

File No. 120346

Committee Item No. 5

Board Item No. 25

COMMITTEE/BOARD OF SUPERVISORS

AGENDA PACKET CONTENTS LIST

Committee: Rules

Date 4/19/12

Board of Supervisors Meeting

Date 5/1/12

Cmte Board

- | | | |
|-------------------------------------|-------------------------------------|--|
| <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Motion |
| <input type="checkbox"/> | <input type="checkbox"/> | Resolution |
| <input type="checkbox"/> | <input type="checkbox"/> | Ordinance |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Digest |
| <input type="checkbox"/> | <input type="checkbox"/> | Budget Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Youth Commission Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Introduction Form (for hearings) |
| <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/> | MOU |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Information Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Subcontract Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Contract/Agreement |
| <input type="checkbox"/> | <input type="checkbox"/> | Award Letter |
| <input type="checkbox"/> | <input type="checkbox"/> | Application |
| <input type="checkbox"/> | <input type="checkbox"/> | Public Correspondence |

OTHER

(Use back side if additional space is needed)

- | | | |
|-------------------------------------|-------------------------------------|-----------------|
| <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <u>Form 700</u> |
| <input type="checkbox"/> | <input type="checkbox"/> | _____ |
| <input type="checkbox"/> | <input type="checkbox"/> | _____ |
| <input type="checkbox"/> | <input type="checkbox"/> | _____ |
| <input type="checkbox"/> | <input type="checkbox"/> | _____ |

Completed by: Linda Wong

Date 4/16/12

Completed by: L.W.

Date 4/27/12

An asterisked item represents the cover sheet to a document that exceeds 25 pages. The complete document is in the file.

1 [Reappointment Police Commission]
2

3 **Motion confirming the Mayor's nomination of, and reappointing, Thomas Mazzucco to**
4 **the San Francisco Police Commission for the unexpired portion of a four-year term**
5 **ending April 30, 2016.**
6

7 MOVED, That the Board of Supervisors of the City and County of San Francisco
8 hereby confirms the Mayor's nomination of, and reappoints, Thomas Mazzucco to the San
9 Francisco Police Commission for the unexpired portion of a four-year term ending April 30,
10 2016, consistent with Section 4.109 of the City Charter.

11 Thomas Mazzucco, succeeding himself, term expired, seat 4, must be nominated by
12 the Mayor or its successor and subject to confirmation by the Board of Supervisors, for the
13 unexpired portion of a four-year term ending April 30, 2016.
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OFFICE OF THE MAYOR
SAN FRANCISCO



EDWIN M. LEE
MAYOR

April 4, 2012

Angela Calvillo
Clerk of the Board, Board of Supervisors
San Francisco City Hall
1 Carlton B. Goodlett Place
San Francisco, CA 94102

RECEIVED
BOARD OF SUPERVISORS
SAN FRANCISCO
2012 APR - 4 PM 4: 25
ABC

Dear Ms. Calvillo,

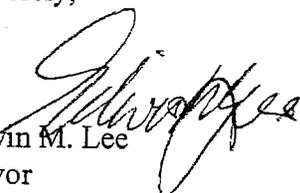
Pursuant to Charter Section 4.109, I hereby appoint Suzy Loftus and Thomas Mazzucco to the Police Commission for terms ending April 30, 2016. Mr. Mazzucco will remain in his seat, and Ms. Loftus will assume the seat currently held by Jamie Slaughter.

I am confident that Suzy Loftus and Thomas Mazzucco, both CCSF electors, will serve our communities well. Please see their attached resumes/biographies which will illustrate that Ms. Loftus' and Mr. Mazzucco's qualification will allow them to represent the communities of interest, neighborhoods, and diverse populations of the City and County of San Francisco.

Should you have questions related to these appointments, please contact my Director of Appointments, Nicole Wheaton, at (415) 554-7940.

I encourage your support and am pleased to advise you of these appointments.

Sincerely,


Edwin M. Lee
Mayor

C. COB, Deputy Clerk

OFFICE OF THE MAYOR
SAN FRANCISCO



EDWIN M. LEE
MAYOR

Notice of Appointment

April 4, 2012

RECEIVED
BOARD OF SUPERVISORS
SAN FRANCISCO
2012 APR -4 PM 4:25
LFL

Honorable Board of Supervisors:

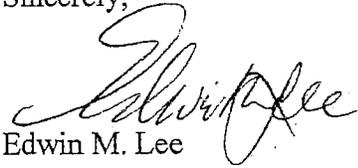
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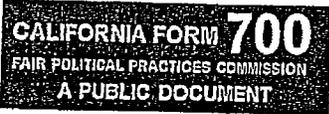
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Should you have questions related to these appointments, please contact my Director of Appointments, Nicole Wheaton, at (415) 554-7940.

