

AIRPORT COMMISSION

CITY AND COUNTY OF SAN FRANCISCO

RESOLUTION NO. 16-0022

**AWARD OF THE INTERNATIONAL TERMINAL FOOD AND BEVERAGE CONCESSIONS LEASE NO. 12 TO ADAM LIGHT DBA TAPAS AND TAPS; AND POTRERO GRILL**

WHEREAS, By Resolution No. 15-0114 adopted on May 26, 2015, the Airport Commission (“Commission”) authorized staff to commence the competitive selection process and issue a Request for Proposals (“RFP”) for 13 Leases, Lease No. 12 being for a Casual Dining Bar and Quick Serve Restaurant; and

WHEREAS, By Resolution No. 15-0199 adopted October 13, 2015, the Commission approved the minimum requirements and lease specifications, and authorized staff to accept proposals for 13 Leases; and

WHEREAS, on November 18, 2015, staff received one proposal for the Casual Dining Bar and Quick Serve Restaurant; and

WHEREAS, a five-member panel reviewed the qualifying proposals and determined Adam Light to be the sole responsive and responsible proposer and staff recommends award of the Lease to Adam Light; now therefore, be it

RESOLVED, that this Commission hereby awards the International Terminal Food and Beverage Concessions Lease No. 12 to Adam Light dba Tapas and Taps; and Potrero Grill, under the conditions set forth in the staff memorandum on file with the Commission Secretary, including, but not limited to, a term of seven years with three one-year options for a pre-security location, exercisable at the sole and absolute discretion of the Airport Commission, and a Minimum Annual Guarantee of \$190,000.00 for the first year of the Lease, and subject to its compliance with the Nondiscrimination in Employment Program and Equal Benefits Ordinance; and be it further

RESOLVED, that this Commission Secretary is hereby directed to request approval of the Lease by Resolution of the Board of Supervisors pursuant to Section 9.118 of the Charter of the City and County of San Francisco

*I hereby certify that the foregoing resolution was adopted by the Airport Commission*

*at its meeting of* \_\_\_\_\_

~~=====~~ **JAN 19 2016**

  
\_\_\_\_\_  
Secretary