

File No. 160015

Committee Item No. 5

Board Item No. \_\_\_\_\_

## COMMITTEE/BOARD OF SUPERVISORS

### AGENDA PACKET CONTENTS LIST

Committee: Rules Committee

Date January 28, 2016

Board of Supervisors Meeting

Date \_\_\_\_\_

#### Cmte Board

- |                                     |                          |  |
|-------------------------------------|--------------------------|--|
| <input type="checkbox"/>            | <input type="checkbox"/> | Motion                                       |
| <input type="checkbox"/>            | <input type="checkbox"/> | Resolution                                   |
| <input type="checkbox"/>            | <input type="checkbox"/> | Ordinance                                    |
| <input type="checkbox"/>            | <input type="checkbox"/> | Legislative Digest                           |
| <input type="checkbox"/>            | <input type="checkbox"/> | Budget and Legislative Analyst Report        |
| <input type="checkbox"/>            | <input type="checkbox"/> | Legislative Analyst Report                   |
| <input type="checkbox"/>            | <input type="checkbox"/> | Youth Commission Report                      |
| <input type="checkbox"/>            | <input type="checkbox"/> | Introduction Form (for hearings)             |
| <input type="checkbox"/>            | <input type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/>            | <input type="checkbox"/> | MOU  |
| <input type="checkbox"/>            | <input type="checkbox"/> | Grant Information Form                       |
| <input type="checkbox"/>            | <input type="checkbox"/> | Grant Budget                                 |
| <input type="checkbox"/>            | <input type="checkbox"/> | Subcontract Budget                           |
| <input type="checkbox"/>            | <input type="checkbox"/> | Contract/Agreement                           |
| <input type="checkbox"/>            | <input type="checkbox"/> | Form 126 – Ethics Commission                 |
| <input type="checkbox"/>            | <input type="checkbox"/> | Award Letter                                 |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | Application                                  |
| <input type="checkbox"/>            | <input type="checkbox"/> | Public Correspondence                        |

#### OTHER (Use back side if additional space is needed)

- |                                     |                          |                   |       |
|-------------------------------------|--------------------------|-------------------|-------|
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | Information Sheet | _____ |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | Vacancy Notice    | _____ |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | Form 700          | _____ |
| <input type="checkbox"/>            | <input type="checkbox"/> |                   | _____ |
| <input type="checkbox"/>            | <input type="checkbox"/> |                   | _____ |
| <input type="checkbox"/>            | <input type="checkbox"/> |                   | _____ |
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| <input type="checkbox"/>            | <input type="checkbox"/> |                   | _____ |
| <input type="checkbox"/>            | <input type="checkbox"/> |                   | _____ |

Completed by: Derek Evans Date January 25, 2016

Completed by: \_\_\_\_\_ Date \_\_\_\_\_

An asterisked item represents the cover sheet to a document that exceeds 25 pages.  
The complete document can be found in the file.



Board of Supervisors  
City and County of San Francisco  
1 Dr. Carlton B. Goodlett Place, Room 244  
(415) 554-5184 FAX (415) 554-7714

RECEIVED  
BOARD OF SUPERVISORS  
SAN FRANCISCO  
2014 OCT -1 PM 12:47

**Application for Boards, Commissions, Committees, & Task Forces**

Name of Board, Commission, Committee, or Task Force: Entertainment Commission

Seat # or Category (If applicable): Seat #3 District: S.F.

Name: Charles M. Stephanski

Home Address: ██████ Page St ██████ Zip: 94117

Home Phone: ██████████████████ Occupation: Nurse / Retail Clerk

Work Phone: 415-902-2176 Employer: Maxim HC / CVS

Business Address: 850 Montgomery/ 499 Haight St Zip: 94117

Business E-Mail: \_\_\_\_\_ Home E-Mail: chuckskisf@yahoo.com

**Pursuant to Charter Section 4.101 (a)2, Boards and Commissions established by the Charter must consist of electors (registered voters) of the City and County of San Francisco. For certain other bodies, the Board of Supervisors can waive the residency requirement.**

Check All That Apply:

Registered voter in San Francisco: Yes  No  If No, where registered: \_\_\_\_\_

Resident of San Francisco  Yes  No If No, place of residence: \_\_\_\_\_

**Pursuant to Charter section 4.101 (a)1, please state how your qualifications represent the communities of interest, neighborhoods, and the diversity in ethnicity, race, age, sex, sexual orientation, gender identity, types of disabilities, and any other relevant demographic qualities of the City and County of San Francisco:**

I am a resident of San Francisco since 1985 , have worked as an LVN at many hospitals , clinics and outpatient settings. I believe the care and education that I have provided ALL citizens of San Francisco during they're heath care needs shows an willingness to represent all citizens of the city.

**Business and/or professional experience:**

30+ years as an LVN in hospital, acute care and clinical settings.  
10+ years as Night club security with AKG and other private Clubs in SF.

**Civic Activities:**

Precinct Supervisor for the last 8 years in all San Francisco Elections

Have you attended any meetings of the Board/Commission to which you wish appointment? Yes  No

For appointments by the Board of Supervisors, appearance before the RULES COMMITTEE is a requirement before any appointment can be made. (*Applications must be received 10 days before the scheduled hearing.*)

Date: 10/1/2014 Applicant's Signature: (required) Charles Stephanski

(Manually sign or type your complete name.  
NOTE: By typing your complete name, you are hereby consenting to use of electronic signature.)

**Please Note:** Your application will be retained for one year. Once Completed, this form, including all attachments, become public record.

**FOR OFFICE USE ONLY:**

Appointed to Seat #: \_\_\_\_\_ Term Expires: \_\_\_\_\_ Date Seat was Vacated: \_\_\_\_\_

**COVER PAGE**

Please type or print in ink.

NAME OF FILER (LAST) (FIRST) (MIDDLE)  
 Stephanski Charles Martin

**1. Office, Agency, or Court**

Agency Name (Do not use acronyms) Entertainment Commission Seat # Seat #3  
 Division, Board, Department, District, if applicable Your Position

► If filing for multiple positions, list below or on an attachment. (Do not use acronyms)

Agency: \_\_\_\_\_ Position: \_\_\_\_\_

**2. Jurisdiction of Office (Check at least one box)**

State  Judge or Court Commissioner (Statewide Jurisdiction)  
 Multi-County \_\_\_\_\_  County of \_\_\_\_\_  
 City of San Francisco  Other \_\_\_\_\_

**3. Type of Statement (Check at least one box)**

**Annual:** The period covered is January 1, 2013, through December 31, 2013.  
 -or- The period covered is \_\_\_\_\_, through December 31, 2013.  
 **Assuming Office:** Date assumed \_\_\_\_\_  
 **Candidate:** Election year \_\_\_\_\_ and office sought, if different than Part 1: \_\_\_\_\_

**Leaving Office:** Date Left \_\_\_\_\_ (Check one)  
 The period covered is January 1, 2013, through the date of leaving office.  
 The period covered is 11/1/2014, through the date of leaving office.

**4. Schedule Summary**

Check applicable schedules or "None." ► Total number of pages including this cover page: \_\_\_\_\_

**Schedule A-1 - Investments** – schedule attached  **Schedule C - Income, Loans, & Business Positions** – schedule attached  
 **Schedule A-2 - Investments** – schedule attached  **Schedule D - Income – Gifts** – schedule attached  
 **Schedule B - Real Property** – schedule attached  **Schedule E - Income – Gifts – Travel Payments** – schedule attached

-or-  
 **None - No reportable interests on any schedule**

**5. Verification**

MAILING ADDRESS STREET CITY STATE ZIP CODE  
 (Business or Agency Address Recommended - Public Document)  
MAXIM HC 850 MontCernery SF CA 94110  
 DAYTIME TELEPHONE NUMBER E-MAIL ADDRESS (OPTIONAL)  
(415) 391-8950

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained herein and in any attached schedules is true and complete. I acknowledge this is a public document.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date Signed 10/1/2014 Signature   
 (month, day, year) (File the originally signed statement with your filing official.)