I encourage your support and am pleased to advise you of these appointments.

Sincerely,


Edwin M. Lee
Mayor



STATEMENT OF ECONOMIC INTERESTS COVER PAGE

Date Received FILED Official Use Only

12 MAR 30 PM 12:24

Please type or print in Ink.

NAME OF FILER (LAST) Mazzucco (FIRST) Thomas (MIDDLE) CISCIO ETHICS COMMISSION

1. Office, Agency, or Court

Agency Name San Francisco Police Commission Your Position Commissioner

If filing for multiple positions, list below or on an attachment.

Agency: Position:

2. Jurisdiction of Office (Check at least one box)

- State, Multi-County, City of San Francisco, Judge or Court Commissioner, County of San Francisco, Other

3. Type of Statement (Check at least one box)

- Annual: The period covered is January 1, 2011, through December 31, 2011. Leaving Office: Date Left, The period covered is January 1, 2011, through the date of leaving office. Assuming Office: Date assumed, The period covered is the date of leaving office. Candidate: Election Year, Office sought, if different than Part 1:

4. Schedule Summary

Check applicable schedules or "None."

Total number of pages including this cover page:

- Schedule A-1 - Investments - schedule attached, Schedule A-2 - Investments - schedule attached, Schedule B - Real Property - schedule attached, Schedule C - Income, Loans, & Business Positions - schedule attached, Schedule D - Income - Gifts - schedule attached, Schedule E - Income - Gifts - Travel Payments - schedule attached, None - No reportable interests on any schedule

5. Verification

MAILING ADDRESS 850 Bryant St. San Francisco CA 94102

DAYTIME TELEPHONE NUMBER (415) 788-1900 E-MAIL ADDRESS (OPTIONAL) tmazzucco@mpsf.com

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained herein and in any attached schedules is true and complete. I acknowledge this is a public document.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date Signed 3/29/12

Signature Thomas Mazzucco

SCHEDULE A-1
Investments
Stocks, Bonds, and Other Interests
(Ownership Interest is Less Than 10%)

Do not attach brokerage or financial statements.

CALIFORNIA FORM 700
FAIR POLITICAL PRACTICES COMMISSION
Name _____

▶ NAME OF BUSINESS ENTITY
One America

GENERAL DESCRIPTION OF BUSINESS ACTIVITY
401(k)

FAIR MARKET VALUE
 \$2,000 - \$10,000 \$10,001 - \$100,000
 \$100,001 - \$1,000,000 Over \$1,000,000

NATURE OF INVESTMENT
 Stock Other _____
(Describe)
 Partnership Income Received of \$0 - \$499
 Income Received of \$500 or More (Report on Schedule C)

IF APPLICABLE, LIST DATE:
 / / 11 / / 11
ACQUIRED DISPOSED

▶ NAME OF BUSINESS ENTITY
PIA First Retirement Fund

GENERAL DESCRIPTION OF BUSINESS ACTIVITY

FAIR MARKET VALUE
 \$2,000 - \$10,000 \$10,001 - \$100,000
 \$100,001 - \$1,000,000 Over \$1,000,000

NATURE OF INVESTMENT
 Stock Other _____
(Describe)
 Partnership Income Received of \$0 - \$499
 Income Received of \$500 or More (Report on Schedule C)

IF APPLICABLE, LIST DATE:
 / / 11 / / 11
ACQUIRED DISPOSED

▶ NAME OF BUSINESS ENTITY

GENERAL DESCRIPTION OF BUSINESS ACTIVITY

FAIR MARKET VALUE
 \$2,000 - \$10,000 \$10,001 - \$100,000
 \$100,001 - \$1,000,000 Over \$1,000,000

NATURE OF INVESTMENT
 Stock Other _____
(Describe)
 Partnership Income Received of \$0 - \$499
 Income Received of \$500 or More (Report on Schedule C)

IF APPLICABLE, LIST DATE:
 / / 11 / / 11
ACQUIRED DISPOSED

▶ NAME OF BUSINESS ENTITY

GENERAL DESCRIPTION OF BUSINESS ACTIVITY

FAIR MARKET VALUE
 \$2,000 - \$10,000 \$10,001 - \$100,000
 \$100,001 - \$1,000,000 Over \$1,000,000

NATURE OF INVESTMENT
 Stock Other _____
(Describe)
 Partnership Income Received of \$0 - \$499
 Income Received of \$500 or More (Report on Schedule C)

