| File N | Ю. | 230523 |
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| Committee Item | No. | |
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| Board Item No. | 45 | |

COMMITTEE/BOARD OF SUPERVISORS

AGENDA PACKET CONTENTS LIST

| Committee: | | | |
|--|--|-------|-------------|
| Board of Su | pervisors Meeting | Date: | May 9, 2023 |
| Cmte Boar | d Motion Resolution Ordinance Legislative Digest Budget and Legislative Analys | | · |
| | Youth Commission Report Introduction Form Department/Agency Cover Lett MOU Grant Information Form Grant Budget Subcontract Budget Contract/Agreement Form 126 – Ethics Commission Award Letter Application Public Correspondence | | or Report |
| OTHER | | | |
| | | | |
| Prepared by: Lisa Lew Date: May 5, 2023 Prepared by: Date: | | | |

| 1 | [Urging the District Attorney to Release Information Brought By the SFPD for Filing Charges in the Case of Banko Brown's Killing] |
|----|---|
| 2 | C dec e e |
| 3 | Resolution urging the District Attorney to release police reports, witness accounts and |
| 4 | video information from the April 27, 2023, killing of Banko Brown, that form the factual |
| 5 | basis in the case presented by the San Francisco Police Department (SFPD) for filing |
| 6 | charges by the District Attorney. |
| 7 | |
| 8 | WHEREAS, On April 27, 2023, a young and unarmed trans man, Banko Brown, was |
| 9 | shot and killed by Walgreens security guard, Michael Earl-Wayne Anthony, after allegedly |
| 10 | shoplifting \$14 worth of candy; and |
| 11 | WHEREAS, The San Francisco Police Department (SFPD) interviewed witnesses at |
| 12 | the scene at the 825 Market Street Walgreens, collected video and duly arrested Michael |
| 13 | Earl-Wayne Anthony for the killing of Banko Brown; and |
| 14 | WHEREAS, The SFPD proceeded to bring a case to the District Attorney's office to |
| 15 | duly charge under the law; and |
| 16 | WHEREAS, On May 1, 2023, District Attorney Brooke Jenkins issued a public |
| 17 | statement declining to press charges against Michael Earl-Wayne Anthony, and later released |
| 18 | the murder suspect; now, therefore, be it |
| 19 | RESOLVED, That the Board of Supervisors urges the District Attorney to release police |
| 20 | reports, witness accounts and video information from the April 27, 2023 killing of Banko |
| 21 | Brown, that form the factual basis in the case presented by the SFPD for filing charges by the |
| 22 | District Attorney; and, be it |
| 23 | FURTHER RESOLVED, That ensuring the equal application of the law and pursuit of |
| 24 | justice is critical to upholding a social order of peace, safety and prosperity for all in San |
| 25 | Francisco. |

Introduction Form

(by a Member of the Board of Supervisors or the Mayor)

| | | (b) a niemour of the Board of Super thoriton the size, or, |
|---------------------|-----------------------------|--|
| I here | eby subn | nit the following item for introduction (select only one): |
| Table 10 Control | 1. | For reference to Committee (Ordinance, Resolution, Motion or Charter Amendment) |
| | 2. | Request for next printed agenda (For Adoption Without Committee Reference) (Routine, non-controversial and/or commendatory matters only) |
| | 3. | Request for Hearing on a subject matter at Committee |
| | 4. | Request for Letter beginning with "Supervisor inquires" |
| | 5. | City Attorney Request |
| Opinione | 6. | Call File No. from Committee. |
| | 7. | Budget and Legislative Analyst Request (attached written Motion) |
| | 8. | Substitute Legislation File No. |
| | 9. | Reactivate File No. |
| | 10. | Topic submitted for Mayoral Appearance before the Board on |
| (Note | □ Pleral Plan □ Y e: For In | mall Business Commission |
| | isor(s): ervisor | Peskin; Melgar, Walton, Engardio and Chan |
| Subj | | |
| | | District Attorney to Release Information Brought By the SFPD for Filing Charges in the nko Brown's Killing] |
| Long | g Title or | text listed: |
| vide | eo inforr | urging the District Attorney to release San Francisco police reports, witness accounts and nation from the April 27, 2023 killing of Banko Brown, that form the factual basis in the nted by the SFPD for filing charges by the District Attorney. |
| | | Signature of Sponsoring Supervisor: |