# SCHEDULE C

## Income, Loans, & Business Positions

(Other than Gifts and Travel Payments)

**CALIFORNIA FORM 700**

FAIR POLITICAL PRACTICES COMMISSION

Name  
CHARLES M. STEPHANISKA

**▶ 1. INCOME RECEIVED**

NAME OF SOURCE OF INCOME  
CVS

ADDRESS (Business Address Acceptable)  
499 HASELHI ST

BUSINESS ACTIVITY, IF ANY, OF SOURCE  
Retail Pharmacy

YOUR BUSINESS POSITION  
Retail Clerk

GROSS INCOME RECEIVED  
 \$500 - \$1,000     \$1,001 - \$10,000  
 \$10,001 - \$100,000     OVER \$100,000

CONSIDERATION FOR WHICH INCOME WAS RECEIVED  
 Salary     Spouse's or registered domestic partner's income  
 Loan repayment     Partnership  
 Sale of \_\_\_\_\_  
(Real property, car, boat, etc.)  
 Commission or     Rental Income, list each source of \$10,000 or more  
 \_\_\_\_\_  
 Other \_\_\_\_\_  
(Describe)

**▶ 1. INCOME RECEIVED**

NAME OF SOURCE OF INCOME  
MAXIM HEALTH CARE

ADDRESS (Business Address Acceptable)  
850 MONT COMERU ST

BUSINESS ACTIVITY, IF ANY, OF SOURCE  
MEDICAL STAFFING

YOUR BUSINESS POSITION  
LIN

GROSS INCOME RECEIVED  
 \$500 - \$1,000     \$1,001 - \$10,000  
 \$10,001 - \$100,000     OVER \$100,000

CONSIDERATION FOR WHICH INCOME WAS RECEIVED  
 Salary     Spouse's or registered domestic partner's income  
 Loan repayment     Partnership  
 Sale of \_\_\_\_\_  
(Real property, car, boat, etc.)  
 Commission or     Rental Income, list each source of \$10,000 or more  
 \_\_\_\_\_  
 Other \_\_\_\_\_  
(Describe)

**▶ 2. LOANS RECEIVED OR OUTSTANDING DURING THE REPORTING PERIOD**

\* You are not required to report loans from commercial lending institutions, or any indebtedness created as part of a retail installment or credit card transaction, made in the lender's regular course of business on terms available to members of the public without regard to your official status. Personal loans and loans received not in a lender's regular course of business must be disclosed as follows:

NAME OF LENDER\* \_\_\_\_\_

ADDRESS (Business Address Acceptable) \_\_\_\_\_

BUSINESS ACTIVITY, IF ANY, OF LENDER \_\_\_\_\_

HIGHEST BALANCE DURING REPORTING PERIOD  
 \$500 - \$1,000  
 \$1,001 - \$10,000  
 \$10,001 - \$100,000  
 OVER \$100,000

INTEREST RATE \_\_\_\_\_%     None

TERM (Months/Years) \_\_\_\_\_

SECURITY FOR LOAN  
 None     Personal residence  
 Real Property \_\_\_\_\_  
Street address  
 \_\_\_\_\_  
City  
 Guarantor \_\_\_\_\_  
 Other \_\_\_\_\_  
(Describe)

Comments: \_\_\_\_\_

**Charles M. Stephanski, LVN**  
1051 Page Street #5  
San Francisco, CA 94117-2233  
415-902-2176

**QUALIFICATIONS:**

**Vocational nursing experience in acute care, clinical and administrative settings. Offers proactive, organized and effective performance in all areas of professional responsibility. Utilizes excellent communication skills to ensure patient, staff and management satisfaction.**

**EXPERIENCE:**

**Home Health Nurse, Maxim HC (3/20/2013 to Present)**

One on one patient care in home setting.

**Phlebotomist LVN, UCSF Blood Bank UCSF (2/2005 to 3/15/2013)**

Blood collection for Community, Autologous, and Directed Blood Donors. Laboratory Blood draws on weekend shifts. Provides appropriate care to donors with reactions.

**Licensed Vocational Nurse, Blood Centers of the Pacific (2002-3/2011)**

Phlebotomy, History and Assessment of Blood Donors on mobile and stationary sites  
Telephone pre-donation assessment. Recruitment of potential Apheresis donors.  
Maintaining a high level of public service and information to ensure a good experience for all donors at the Irwin Center of BCP

**Licensed Vocational Nurse, Sunrise Nurses Registry (1987-2002)**

Performs multiple ward nursing assignments including but not limited to Pediatric, Medical/Surgical, Adolescent and Adult Psychiatry, Infectious Disease, and ER duty.

**Licensed Vocational Nurse, E.R. St. Luke's Hospital (1997- 1999)**

Triage and care for emergent and acute patients. Assist Pediatric and Emergency Room physicians with procedures and treatment. Orient patients to appropriate follow up care.

**Senior Vocational Nurse, University of California, S.F. (1992-1997)**

Assisted attending and resident orthopaedists in an outpatient clinic. Maintained a high standard of patient care and education with an average daily census of 50 to 75 patients. Triaged additional patients, referring physician requests, pharmacy and administrative needs.

**Hospital Corpsman Third Class, United States Navy (1981-1987)**

Direct patient care at Naval Hospital Oakland and on board USS MARS (AFS-1). Senior Corpsman of 45-bed inpatient unit, 18 months Emergency Room duty, and member of 7 man medical department aboard ship with 450 crew.

**NURSING/EDUCATION:**

**Vocational Nurse Training**

Basic Hospital Corps School, N.S.H.S., San Diego, California, 1981

**Licensure and Certifications**

Licensed Vocational Nurse #129254

Expires 1/31/15

Basic Cardiac Life Support

Expires 2/15/15

I.V. and Phlebotomy Certified

**Educational Background**

High School Diploma, Lincoln High School, San Leandro, CA, 1979



*St. Luke's  
Health Care Center*

A Sutter Health Affiliate

*With You. For Life.*

***Pediatric Clinic  
1580 Valencia St. Suite 701  
San Francisco, CA 94110  
Tel: (415) 641-2199  
Fax: (415)641-2179***

6 March, 2014

To Whom It May Concern:

I have had the pleasure of working with Charles Stephanski LVN for several years in the Emergency Department of St. Luke's Hospital. Chuck is a very quick study, and has no difficulty adjusting to different types of patients who speak various languages including infant babble. He adapts quickly to changing situations—a necessary skill in an Emergency Department—and is very diligent.

Chuck has great flexibility of mind and sees solutions to problems that elude others. He looks at a situation in which others see only problems and he sees possibilities. In addition, he is gifted with a great sense of fun, and puts people at ease as a result.

If you should have any questions about Mr. Stephanski, please feel free to contact me at (415)641-2199 or email me at [treecm@sutterhealth.org](mailto:treecm@sutterhealth.org).

Warmest regards,

Michael Treece, MD

To Whom it may concern;

Chuck has been an outstanding employee at the UCSF Blood Center as an LVN for over 2 years. He is well respected and liked by both staff and clients that needed services provided by the center. Chuck is proficient with skilled phlebotomy and confidential history and assessment techniques. Chuck works well with others and was part of the cohesive team. Chuck also excels at working independently and completing tasks in a timely manner. With major lay offs at UCSF the center closed or Chuck would still be employed. Feel free to contact me if further information is required.

Thanks

Jean Katz

650-787-1749

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Board of Supervisors
City and County of San Francisco
1 Dr. Carlton B. Goodlett Place, Room 244
(415) 554-5184 FAX (415) 554-7714

Application for Boards, Commissions, Committees, & Task Forces

Name of Board, Commission, Committee, or Task Force: Entertainment Commission

Seat # or Category (If applicable): Seat 3 - Public Health District: \_\_\_\_\_

Name: Sarah Sporik

Home Address: [Redacted] Noe Street Zip: 94114

Home Phone: [Redacted] Occupation: Healthcare Analyst

Work Phone: (415) 514-5641 Employer: UCSF Medical Center

Business Address: 505 Parnassus Avenue, room M181 Zip: 94143

Business E-Mail: sarah.sporik@ucsf.edu Home E-Mail: [Redacted]

Pursuant to Charter Section 4.101 (a)2, Boards and Commissions established by the Charter must consist of electors (registered voters) of the City and County of San Francisco. For certain other bodies, the Board of Supervisors can waive the residency requirement.