IF APPLICABLE, LIST DATE:
 / / 11 / / 11
ACQUIRED DISPOSED

▶ NAME OF BUSINESS ENTITY

GENERAL DESCRIPTION OF BUSINESS ACTIVITY

FAIR MARKET VALUE
 \$2,000 - \$10,000 \$10,001 - \$100,000
 \$100,001 - \$1,000,000 Over \$1,000,000

NATURE OF INVESTMENT
 Stock Other _____
(Describe)
 Partnership Income Received of \$0 - \$499
 Income Received of \$500 or More (Report on Schedule C)

IF APPLICABLE, LIST DATE:
 / / 11 / / 11
ACQUIRED DISPOSED

▶ NAME OF BUSINESS ENTITY

GENERAL DESCRIPTION OF BUSINESS ACTIVITY

FAIR MARKET VALUE
 \$2,000 - \$10,000 \$10,001 - \$100,000
 \$100,001 - \$1,000,000 Over \$1,000,000

NATURE OF INVESTMENT
 Stock Other _____
(Describe)
 Partnership Income Received of \$0 - \$499
 Income Received of \$500 or More (Report on Schedule C)

IF APPLICABLE, LIST DATE:
 / / 11 / / 11
ACQUIRED DISPOSED

Comments: _____

SCHEDULE B
Interests in Real Property
(Including Rental Income)

CALIFORNIA FORM 700 FAIR POLITICAL PRACTICES COMMISSION Name _____

▶ ASSESSOR'S PARCEL NUMBER OR STREET ADDRESS
3531-33 Gieru St

CITY
San Francisco, CA

FAIR MARKET VALUE IF APPLICABLE, LIST DATE:
 \$2,000 - \$10,000
 \$10,001 - \$100,000
 \$100,001 - \$1,000,000
 Over \$1,000,000

ACQUIRED 1/11 DISPOSED 1/11

NATURE OF INTEREST
 Ownership/Deed of Trust Easement
 Leasehold _____
Yrs. remaining Other

IF RENTAL PROPERTY, GROSS INCOME RECEIVED
 \$0 - \$499 \$500 - \$1,000 \$1,001 - \$10,000
 \$10,001 - \$100,000 OVER \$100,000

SOURCES OF RENTAL INCOME: If you own a 10% or greater interest, list the name of each tenant that is a single source of income of \$10,000 or more.
1/2 ownership with family member

▶ ASSESSOR'S PARCEL NUMBER OR STREET ADDRESS

CITY

FAIR MARKET VALUE IF APPLICABLE, LIST DATE:
 \$2,000 - \$10,000
 \$10,001 - \$100,000
 \$100,001 - \$1,000,000
 Over \$1,000,000

ACQUIRED _____ DISPOSED _____

NATURE OF INTEREST
 Ownership/Deed of Trust Easement
 Leasehold _____
Yrs. remaining Other

IF RENTAL PROPERTY, GROSS INCOME RECEIVED
 \$0 - \$499 \$500 - \$1,000 \$1,001 - \$10,000
 \$10,001 - \$100,000 OVER \$100,000

SOURCES OF RENTAL INCOME: If you own a 10% or greater interest, list the name of each tenant that is a single source of income of \$10,000 or more.

* You are not required to report loans from commercial lending institutions made in the lender's regular course of business on terms available to members of the public without regard to your official status. Personal loans and loans received not in a lender's regular course of business must be disclosed as follows:

NAME OF LENDER* _____

ADDRESS (Business Address Acceptable) _____

BUSINESS ACTIVITY, IF ANY, OF LENDER _____

INTEREST RATE _____ TERM (Months/Years) _____
 % None

HIGHEST BALANCE DURING REPORTING PERIOD
 \$500 - \$1,000 \$1,001 - \$10,000
 \$10,001 - \$100,000 OVER \$100,000
 Guarantor, if applicable

NAME OF LENDER* _____

ADDRESS (Business Address Acceptable) _____

BUSINESS ACTIVITY, IF ANY, OF LENDER _____

INTEREST RATE _____ TERM (Months/Years) _____
 % None

HIGHEST BALANCE DURING REPORTING PERIOD
 \$500 - \$1,000 \$1,001 - \$10,000
 \$10,001 - \$100,000 OVER \$100,000
 Guarantor, if applicable

Comments: Tenneco Action System Clear Road

SCHEDULE C
Income, Loans, & Business
Positions
 (Other than Gifts and Travel Payments)

