

File No. 221191

Committee Item No. 6

Board Item No. \_\_\_\_\_

## COMMITTEE/BOARD OF SUPERVISORS

### AGENDA PACKET CONTENTS LIST

Committee: Government Audit and Oversight Date: January 19, 2023

Board of Supervisors Meeting: \_\_\_\_\_ Date: \_\_\_\_\_

#### Cmte Board

- |                                     |                          |  |
|-------------------------------------|--------------------------|--|
| <input type="checkbox"/>            | <input type="checkbox"/> | Motion                                       |
| <input type="checkbox"/>            | <input type="checkbox"/> | Resolution                                   |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | Ordinance                                    |
| <input type="checkbox"/>            | <input type="checkbox"/> | Legislative Digest                           |
| <input type="checkbox"/>            | <input type="checkbox"/> | Budget and Legislative Analyst Report        |
| <input type="checkbox"/>            | <input type="checkbox"/> | Youth Commission Report                      |
| <input type="checkbox"/>            | <input type="checkbox"/> | Introduction Form                            |
| <input type="checkbox"/>            | <input type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/>            | <input type="checkbox"/> | MOU – CBA FY2022-2024 - Clean                |
| <input type="checkbox"/>            | <input type="checkbox"/> | MOU – CBA FY2022-2024 - Redline              |
| <input type="checkbox"/>            | <input type="checkbox"/> | Grant Information Form                       |
| <input type="checkbox"/>            | <input type="checkbox"/> | Grant Budget                                 |
| <input type="checkbox"/>            | <input type="checkbox"/> | Subcontract Budget                           |
| <input type="checkbox"/>            | <input type="checkbox"/> | Contract/Agreement                           |
| <input type="checkbox"/>            | <input type="checkbox"/> | Form 126 – Ethics Commission                 |
| <input type="checkbox"/>            | <input type="checkbox"/> | Award Letter                                 |
| <input type="checkbox"/>            | <input type="checkbox"/> | Application                                  |
| <input type="checkbox"/>            | <input type="checkbox"/> | Public Correspondence                        |

#### OTHER

|                          |                          |       |
|--------------------------|--------------------------|-------|
| <input type="checkbox"/> | <input type="checkbox"/> | _____ |
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| <input type="checkbox"/> | <input type="checkbox"/> | _____ |

Prepared by: Stephanie Cabrera

Date: January 13, 2023

Prepared by: \_\_\_\_\_

Date: \_\_\_\_\_

Prepared by: \_\_\_\_\_

Date: \_\_\_\_\_

1 [Settlement of Lawsuit - Jo-Theresa Elias-Jackson - \$92,000]

2  
3 **Ordinance authorizing settlement of the lawsuit filed by Jo-Theresa Elias-Jackson**  
4 **against the City and County of San Francisco for \$92,000; the lawsuit was filed on April**  
5 **23, 2021, in United States District Court, Northern District of California, Case No. 3:21-**  
6 **cv-02937-PJH; entitled Jo-Theresa Elias-Jackson v. City and County of San Francisco;**  
7 **the lawsuit involves an employment dispute.**

8  
9 Be it ordained by the People of the City and County of San Francisco:

10 Section 1. Pursuant to Charter Section 6.102(5), the Board of Supervisors hereby  
11 authorizes the City Attorney to settle the action entitled Jo-Theresa Elias-Jackson v. City and  
12 County of San Francisco, United States District Court, Northern District of California, Case  
13 No. 3:21-cv-02937-PJH by the payment of \$92,000. The lawsuit involves an employment  
14 dispute.

15  
16 Section 2. The above-named action was filed in United States District Court, Northern  
17 District of California on April 23, 2021, and the following parties were named in the lawsuit:  
18 Plaintiff: Jo-Theresa Elias-Jackson; Defendant: City and County of San Francisco

1       APPROVED:

2  
3       DAVID CHIU  
4       City Attorney

5       /s/ \_\_\_\_\_  
6       JONATHAN C. ROLNICK  
7       Chief Labor Attorney

RECOMMENDED:

DEPARTMENT OF PUBLIC HEALTH

8       /s/ \_\_\_\_\_  
9       DR. GRANT COLFAX  
10       Director of Health

11       FUNDS AVAILABLE:

12       /s/ *Michelle Allersma for* \_\_\_\_\_  
13       BEN ROSENFELD  
14       Controller

APPROVED:

15       /s/ \_\_\_\_\_  
16       MARK MOREWITZ  
17       Secretary,  
18       San Francisco Public Health Commission

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