Check All That Apply:

Registered voter in San Francisco: Yes [X] No [ ] If No, where registered: \_\_\_\_\_

Resident of San Francisco [X] Yes [ ] No If No, place of residence: \_\_\_\_\_

Pursuant to Charter section 4.101 (a)1, please state how your qualifications represent the communities of interest, neighborhoods, and the diversity in ethnicity, race, age, sex, sexual orientation, gender identity, types of disabilities, and any other relevant demographic qualities of the City and County of San Francisco:

I am a young woman working in healthcare and living in the Castro. I was born and raised in Hawaii. Hawaii, much like San Francisco, is a melting pot of ethnicity and culture, and growing up there instilled in me the importance of inclusion and cultural sensitivity. This truth was cemented when I took my first position in the healthcare sector in 2001, and I have administered to diverse patient groups ever since. It has been crucial that I maintain cultural awareness at all times, and I have sought education regarding culturally-appropriate approaches for our many patient demographics. However, treating patients with dignity and respect has required awareness beyond cultural needs. Working in varied healthcare settings has taught me the importance of attending to the needs of persons with physical and mental disabilities, senior populations, and youth demographics.

I have now lived in the Castro for just under 10 years, across the street from the always entertaining Lookout bar and restaurant. I have had the privilege of participating in many LGTBI community events and witnessed tremendous growth throughout the changing political landscape. I cannot describe the gratitude and pride I felt during the 2015 San Francisco Trans March - what started as a small grassroots gathering has now grown to an almost 10,000-strong community celebration! Such events not only make San Francisco a truly unique and special city; they make it fun. Healthcare has been my calling, and our city's entertainment and nightlife industry have been my passion. Along with my partner, who is also a musician, I have coordinated non-profit events, bartended, waitressed, performed musically (both on stage and street performances), and attended annual events such as Pride, Bay to Breakers, and Ghost Ship—in costume of course.

My duty as a citizen is to continuously work to improve our fantastic city. My background in both healthcare and entertainment will allow me to provide a unique perspective necessary to the continued health and success of our event and nightlife industry in San Francisco.

**Business and/or professional experience:**

- Worked in the Healthcare industry since 2001
- Bachelor of Arts in Psychology from San Francisco State University
- Masters of Science in Healthcare Administration and Interdisciplinary Leadership from UCSF Graduate Division
- I worked in addictionology from 2003-2007 in both inpatient and outpatient clinical setting
- Currently a healthcare analyst and compliance officer with UCSF Medical Center (2009-current)
- Co-chair of the professional engagement council
- Coordinate and participate in a variety of nonprofit fund raisers

**Civic Activities:**

- I regularly engage in volunteer service both in and out of the healthcare realm:
- Volunteer service with Benioff Children’s Hospital: For 6 years I have spent three hours every week working with the small but resilient children who make up the patient population of Benioff Children’s’. Activities include arts and crafts, music group, and cuddling.
  - San Francisco’s Project Homeless Connect: Organized a volunteer group of nurses from UCSF to participate in the SF Project Homeless Connect. Our group assisted in multiple medical stations such as wound care and ‘creepy crawlers.’ I personally have also assisted at Project Homeless Connect at the resume building station and general guidance.
  - Annual Coastal Clean Up Day: Coordinated group participation in Coastal Clean Up Day 2010-2014.
  - Coordinated community efforts such as Japan tsunami relief bake sale and 5 Gyres fund raisers.
  - KIPP Bayview Academy: KIPP Bay Area Schools High School Fair- College "mock interviews"
  - Department of Public Health TDAP vaccination clinic: Assisted with clinic set-up and operations

Have you attended any meetings of the Board/Commission to which you wish appointment? Yes  No

Yes

For appointments by the Board of Supervisors, appearance before the RULES COMMITTEE is a requirement before any appointment can be made. (*Applications must be received 10 days before the scheduled hearing.*)

Date: 11/23/2015 Applicant’s Signature: (required) Sarah Sporik

(Manually sign or type your complete name.  
NOTE: By typing your complete name, you are hereby consenting to use of electronic signature.)

**Please Note:** Your application will be retained for one year. Once Completed, this form, including all attachments, become public record.

FOR OFFICE USE ONLY:  
Appointed to Seat #: \_\_\_\_\_ Term Expires: \_\_\_\_\_ Date Seat was Vacated: \_\_\_\_\_

**COVER PAGE**

Please type or print in ink.

NAME OF FILER (LAST) (FIRST) (MIDDLE)  
Sporik Sarah Nicole

**1. Office, Agency, or Court**

Agency Name (Do not use acronyms)

Entertainment Commission

Division, Board, Department, District, if applicable

Your Position

Public Health Commissioner - Seat 3

► If filing for multiple positions, list below or on an attachment. (Do not use acronyms)

Agency: \_\_\_\_\_ Position: \_\_\_\_\_

**2. Jurisdiction of Office (Check at least one box)**

- State
- Multi-County \_\_\_\_\_
- City of San Francisco
- Judge or Court Commissioner (Statewide Jurisdiction)
- County of \_\_\_\_\_
- Other \_\_\_\_\_

**3. Type of Statement (Check at least one box)**

- Annual:** The period covered is January 1, 2014, through December 31, 2014.  
-or-  
The period covered is \_\_\_\_/\_\_\_\_/\_\_\_\_, through December 31, 2014.
- Assuming Office:** Date assumed \_\_\_\_/\_\_\_\_/\_\_\_\_
- Leaving Office:** Date Left \_\_\_\_/\_\_\_\_/\_\_\_\_  
(Check one)
  - The period covered is January 1, 2014, through the date of leaving office.
  - The period covered is \_\_\_\_/\_\_\_\_/\_\_\_\_, through the date of leaving office.
- Candidate:** Election year 2015 and office sought, if different than Part 1: \_\_\_\_\_

**4. Schedule Summary**

Check applicable schedules or "None."

► Total number of pages including this cover page: \_\_\_\_\_

- Schedule A-1 - Investments** – schedule attached
  - Schedule A-2 - Investments** – schedule attached
  - Schedule B - Real Property** – schedule attached
  - Schedule C - Income, Loans, & Business Positions** – schedule attached
  - Schedule D - Income – Gifts** – schedule attached
  - Schedule E - Income – Gifts – Travel Payments** – schedule attached
- or-
- None - No reportable interests on any schedule**

**5. Verification**

MAILING ADDRESS STREET CITY STATE ZIP CODE  
(Business or Agency Address Recommended - Public Document)  
373 Noe Street San Francisco CA 94114

DAYTIME TELEPHONE NUMBER E-MAIL ADDRESS  
( 808 ) 291-0081 sarah.sporik@gmail.com

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained herein and in any attached schedules is true and complete. I acknowledge this is a public document.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date Signed 11/23/2015  
(month, day, year)

Signature Sarah Sporik  
(File the originally signed statement with your filing official.)

