

London N. Breed Mayor

TO:	Angela Calvillo, Clerk o	f the Board of Supervisors
FROM:	Dr. Grant Colfax Director of Health	
DATE:	2/17/2022	
SUBJECT:	Grant Accept and Exp	pend
GRANT TIT	(PrEP)-3D: An Integra Delivery Strategy to I	Grant – Pre-Exposure Prophylaxis Ited Pharmacy Digital Diary and Increase Pre-Exposure Prophylaxis Iten Who Have Sex With Men (MSM) -
Attached please find the original and 1 copy of each of the following:		
Propos	Proposed grant resolution, original signed by Department	
☑ Grant i	Grant information form, including disability checklist	
Budge	Budget and Budget Justification	
Grant a	Grant application: Not Applicable. No application submitted.	
☑ Agreer	Agreement / Award Letter	
Other (Other (Explain):	
Special Timeline Requirements: Departmental representative to receive a copy of the adopted resolution:		
Nama: Cros	gary Wang (grag wang@afdah	org) Phone: 554 2524
Name: Gregory Wong (greg.wong@sfdph.org) Phone: 554-2521 Interoffice Mail Address: Dept. of Public Health, 101 Grove St # 108		
Certified copy required Yes		
555 55p, 15q 611 56 155 150 150 150 150 150 150 150 150 150		