CALIFORNIA FORM 700
 FAIR POLITICAL PRACTICES COMMISSION

Name
Thomas P. Mazzucco

1. INCOME RECEIVED

NAME OF SOURCE OF INCOME
Murphy, Pearson, Bradley and Feeney

ADDRESS (Business Address Acceptable)
88 Kearny St, 10th Floor, San Francisco 94108

BUSINESS ACTIVITY, IF ANY, OF SOURCE

YOUR BUSINESS POSITION
Attorney

GROSS INCOME RECEIVED
 \$600 - \$1,000 \$1,001 - \$10,000
 \$10,001 - \$100,000 OVER \$100,000

CONSIDERATION FOR WHICH INCOME WAS RECEIVED
 Salary Spouse's or registered domestic partner's income
 Loan repayment
 Sale of _____
(Property, car, boat, etc.)
 Commission or Rental Income, list each source of \$10,000 or more

 Other _____
(Describe)

1. INCOME RECEIVED

NAME OF SOURCE OF INCOME
Schools of the Sacred Heart

ADDRESS (Business Address Acceptable)
2222 Broadway St, San Francisco

BUSINESS ACTIVITY, IF ANY, OF SOURCE

Teacher

YOUR BUSINESS POSITION

GROSS INCOME RECEIVED
 \$500 - \$1,000 \$1,001 - \$10,000
 \$10,001 - \$100,000 OVER \$100,000

CONSIDERATION FOR WHICH INCOME WAS RECEIVED
 Salary Spouse's or registered domestic partner's income
 Loan repayment
 Sale of _____
(Property, car, boat, etc.)
 Commission or Rental Income, list each source of \$10,000 or more

 Other _____
(Describe)

2. LOANS RECEIVED OR OUTSTANDING DURING THE REPORTING PERIOD

* You are not required to report loans from commercial lending institutions, or any indebtedness created as part of a retail installment or credit card transaction, made in the lender's regular course of business on terms available to members of the public without regard to your official status. Personal loans and loans received not in a lender's regular course of business must be disclosed as follows:

NAME OF LENDER

ADDRESS (Business Address Acceptable)

BUSINESS ACTIVITY, IF ANY, OF LENDER

HIGHEST BALANCE DURING REPORTING PERIOD
 \$600 - \$1,000
 \$1,001 - \$10,000
 \$10,001 - \$100,000
 OVER \$100,000

INTEREST RATE _____% None TERM (Month/Years) _____

SECURITY FOR LOAN
 None Personal residence
 Real Property _____
Street address

City
 Guarantor _____
 Other _____
(Describe)

Comments: _____

THOMAS PHILIP MAZZUCCO

7 Rico Way
San Francisco, California 94123
(415) —

EMPLOYMENT

ASSISTANT UNITED STATES ATTORNEY NOVEMBER, 1999 TO PRESENT
UNITED STATES DEPARTMENT OF JUSTICE San Francisco, California

Assigned to the Organized Crime Drug Enforcement Task Force and Major Crimes Sections. Responsible for prosecuting drug trafficking and violent crimes.

January, 2004, appointed Project Safe Neighborhoods Coordinator. Responsible for implementing President George W. Bush and Attorney General John Ashcroft's mandate to reduce gun violence in our communities.

Experience includes jury trials, grand jury presentations and arguments presented before the United States Court of Appeals for the Ninth Circuit.

AWARDS SECTION

- Excellence in Law Enforcement Award from the Federal Law Enforcement Administration of the San Francisco Bay Area, June 25, 2003
- Drug Enforcement Administration, United States Department of Justice, Certificate for Outstanding Contribution in the Field of Drug Law Enforcement, 1999
- Special Agent in Charge Award, Office of the Inspector General, Department of Housing and Urban Development, 1998

POLICE COMMISSIONER AUGUST, 2007 TO PRESENT
SAN FRANCISCO POLICE DEPARTMENT

Appointed by Mayor Gavin Newsom and unanimously approved by the San Francisco Board of Supervisors to serve on the seven -member commission responsible for the oversight of the San Francisco Police Department and to act in a judicial capacity presiding over interdepartmental disciplinary matters/allegations against police officers.

ASSISTANT DISTRICT ATTORNEY MAY, 1990 TO NOVEMBER, 1999
SAN FRANCISCO DISTRICT ATTORNEY'S OFFICE San Francisco, California

Assistant District Attorney serving the City and County of San Francisco as a trial attorney. Extensive trial and court experience, including jury trials, law and motion appearances, and felony preliminary hearings. Assigned as a trial team leader, responsible for training new Assistant District Attorneys. Assignments included Felony Preliminary Hearings Unit, Juvenile Court, Narcotics Division, General Litigation and the Gang Violence Unit.