Clear Page

Print Form



**SCHEDULE D**  
**Income – Gifts**

▶ NAME OF SOURCE (Not an Acronym)  
 Jonathan Black

ADDRESS (Business Address Acceptable)  
 373 Noe Street, San Francisco, CA

BUSINESS ACTIVITY, IF ANY, OF SOURCE

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
07 / 26 / 15	\$ 250.00	Claddagh Ring
09 / 10 / 15	\$ 150.00	Birthday Gift
____ / ____ / ____	\$ _____	_____

▶ NAME OF SOURCE (Not an Acronym)

ADDRESS (Business Address Acceptable)

BUSINESS ACTIVITY, IF ANY, OF SOURCE

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
____ / ____ / ____	\$ _____	_____
____ / ____ / ____	\$ _____	_____
____ / ____ / ____	\$ _____	_____

▶ NAME OF SOURCE (Not an Acronym)  
 Susan Black

ADDRESS (Business Address Acceptable)  
 543 Anza Street, San Francisco, CA

BUSINESS ACTIVITY, IF ANY, OF SOURCE

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
09 / 10 / 15	\$ 50.00	Birthday Gift
____ / ____ / ____	\$ _____	_____
____ / ____ / ____	\$ _____	_____

▶ NAME OF SOURCE (Not an Acronym)

ADDRESS (Business Address Acceptable)

BUSINESS ACTIVITY, IF ANY, OF SOURCE

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
____ / ____ / ____	\$ _____	_____
____ / ____ / ____	\$ _____	_____
____ / ____ / ____	\$ _____	_____

▶ NAME OF SOURCE (Not an Acronym)  
 Elizabeth Holzheu

ADDRESS (Business Address Acceptable)  
 Walnut Creek, California

BUSINESS ACTIVITY, IF ANY, OF SOURCE

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
09 / 10 / 15	\$ 50.00	Birthday Gift
____ / ____ / ____	\$ _____	_____
____ / ____ / ____	\$ _____	_____

▶ NAME OF SOURCE (Not an Acronym)

ADDRESS (Business Address Acceptable)

BUSINESS ACTIVITY, IF ANY, OF SOURCE

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
____ / ____ / ____	\$ _____	_____
____ / ____ / ____	\$ _____	_____
____ / ____ / ____	\$ _____	_____

Comments: \_\_\_\_\_



Board of Supervisors
City and County of San Francisco
1 Dr. Carlton B. Goodlett Place, Room 244
(415) 554-5184 FAX (415) 554-7714

Application for Boards, Commissions, Committees, & Task Forces

Name of Board, Commission, Committee, or Task Force: Entertainment Commission

Seat # or Category (If applicable): Public Health, Seat 3 District: 8

Name: Joaquin Gregorio Castillo Arana

Home Address: Sanchez Street Zip: 94114

Home Phone: Occupation: Contracting Analyst

Work Phone: 415.353.2441 Employer: UCSF Medical Center

Business Address: 250 Executive Park Blvd, Ste 3400 Zip: 94143

Business E-Mail: joaquin.castillo@ucsf.edu Home E-Mail:

Pursuant to Charter Section 4.101 (a)2, Boards and Commissions established by the Charter must consist of electors (registered voters) of the City and County of San Francisco. For certain other bodies, the Board of Supervisors can waive the residency requirement.

Check All That Apply:

Registered voter in San Francisco: Yes [checked] No [ ] If No, where registered:

Resident of San Francisco [checked] Yes [ ] No [ ] If No, place of residence:

Pursuant to Charter section 4.101 (a)1, please state how your qualifications represent the communities of interest, neighborhoods, and the diversity in ethnicity, race, age, sex, sexual orientation, gender identity, types of disabilities, and any other relevant demographic qualities of the City and County of San Francisco:

I am an active, socially engaged professional, gay Mexican-American member of our city and district 8. I've lived worked in San Francisco for 20 years and obtained my undergraduate and will obtain my graduate degree (December 2015) from the University of San Francisco.

**Business and/or professional experience:**

I have a 15 year career in the public health at UCSF, working in Managed Care Revenue Adjudication, Credentialing and Privileging and Health Plan Strategies and Contracting.

**Civic Activities:**

I volunteer weekly at Maitri AIDS Hospice, am a sitting member on the Board of Directors for Queer LifeSpace in the Castro which offers sliding scale mental health services to the LGBTQI community. I have also volunteered through Gay4Good with a myriad of organizations.

This year marks the 13th consecutive year for me running the San Francisco Marathon, I have worked in various capacities with the Nike Women's Marathon, Pride, the RedBull Flugtag and AirRace and have worked as lead producer and reporter for QTV News magazine.

I have also participate and have participated in countless half marathons and triathlons in San Francisco and the Bay area. I have not attended any meeting in person but I have watched them Online.

Have you attended any meetings of the Board/Commission to which you wish appointment? Yes  No

---

For appointments by the Board of Supervisors, appearance before the RULES COMMITTEE is a requirement before any appointment can be made. *(Applications must be received 10 days before the scheduled hearing.)*

Date: 11/29/15 Applicant's Signature: (required) Joaquin Castillo Arana

(Manually sign or type your complete name.  
NOTE: By typing your complete name, you are hereby consenting to use of electronic signature.)

**Please Note:** Your application will be retained for one year. Once Completed, this form, including all attachments, become public record.

---

FOR OFFICE USE ONLY:  
Appointed to Seat #: \_\_\_\_\_ Term Expires: \_\_\_\_\_ Date Seat was Vacated: \_\_\_\_\_

**STATEMENT OF ECONOMIC INTERESTS  
 COVER PAGE**

Date Initial Filing  
 Received  
 Official Use Only

Please type or print in ink.

NAME OF FILER (LAST) (FIRST) (MIDDLE)  
 Castillo Arana Joaquin Gregorio

**1. Office, Agency, or Court**

Agency Name (Do not use acronyms)

Entertainment Commission

Division, Board, Department, District, if applicable

Public Health, Seat 3

Your Position

Commissioner

► If filing for multiple positions, list below or on an attachment. (Do not use acronyms)

Agency: \_\_\_\_\_ Position: \_\_\_\_\_

**2. Jurisdiction of Office (Check at least one box)**

- State
- Multi-County \_\_\_\_\_
- City of San Francisco
- Judge or Court Commissioner (Statewide Jurisdiction)
- County of \_\_\_\_\_
- Other \_\_\_\_\_

**3. Type of Statement (Check at least one box)**

- Annual:** The period covered is January 1, 2014, through December 31, 2014.
- or-
- The period covered is \_\_\_\_/\_\_\_\_/\_\_\_\_, through December 31, 2014.
- Assuming Office:** Date assumed \_\_\_\_/\_\_\_\_/\_\_\_\_
- Leaving Office:** Date Left \_\_\_\_/\_\_\_\_/\_\_\_\_ (Check one)
- The period covered is January 1, 2014, through the date of leaving office.
- The period covered is \_\_\_\_/\_\_\_\_/\_\_\_\_, through the date of leaving office.
- Candidate:** Election year 2015 and office sought, if different than Part 1: \_\_\_\_\_

**4. Schedule Summary**

Check applicable schedules or "None."

► Total number of pages including this cover page: \_\_\_\_\_

- Schedule A-1 - Investments** – schedule attached
  - Schedule A-2 - Investments** – schedule attached
  - Schedule B - Real Property** – schedule attached
  - Schedule C - Income, Loans, & Business Positions** – schedule attached
  - Schedule D - Income – Gifts** – schedule attached
  - Schedule E - Income – Gifts – Travel Payments** – schedule attached
- or-
- None - No reportable interests on any schedule**

**5. Verification**

MAILING ADDRESS STREET CITY STATE ZIP CODE  
 (Business or Agency Address Recommended - Public Document)  
 250 Executive Park Blvd, Ste 3400 San Francisco CA 94143

DAYTIME TELEPHONE NUMBER E-MAIL ADDRESS  
 ( 415 ) 353-2441 jcastilloarana@usfca.edu

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained herein and in any attached schedules is true and complete. I acknowledge this is a public document.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date Signed 11/29/2015  
 (month, day, year)

Signature Joaquin Castillo Arana  
 (File the originally signed statement with your filing official.)



## Evans, Derek

---

**From:** Nancy Heilner <nheilner@queerlivespace.org>  
**Sent:** Thursday, December 03, 2015 3:46 PM  
**To:** Avalos, John (BOS); Cohen, Malia (BOS); Tang, Katy (BOS)  
**Cc:** Evans, Derek  
**Subject:** Letter of recommendation for the San Francisco Entertainment Commission  
**Attachments:** QLS letter for Joaquin.docx

Dear Supervisors Tang, Avalos and Cohen,

I am writing to express my support and recommendation of Joaquin Castillo Arana for the Public Health vacancy on the San Francisco Entertainment Commission.

As one of the cofounders and the Executive Director of Queer LifeSpace I wanted to speak to Joaquin's longstanding commitment to our organization, mission and the services we offer to the LGBTQI community.

He has displayed an ongoing interest and desire to contribute in making sliding scale mental health services available to our LGBTQI community since the inception of Queer LifeSpace. He has done so as an avid supporter and contributor to our fundraising effort and this summer was welcomed to our Board of Directors to help us further deliver on our mission and vision to our community.

Joaquin's support of public health initiatives through his ongoing work with Queer LifeSpace and his other professional and volunteer endeavors would be a great asset to the Commission.

I encourage you to consider him as the incumbent for this vacancy. Please feel free to contact me if you have any questions.

Sincerely,



Nancy Heilner, LCSW  
Executive Director  
Queer LifeSpace  
2275 Market St. Suite 7  
San Francisco, CA 94114  
Office: 415-358-2000 x 363  
Fax: 415-864-1006  
[nheilner@queerlivespace.org](mailto:nheilner@queerlivespace.org)  
[www.queerlivespace.org](http://www.queerlivespace.org)

**\*\*Confidentiality Notice:** This transmission may contain privileged and/or confidential information for use only by the intended recipients. Any use, distribution, copying, or disclosure by any person other than the intended recipients is strictly prohibited. If you received this transmission in error, please notify the sender by reply e-mail or by telephone and delete the transmission. Thank you.\*\*



December 3, 2015

Dear Supervisors Tang, Avalos and Cohen,

I am writing to express my support and recommendation of Joaquin Castillo Arana for the Public Health vacancy on the San Francisco Entertainment Commission.

As one of the cofounders and the Executive Director of Queer LifeSpace I wanted to speak to Joaquin's longstanding commitment to our organization, mission and the services we offer to the LGBTQI community.

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I encourage you to consider him as the incumbent for this vacancy. Please feel free to contact me if you have any questions.

Sincerely,

Nancy Heilner, LCSW  
Executive Director  
415-358-2000 x363  
nheilner@queerlifespace.org

## Evans, Derek

---

**From:** Richard F. Callahan <rffcallahan@usfca.edu>  
**Sent:** Thursday, December 03, 2015 2:19 PM  
**To:** Avalos, John (BOS); Cohen, Malia (BOS); Tang, Katy (BOS); Evans, Derek  
**Subject:** Recommendation for SF Entertainment Commission for Mr. Castillo-Arana  
**Attachments:** Castillo-Arana-ltr of rec-SF-12-3-15.pdf

Dear Supervisors and Board Clerk:

I offer my very highest recommendation for Mr. Joaquin Castillo-Arana for a seat on the San Francisco Entertainment Commission. He was an outstanding student with excellent inquiry, analytical ability and great communication skills. He has outstanding professional experience with 15 years at UCSF working in hospital administration, as well as with AIDS Hospice Volunteer and serving on the board of directors with nonprofit, Queer LifeSpace that offers sliding scale LGBT mental health service.

I have known Mr. Castillo-Arana for the past three years, since the time I reviewed his admission's file in my role as Director of the University of San Francisco's master degree program in public administration (MPA). I had the opportunity as faculty in two of Mr. Castillo-Arana courses to observe his work in 16 days of classes. He was an outstanding student.

Mr. Castillo-Arana actively contributed in class with discussion informed by a deep understanding of complex readings, as well as thoughtful application of the material. Individually, each of his written assignments was thoughtfully developed and professionally presented. He consistently demonstrated outstanding research and analytical skills. His papers were well-written, with strong research and thoughtful critiques.

He showed a willingness to work well beyond the course requirements with high quality. His written work and discussions exhibited strong analytical skills. He worked well with classmates in the group projects each day and with the team projects and presentations.

He has a demonstrated ability to work with faculty, accept coaching, and thrive in both seminar work and in self-directed research that will allow him to significantly contribute to the mission of the Entertainment Commission.

Mr. Castillo-Arana is as outstanding a graduate student as I have worked with in the past 15 years. He has both the professional experience and academic discipline needed to excel on the Commission to make significant contributions. I offer my very highest recommendation for Mr. Castillo-Arana.

Sincerely,

Richard F. Callahan

Dr. Richard Callahan

Chair, Department of Public and Nonprofit Administration

Associate Professor

School of Management

University of San Francisco



December 3, 2015

Dear Supervisors and Board Clerk:

I offer my very highest recommendation for Mr. Joaquin Castillo-Arana for a seat on the San Francisco Entertainment Commission. He was an outstanding student with excellent inquiry, analytical ability and great communication skills. He has outstanding professional experience with 15 years at UCSF working in hospital administration, as well as with AIDS Hospice Volunteer work as and serving on the board of directors with nonprofit, Queer LifeSpace that offers sliding scale LGBT mental health services.

I have known Mr. Castillo-Arana for the past three years, since the time I reviewed his admission's file in my role as Director of the University of San Francisco's master degree program in public administration (MPA). I had the opportunity as faculty in two of Mr. Castillo-Arana courses to observe his work in 16 days of classes. He was an outstanding student.

Mr. Castillo-Arana actively contributed in class with discussion informed by a deep understanding of complex readings, as well as thoughtful application of the material. Individually, each of his written assignments was thoughtfully developed and professional presented. He consistently demonstrated outstanding research and analytical skills. His papers were well-written, with strong research and thoughtful critiques.

He showed a willingness to work well beyond the course requirements with high quality. His written work and discussions exhibited strong analytical skills. He worked well with classmates in the group projects each day and with the team projects and presentations.

He has a demonstrated ability to work with faculty, accept coaching, and thrive in both seminar work and in self-directed research that will allow him to significantly contribute to the mission of the Entertainment Commission.

Mr. Castillo-Arana is as outstanding a graduate student as I have worked with in the past 15 years. He has both the professional experience and academic discipline needed to excel on the Commission to make significant contributions. I offer my very highest recommendation for Mr. Castillo-Arana

Sincerely,

*Richard F. Callahan*

Dr. Richard Callahan  
Chair, Department of Public and Nonprofit Administration  
Associate Professor  
School of Management  
University of San Francisco

## Evans, Derek

---

**From:** Enver Rahmanov <enver.rahmanov@gmail.com>  
**Sent:** Thursday, December 03, 2015 9:29 PM  
**To:** Avalos, John (BOS); Cohen, Malia (BOS); Tang, Katy (BOS)  
**Cc:** Evans, Derek  
**Subject:** Recommendation letter for Joaquin Castillo-Arana

Dear Distinguished Supervisors on the Rules Committee:

It is with great joy that I recommend Joaquin Castillo-Arana for the seat on the San Francisco Entertainment Commission.

As Joaquin's former supervisor at Maitri Compassion Care, SF-based HIV/AIDS- specific residential hospice and respite care facility, where Joaquin has been one of the most dedicated volunteers, I can bear witness to his exceptional qualities. His love and compassionate care for the community and individuals are genuine and priceless; he can easily put a smile on a stranger's face or cry with one if needed, walk an extra mile with those in need, provide his listening presence, and also dress up, get on stage and entertain a crowd so everyone feels good.

When recruiting Joaquin, I was impressed to learn that he was willing to volunteer 4 hours a week at the hospice in addition to his full-time job at UCSF and also his demanding graduate school program in Public Administration at USF. And he did it wholeheartedly, like a superhero, attending to those at the end-of-life, while earning his Academic award at USF, and also looking ahead at where he could make a larger impact in the community.

I am aware that he has recently joined the board for Queer LifeSpace and I am not surprised about his aspiration to join the Entertainment Commission. He is truly a gem, a highly skillful, intelligent, man with a great sense of humor and even greater heart. By allowing him to be on the Commission, you will gain a fantastic ally, friend and a hard-worker with the love for the community that you all serve.

Thank you for your kind consideration and for your wonderful work in our city.