ASSOCIATE ATTORNEY MAY, 1984 TO MAY, 1990
ROPER, MAJESKI, KOHN, WAGNER & KANE San Francisco, California

Full-time Law Clerk while attending law school in the evening. Responsibilities included conducting legal research, drafting memorandum of points and authorities, conducting discovery and interviewing witnesses. From May, 1989 to May, 1990, worked as an associate attorney wherein my responsibilities expanded to taking depositions, making court appearances and assisting with the preparation of trial matters.

FINANCIAL ANALYST

BANK OF AMERICA - Executive Financial Counseling

JUNE, 1982 TO MAY, 1984

San Francisco, California

Worked in personal financial planning division for the top executives of Bank of America, Levi Strauss, Lockheed, Mobil and Standard Oil of California. Accumulated and analyzed clients' financial data to compose financial schedules utilized towards developing financial plan sections, Income Tax Planning, Debt Management, Cash Management, Investment Planning, Employee Benefits, Insurance and Estate Planning. Exceptional personal skills were mandatory in working with top corporate executive officers. Acquired knowledge and experience in many aspects of the financial industry.

EDUCATION

JURIS DOCTORATE

San Francisco Law School

MAY, 1988

San Francisco, California

Award for the highest grade in the 1987 San Francisco Law School Moot Court Competition. Selected to the San Francisco Law School Moot Court Board, 1987.

BACHELOR OF ARTS - ECONOMICS

University of California at Berkeley

JUNE, 1982

Berkeley, California

Recipient of the University of California Dink Artal Award, 1978, 1979 and 1980, awarded to the most inspirational varsity football player.

Varsity football team captain in 1981 for the 84th annual Big Game between UC Berkeley and Stanford University.

San Francisco
BOARD OF SUPERVISORS

Date Printed: April 13, 2012

Date Established: December 5, 2003

Active

POLICE COMMISSION

Contact and Address:

Lieutenant Tim Falvey Secretary
Police Commission
Thomas J. Cahill Hall of Justice, Room 505
San Francisco, CA 94103

Phone: (415) 553-1667

Fax: (415) 553-1669

Email: sfpd.commission@sfgov.org

Authority:

Proposition H, November 4, 2003. (Charter Section 4.109 and 4.127) Certified by Secretary of State on 12/5/03.

Board Qualifications:

The Police Commission shall consist of seven members. The Rules Committee of the Board of Supervisors, or any successor committee, shall nominate three members to the commission. The Mayor shall nominate four other members to the commission, at least one of whom shall be a retired judge or an attorney with trial experience.

Each nomination shall be subject to confirmation by the Board of Supervisors and the Mayor's nominations shall be the subject of a public hearing and vote within 60 days. If the Board of Supervisors rejects the Mayor's nomination to fill the seat designated for a retired judge or attorney with trial experience the Mayor shall nominate a different person with such qualifications. If the Board of Supervisors fails to act on a mayoral nomination within 60 days of the date the nomination is transmitted to the Clerk of the Board of Supervisors, the nominee shall be deemed confirmed.

To stagger the terms of the seven members, of the first four members nominated by the Mayor, two members shall serve two year terms and two members shall serve terms of four years; and of the three members nominated by the Rules Committee, one member shall serve a term of one year, one member shall serve a term of two years, and one member shall serve a term of three years. The Clerk of the Board of Supervisors shall designate such initial terms by lot. All subsequent appointments to the commission shall be for four-year terms.

"R Board Description" (Screen Print)

San Francisco
BOARD OF SUPERVISORS

The tenure of each member shall terminate upon the expiration of the member's term. The Mayor shall transmit a nomination or renomination to the Clerk of the Board of Supervisors no later than 60 days prior to the expiration of the term of a member nominated by the Mayor. For vacancies occurring for reasons other than the expiration of a member's term, within 60 days following the creation of such vacancy, the Mayor shall nominate a member to fill such vacancy if the vacancy is for a seat filled by nomination of the Mayor.

The District Attorney, Sheriff and Public Defender may recommend persons to the Mayor and Board of Supervisors for nomination or appointment to the Police Commission.

The Mayor, with the consent of the Board, may remove a member the Mayor has nominated. The Board of Supervisors may remove a member the Rules Committee has nominated.

The Police Commission oversees the Police Department and the Office of Citizen Complaints (OCC). The OCC investigates complaints of police misconduct and neglect of duty. The Director of the OCC may verify and file disciplinary charges with the Police Commission against members of the Police Department arising out of citizen complaints that are sustained by the OCC after meeting and conferring with the Chief of Police.

Report: None

Sunset Date: None