Sincerely,

Enver Rahmanov  
358 Missouri Street  
San Francisco, CA 94107  
<https://www.linkedin.com/in/rahmanovenver>

## Evans, Derek

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**From:** Raymond Lapointe <lapointeray@mac.com>  
**Sent:** Friday, December 04, 2015 9:54 AM  
**To:** Tang, Katy (BOS)  
**Cc:** Evans, Derek  
**Subject:** SF Entertainment Commission Vacancy -- Joaquin Castillo-Arana

Dear Supervisor Tang—

It is with great joy that I am able to write this letter to you in support of Joaquin Castillo-Arana's candidacy for a seat on the Entertainment Commission. Joaquin is a perfect fit for this position and I strongly recommend you consider offering him your approval.

I have known Joaquin for roughly twenty years and can confidently attest to the strength of character he would bring to his work with the Commission. Joaquin is tenacious and determined by nature and exhibits great enthusiasm in all things. He is generous with his time and is deeply loyal. Joaquin has an open heart and loving presence which makes him a natural people connector.

The diversity of life experiences throughout his decades living, studying and working all around San Francisco brings Joaquin a balanced perspective of our communities' complex needs.

Joaquin has always worked for the betterment of the San Francisco community through volunteerism at places like Maitri Compassionate Care and his commitment to supporting Public Health working at UCSF.

This professional and personal life experience enables Joaquin to collaborate with a diverse array of interests while considering fair use of our residential, commercial and artistic spaces. The Commission would be fortunate to have Joaquin working with them.

Ray Lapointe  
San Francisco Resident and Fellow Maitri Volunteer  
[lapointeray@mac.com](mailto:lapointeray@mac.com)



Board of Supervisors
City and County of San Francisco
1 Dr. Carlton B. Goodlett Place, Room 244
(415) 554-5184 FAX (415) 554-7714

Application for Boards, Commissions, Committees, & Task Forces

Name of Board, Commission, Committee, or Task Force: Entertainment Commission

Seat # or Category (If applicable): #3 - Public Health District: 10

Name: Laura Thomas

Home Address: [Redacted] Vermont St. Zip: 94110

Home Phone: [Redacted] Occupation: non-profit advocacy

Work Phone: 415/241-9800 Employer: Drug Policy Alliance

Business Address: 131 - 10th Street Zip: 94103

Business E-Mail: lthomas@drugpolicy.org Home E-Mail: [Redacted]

Pursuant to Charter Section 4.101 (a)2, Boards and Commissions established by the Charter must consist of electors (registered voters) of the City and County of San Francisco. For certain other bodies, the Board of Supervisors can waive the residency requirement.

Check All That Apply:

Registered voter in San Francisco: Yes [X] No [ ] If No, where registered: \_\_\_\_\_

Resident of San Francisco [X] Yes [ ] No If No, place of residence: \_\_\_\_\_

Pursuant to Charter section 4.101 (a)1, please state how your qualifications represent the communities of interest, neighborhoods, and the diversity in ethnicity, race, age, sex, sexual orientation, gender identity, types of disabilities, and any other relevant demographic qualities of the City and County of San Francisco:

I am a queer, cisgender, white woman, who has lived and worked in San Francisco for over 27 years. I live in District 10, on the edge of the Mission, and work in Western SOMA. I am familiar with, and comfortable representing, the broader needs of the LGBTQ communities in San Francisco, as well as the needs of those living with and at greatest risk of HIV.



**Business and/or professional experience:**

I have worked in public health in San Francisco since 1990, including six years working for the San Francisco Department of Public Health overseeing HIV health policy and community planning. Throughout my career I have worked on federal, state, and local public health policy and legislation. I am currently the Deputy State Director for the Drug Policy Alliance, leading our work in California on harm reduction and public health, with a focus on drug user health, access to substance use disorder treatment, and policy approaches that reduce harms related to drugs, such as syringe access and overdose prevention. In 2013 I helped bring the Club Health conference to San Francisco, to showcase San Francisco's innovations at the intersection of entertainment, public health, and harm reduction. I have a Masters in Public Health and a Masters in Public Policy from the University of California, Berkeley.

**Civic Activities:**

I have been an active member of a number of community and civic groups, non-profit Boards of Directors, and political groups in the 27 years I have lived here. I am a member of the HIV Prevention Planning Council, which advises SFDPH on HIV prevention. I served for many years as a member and a co-chair of the HIV Health Services Planning Council, the community board responsible for prioritizing and allocating federal HIV funds. I'm in my second year as co-president of the Harvey Milk LGBT Democratic Club and was on the Executive Board for two years before being elected president. Additionally, I was one of the founders of the Dyke March and on the organizing committee until 2002. I was honored to serve on the Board of Directors of the Asian & Pacific Islander Wellness Center for six years, as well as the Board of Women Organized to Respond to Life-threatening Disease (WORLD.)

Have you attended any meetings of the Board/Commission to which you wish appointment? Yes  No

---

For appointments by the Board of Supervisors, appearance before the RULES COMMITTEE is a requirement before any appointment can be made. (*Applications must be received 10 days before the scheduled hearing.*)

Date: 12/21/15 Applicant's Signature: (required) Laura Thomas

(Manually sign or type your complete name.  
NOTE: By typing your complete name, you are hereby consenting to use of electronic signature.)

**Please Note:** Your application will be retained for one year. Once Completed, this form, including all attachments, become public record.

---

FOR OFFICE USE ONLY:  
Appointed to Seat #: \_\_\_\_\_ Term Expires: \_\_\_\_\_ Date Seat was Vacated: \_\_\_\_\_

**COVER PAGE**

Please type or print in ink.

NAME OF FILER (LAST) (FIRST) (MIDDLE)  
THOMAS LAURA G

**1. Office, Agency, or Court**

Agency Name (Do not use acronyms)

Entertainment Commission - applicant  
 Division, Board, Department, District, if applicable Your Position

► If filing for multiple positions, list below or on an attachment. (Do not use acronyms)

Agency: \_\_\_\_\_ Position: \_\_\_\_\_

**2. Jurisdiction of Office (Check at least one box)**

- State
- Multi-County \_\_\_\_\_
- City of San Francisco
- Judge or Court Commissioner (Statewide Jurisdiction)
- County of San Francisco
- Other \_\_\_\_\_

**3. Type of Statement (Check at least one box)**

- Annual: The period covered is January 1, 2014, through December 31, 2014.
- or-
- The period covered is \_\_\_\_\_, through December 31, 2014.
- Assuming Office: Date assumed \_\_\_\_\_
- Leaving Office: Date Left \_\_\_\_\_ (Check one)
- The period covered is January 1, 2014, through the date of leaving office.
- The period covered is \_\_\_\_\_, through the date of leaving office.
- Candidate: Election year \_\_\_\_\_ and office sought, if different than Part 1: \_\_\_\_\_

**4. Schedule Summary**

Check applicable schedules or "None."

► Total number of pages including this cover page: 2

- Schedule A-1 - Investments - schedule attached
- Schedule A-2 - Investments - schedule attached
- Schedule B - Real Property - schedule attached
- Schedule C - Income, Loans, & Business Positions - schedule attached
- Schedule D - Income - Gifts - schedule attached
- Schedule E - Income - Gifts - Travel Payments - schedule attached
- or-
- None - No reportable interests on any schedule

**5. Verification**

MAILING ADDRESS STREET CITY STATE ZIP CODE  
 (Business or Agency Address Recommended - Public Document)  
131-10th St. San Francisco CA 94103

DAYTIME TELEPHONE NUMBER E-MAIL ADDRESS  
(415) 241-9800 lgthomas@gmail.com

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained herein and in any attached schedules is true and complete. I acknowledge this is a public document.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date Signed 12/21/15 Signature Laura Thomas  
 (month, day, year) (File the originally signed statement with your filing official.)

**SCHEDULE C**  
**Income, Loans, & Business**  
**Positions**  
 (Other than Gifts and Travel Payments)

**CALIFORNIA FORM 700**  
 FAIR POLITICAL PRACTICES COMMISSION

Name  
L Thomas

**▶ 1. INCOME RECEIVED**

NAME OF SOURCE OF INCOME  
Drug Policy Alliance

ADDRESS (Business Address Acceptable)  
non-profit 131-10<sup>th</sup> St. SF 94103

BUSINESS ACTIVITY, IF ANY, OF SOURCE  
Deputy State non-profit

YOUR BUSINESS POSITION  
Deputy State Director

GROSS INCOME RECEIVED  
 \$500 - \$1,000       \$1,001 - \$10,000  
 \$10,001 - \$100,000       OVER \$100,000

CONSIDERATION FOR WHICH INCOME WAS RECEIVED  
 Salary       Spouse's or registered domestic partner's income  
 (For self-employed use Schedule A-2.)

Partnership (Less than 10% ownership. For 10% or greater use Schedule A-2.)

Sale of \_\_\_\_\_  
 (Real property, car, boat, etc.)

Loan repayment

Commission or       Rental Income, list each source of \$10,000 or more  
 \_\_\_\_\_  
 (Describe)

Other \_\_\_\_\_  
 (Describe)

**▶ 1. INCOME RECEIVED**

NAME OF SOURCE OF INCOME  
Karsen Family Foundation

ADDRESS (Business Address Acceptable)  
2400 Sand Hill Rd., Menlo Park, CA

BUSINESS ACTIVITY, IF ANY, OF SOURCE  
Health Policy Foundation

YOUR BUSINESS POSITION  
 \_\_\_\_\_

GROSS INCOME RECEIVED  
 \$500 - \$1,000       \$1,001 - \$10,000  
 \$10,001 - \$100,000       OVER \$100,000

CONSIDERATION FOR WHICH INCOME WAS RECEIVED  
 Salary       Spouse's or registered domestic partner's income  
 (For self-employed use Schedule A-2.)

Partnership (Less than 10% ownership. For 10% or greater use Schedule A-2.)

Sale of \_\_\_\_\_  
 (Real property, car, boat, etc.)

Loan repayment

Commission or       Rental Income, list each source of \$10,000 or more  
 \_\_\_\_\_  
 (Describe)

Other \_\_\_\_\_  
 (Describe)

**▶ 2. LOANS RECEIVED OR OUTSTANDING DURING THE REPORTING PERIOD**

\* You are not required to report loans from commercial lending institutions, or any indebtedness created as part of a retail installment or credit card transaction, made in the lender's regular course of business on terms available to members of the public without regard to your official status. Personal loans and loans received not in a lender's regular course of business must be disclosed as follows:

NAME OF LENDER\* \_\_\_\_\_

ADDRESS (Business Address Acceptable) \_\_\_\_\_

BUSINESS ACTIVITY, IF ANY, OF LENDER \_\_\_\_\_

HIGHEST BALANCE DURING REPORTING PERIOD  
 \$500 - \$1,000  
 \$1,001 - \$10,000  
 \$10,001 - \$100,000  
 OVER \$100,000

INTEREST RATE \_\_\_\_\_%       None

TERM (Months/Years) \_\_\_\_\_

SECURITY FOR LOAN  
 None       Personal residence

Real Property \_\_\_\_\_  
 \_\_\_\_\_  
 Street address  
 \_\_\_\_\_  
 City

Guarantor \_\_\_\_\_

Other \_\_\_\_\_  
 (Describe)

Comments: \_\_\_\_\_

**Laura G. Thomas, MPH, MPP**  
**1266 Vermont Street**  
**San Francisco, CA 94110**  
**415/846-4614**  
**lgthomas@gmail.com**

## **Professional Experience**

### **Deputy State Director, California Interim State Director, California**

March 2008 – present  
January – August 2012

*Drug Policy Alliance, San Francisco, CA*

Lead DPA's drug policy reform advocacy efforts in San Francisco. Promote DPA's core priorities in the political, cultural, and academic arenas in San Francisco, California, and nationally. Lead DPA's California harm reduction legislative advocacy, including successful passage of syringe access and overdose bills. Serve as DPA's primary media spokesperson in San Francisco. Coordinate HIV and harm reduction policy work across the organization. Present at conferences (including United States Conference on AIDS, American Public Health Association Conference, and International Harm Reduction Conference), community forums, town halls, and classes on drug policy reform, especially harm reduction. Manage San Francisco office and budget. Supervise administrative staff, interns, and volunteers. Produced the harm reduction and public health tracks for the International Drug Policy Reform Conference in 2008, 2010, and 2012.

### **Health Policy Consultant**

June 2005 – March 2008

*San Francisco, CA*

Consulted on health policy, advocacy, planning, and grant writing. Planned and facilitated meetings. Developed policy and program recommendations for community organizations. Clients included state and local governments, national HIV/AIDS organizations, and local community-based organizations.

### **Director of Contracts and Planning**

July 2006 – January 2007

*Tenderloin Health (previously Continuum), San Francisco, CA*

Managed agency as part of senior management team. Coordinated and implemented strategies for integrating two newly-merged agencies. Oversaw contract and grant management and reporting. Developed and wrote grants and reports. Participated in community health service system planning. Maintained strong relationships with community and government partners.

### **Director of Grants and Public Policy**

December 2003 – July 2006

*Continuum, San Francisco, CA*

Managed agency as a member of senior management team, including strategic planning, merger planning, budget and fiscal oversight, and program development efforts. Planned and wrote grants. Maintained strong relationships with community and government partners and allies. Coordinated community health planning efforts. Conducted public policy analysis and advocacy. Represented agency in national, state, and local meetings and conferences.

**Health Planner, HIV Health Services**

June 1998 – December 2003

*AIDS Office, San Francisco Department of Public Health, San Francisco, CA*

Responsible for policy and planning for HIV health services. Represented DPH with state and federal officials and advocated for HIV-related policies, appropriations, and legislation. Wrote successful multi-million-dollar grant proposals. Developed and implemented policies and programs. Analyzed federal and state policies and regulations. Worked with community planning council to assess needs, prioritize services, and allocate funding. Drafted Requests for Proposals and staffed selection process. Provided information to community members, media, elected officials, and colleagues.

**Public Policy Associate**

March 1996-June 1998

*San Francisco AIDS Foundation, San Francisco, CA*

Analyzed policies and recommended responses on local and state HIV issues and budgets. Worked with community members and officials. Represented agency in meetings with local, state, and federal officials. Testified at local and state legislative hearings. Wrote newsletter articles and policy analyses. Educated community members on important policy issues and coordinated grass-roots responses.

**HIV Program Associate**

July 1994-June 1995

*Henry J. Kaiser Family Foundation, Menlo Park, CA*

Reviewed and evaluated grant proposals and advised senior staff on funding decisions. Managed programmatic aspects of funded projects. Communicated with grantees. Researched policy issues. Summarized grants and produced progress reports for the Board.

**United States Senate Policy Intern**

June-August 1993

*Senate Labor & Human Resources Committee, Poverty & AIDS Office, Washington, DC*

Researched HIV/AIDS policy issues, particularly HIV prevention, for Senator Edward M. Kennedy's Committee staff. Worked with Congressional staff, constituents, lobbyists, and community advocates.

**Outreach Coordinator and Editorial Associate**

August 1990-September 1992

*AIDS Treatment News, San Francisco, CA*

Researched, wrote, and edited newsletter articles on HIV treatment and public policy. Presented to conferences and classes. Provided subscription services to clients. Coordinated resource library.

**Community Relations Coordinator**

March-July 1991

*VII International Conference on AIDS, Istituto Superiore di Sanita, Rome, Italy*

Worked with media, conference organizers, and local and international community groups. Coordinated HIV/AIDS scholarship program. Organized eleven community-oriented sessions.

**Endowment Fund Associate**

September 1988- March 1991

*San Francisco Education Fund, San Francisco, CA*

Provided administrative assistance for fundraising campaign. Wrote newsletter articles, correspondence, and reports. Re-designed donor information systems.

## Education

### Masters of Public Health

School of Public Health,  
University of California, Berkeley, CA May 1995

### Masters of Public Policy

Goldman School of Public Policy (formerly Graduate School of Public Policy)  
University of California, Berkeley, CA May 1995

### Bachelor of Arts

Wesleyan University, Middletown, CT May 1988

## Board, Community, and Volunteer Work

Co-President January 2014 – present  
Member, Executive Board March 2012 – present  
Harvey Milk LGBT Democratic Club

Member July 2012 – present  
HIV Prevention Planning Council

Member, Steering Committee August 2011 – present  
HIV Prevention Justice Alliance

Volunteer July 2003 – present  
Golden Gate Raptor Observatory

Volunteer March 1997 – present  
Syringe Access Services, San Francisco AIDS Foundation

Women's History Month Honoree March 4, 2014  
Honored by Supervisor Scott Wiener — "Celebrating Women of Character, Courage and Commitment"

Member November 1990 – June 1998, March 2004 – February 2014  
Council Co-Chair November 1995 – September 1997, May 2007 – September 2011  
San Francisco HIV Health Services Planning Council

Member, Board of Directors May 2007 – April 2013  
Asian & Pacific Islander Wellness Center

Member May 2009 – December 2011  
Mayor's Hepatitis C Task Force

Local Unsung Hero Award December 2010  
National AIDS Memorial Grove

Member, Board of Directors January 2002 – May 2011  
Board Chair July 2006 – January 2010  
Women Organized to Respond to Life-threatening Disease (WORLD)

*Local Community Advisory Board Leader* March 2005 – December 2009  
Medical Monitoring Project, Centers for Disease Control & Prevention

*Member, Board of Directors* September 2000 – December 2008  
*Treasurer* December 2006 – December 2008  
*Recipient, Partnership Award* January 2009  
Communities Advocating Emergency AIDS Relief (CAEAR) Coalition

*Member* March 2004 – December 2007  
California HIV Planning Group, California State Office of AIDS

*Affiliate Faculty of Health Education* August 1998 – May 2000, March – December 2003  
Masters in Public Health Program, San Francisco State University

*California HIV Care Services Advisor* June 2001 – July 2003  
California State Office of AIDS

*Program Planning Committee Member* June 2000 – July 2003  
National AIDS Update Conference

*Member* February 2000 – June 2001  
All-Title Group, California Statewide Coordinated Statement of Need

*AIDS Hero Award Recipient* May 2000  
San Francisco AIDS Candlelight Vigil

*Program Committee Member* June 1997 – July 1998  
San Francisco Health Plan

*Steering Committee Member & Co-chair, Insurance Issues Subcommittee* July 1997 – January 1998  
Mayor's Summit on AIDS & HIV

*Activist* October 1988 – June 1994  
AIDS Coalition to Unleash Power

*Member, Board of Directors* February 1991 – December 1992  
Women's AIDS Network

San Francisco  
BOARD OF SUPERVISORS

Date Printed: August 27, 2015

Date Established: November 5, 2002

Active

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**ENTERTAINMENT COMMISSION**

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**Contact and Address:**

Jocelyn Kane Executive Director  
Administrative Services  
City Hall, Room 453  
San Francisco, CA 94102

Phone: (415) 554-5793

Fax: (415) 554-7934

Email: Jocelyn.Kane@sfgov.org

**Authority:**

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Charter, Section 4.117 (Prop F, November 2002 Election) and Administrative Code, Chapter 90 (Ordinance Nos. 164-02; 242-05; and 100-13)

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**Board Qualifications:**

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The Entertainment Commission shall consist of seven (7) members, comprised of three (3) members appointed by the Board of Supervisors and four (4) members nominated by the Mayor.

Each nomination by the Mayor shall be subject to approval by the Board of Supervisors and shall be the subject of a public hearing and vote within 60 days. If the Board of Supervisors fails to act on a mayoral nomination within 60 days from the date the nomination is transmitted to the Clerk of the Board of Supervisors, the nominee shall be deemed approved.

Of the four (4) members nominated by the Mayor:

- > One (1) member must represent the interests of City neighborhood associations or groups;
- > One (1) member must represent the interests of entertainment associations or groups;
- > One (1) member must represent the interests of the urban planning community; and
- > One (1) member must represent the interests of the law enforcement community.

Of the three (3) members appointed by the Board of Supervisors:

- > One (1) member must represent the interests of City neighborhood associations or groups;
- > One (1) member must represent the interests of entertainment associations or groups; and
- > One (1) member must represent the interests of the public health community.

To stagger the terms, the initial appointments to the commission shall be as follows: the Mayor

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nominates two members to serve terms of four years, one member to serve a term of three years and one member to serve a term of two years. Of the three remaining members, the Board of Supervisors shall appoint one member to serve a term of four years, one member to serve a term of three years and one member to serve a term of two years. All terms of initial appointees to the commission shall be deemed to commence upon the same date which shall be the date upon which the last of the seven initial appointees assumes office. Thereafter, all appointments and reappointments shall be for a term of four years.

The Entertainment Commission shall: 1) assist entertainment organizers and operators to apply for necessary permits; 2) promote responsible conduct; 3) promote the City's entertainment industry; 4) promote the use of City facilities; 5) foster harm reduction policies; 6) develop "good neighbor policies"; 7) mediate disputes between persons affected by entertainment events and establishments and the operators of such establishments; 8) issue entertainment related permits; 9) plan and coordinate City services for major events; and 10) provide information regarding venues and services appropriate for events and functions ancillary to conventions.

Reports: Prepare and submit to the Mayor and Board of Supervisors: 1) within one year from July 6, 2002, and not less than five years thereafter, a report analyzing the Commission's effectiveness; 2) an annual report by March 1st regarding its activities for the preceding year; and 3) within one year from July 6, 2002, and annually thereafter, a report analyzing fee revenue.

Sunset Clause: None

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City Hall  
1 Dr. Carlton B. Goodlett Place, Room 244  
San Francisco 94102-4689  
Tel. No. 554-5184  
Fax No. 554-5163  
TDD/TTY No. 554-5227

## VACANCY NOTICE

### ENTERTAINMENT COMMISSION

Replaces All Previous Notices

NOTICE IS HEREBY GIVEN of the following vacancy:

**Vacant seat 3**, succeeding Demetri Moshoyannis, resigned, must represent the interests of the public health community, for the unexpired portion of a four-year term ending July 1, 2017.

Reports: The Commission must prepare and submit to the Mayor and the Board of Supervisors a report analyzing the Commission's effectiveness every five years; an annual report regarding its activities for the preceding year; and an annual report analyzing fee revenue.

Sunset Date: None.


Additional information relating to the Entertainment Commission may be obtained by reviewing Charter, Section 4.117, and Administrative Code, Chapter 90, at <http://www.sfbos.org/sfmunicodes>.

Interested persons may obtain an application from the Board of Supervisors' website at [http://www.sfbos.org/vacancy\\_application](http://www.sfbos.org/vacancy_application) or from the Rules Committee Clerk and should be submitted to: 1 Dr. Carlton B. Goodlett Place, Room 244, San Francisco, CA 94102-4689. All applicants must be residents of San Francisco, unless otherwise stated.

Pursuant to Board of Supervisors Rules of Order 2.19 (Motion No. 05-92) all applicants applying for this Commission must complete and submit, with their application, a copy (**not original**) of Form 700, Statement of Economic Interests. Applications will not be considered if a copy of Form 700 is not received. Form 700, Statement of Economic Interests, may be obtained at <http://www.sfbos.org/form700>.

**Next Steps:** Applicants who meet minimum qualifications will be contacted by the Rules Committee Clerk once the Rules Committee Chair determines the date of the hearing. Members of the Rules Committee will consider the appointment(s) at the meeting and applicant(s) may be asked to state their qualifications. The appointment of the individual(s) who is recommended by the Rules Committee will be forwarded to the Board of Supervisors for final approval.

*Please Note: Depending upon the posting date, this vacancy may have already been filled. To determine if vacancy for this Commission is still available, or if you require additional information, please call the Rules Committee Clerk at (415) 554-7702.*

  
Angela Calvillo  
Clerk of the Board

DATED/POSTED: November 19, 2015