File No. 120350

Committee Item No. 3
Board Item No. 26

# COMMITTEE/BOARD OF SUPERVISORS

## AGENDA PACKET CONTENTS LIST

Committee: Rules  Date 4/19/12

Board of Supervisors Meeting  Date 5/1/12

| Cmte | Board | |
|---|---|---|
| ☒ | ☒ | Motion |
| ☐ | ☐ | Resolution |
| ☐ | ☐ | Ordinance |
| ☐ | ☐ | Legislative Digest |
| ☐ | ☐ | Budget Analyst Report |
| ☐ | ☐ | Legislative Analyst Report |
| ☐ | ☐ | Youth Commission Report |
| ☐ | ☐ | Introduction Form (for hearings) |
| ☒ | ☒ | Department/Agency Cover Letter and/or Report |
| ☐ | ☐ | MOU |
| ☐ | ☐ | Grant Information Form |
| ☐ | ☐ | Grant Budget |
| ☐ | ☐ | Subcontract Budget |
| ☐ | ☐ | Contract/Agreement |
| ☐ | ☐ | Award Letter |
| ☐ | ☐ | Application |
| ☐ | ☐ | Public Correspondence |

OTHER (Use back side if additional space is needed)

| | | |
|---|---|---|
| ☒ | ☒ | Form 700 |
| ☐ | ☐ | |
| ☐ | ☐ | |
| ☐ | ☐ | |
| ☐ | ☐ | |

Completed by: Linda Wong  Date 4/16/12
Completed by: L.W.  Date 4/24/12

An asterisked item represents the cover sheet to a document that exceeds 25 pages. The complete document is in the file.

**Amendment of the Whole**
**Bearing New Title in Committee – 4/19/12**

FILE NO. 120350 MOTION NO.

[Appointment, Health Commission – Cecilia Chung]

**Motion approving the Mayor's appointment of Cecilia Chung to the Health Commission, for the term ending January 15, 2016.**

WHEREAS, Pursuant to Charter Section 3.100(18), the Mayor has submitted a communication notifying the Board of Supervisors of the appointment of Cecilia Chung to the Health Commission, received by the Clerk of the Board on April 3, 2012; and

WHEREAS, Under Charter Section 3.100(18), the Board of Supervisors has the authority to reject the appointment by a two-thirds vote (eight votes) within thirty days following transmittal of the Mayor's Notice of Appointment, and the failure of the Board to reject the appointment by two-thirds vote within the thirty day time period shall result in the appointee continuing to serve as appointed; and

WHEREAS, The Board of Supervisors, by Motion No. 01-34, established a process to review the Mayor's appointment to the Health Commission; now, therefore, be it

MOVED, That the Board of Supervisors hereby approves the Mayor's appointment of Cecilia Chung to the Health Commission for the term ending January 15, 2016.

Clerk of the Board
**BOARD OF SUPERVISORS**

BOARD of SUPERVISORS

*cy* Hall
1 Dr. Carlton B. Goodlett Place, Room 244
San Francisco 94102-4689
Tel. No. 554-5184
Fax No. 554-5163
TDD/TTY No. 554-5227

# MEMORANDUM

Date: April 4, 2012

To: Honorable Members, Board of Supervisors

From: Angela Calvillo, Clerk of the Board

Subject: APPOINTMENTS BY THE MAYOR

The Mayor has submitted appointments to the following bodies:

- Cecilia Chung, Health Commission, term ending January 15, 2016
- Michael DeNunzio, Commission on Aging, term ending January 15, 2016

Under the Board's Rules of Order Section 2.24, a Supervisor can request a hearing on an appointment by notifying the Clerk in writing.

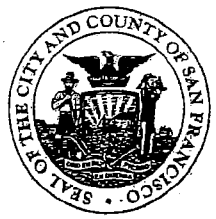
Upon receipt of such notice, the Clerk shall refer the appointment to the Rules Committee so that the Board may consider the appointment and act within thirty days of the appointment as provided in Section 3.100(18) of the Charter.

Please notify me in writing by **5:00 p.m. Monday, April 9, 2012,** if you would like to request a hearing on any appointment.

Attachments

COB, c-page

OFFICE OF THE MAYOR
SAN FRANCISCO




EDWIN M. LEE
MAYOR

**Notice of Appointment**

RECEIVED
BOARD OF SUPERVISORS
SAN FRANCISCO
2012 APR -3 PM 4:34

April 3, 2012

San Francisco Board of Supervisors
City Hall, Room 244
1 Carlton B. Goodlett Place
San Francisco, California 94102

Honorable Board of Supervisors:

Pursuant to Section 3.100 (18) of the Charter of the City and County of San Francisco, I hereby make the following appointments:

Cecilia Chung to the Health Commission, assuming the seat formerly held by Steven Tierney, for a term ending January 15, 2016;

Michael DeNunzio to the Commission on Aging, assuming the seat formerly held by Bette Landis, for a term ending January 15, 2016; and

I am confident that Ms. Chung, and Mr. DeNunzio, both CCSF electors, will serve our community well. Attached are their qualifications to serve, which demonstrate how these appointment represent the communities of interest, neighborhoods and diverse populations of the City and County of San Francisco.

Should you have any questions related to these appointments, please contact my Director of Appointments, Nicole Wheaton, at (415) 554-7940.

Sincerely,

Edwin Lee

Edwin M. Lee
Mayor

COB, c-page

OFFICE OF THE MAYOR
SAN FRANCISCO

EDWIN M. LEE
MAYOR

RECEIVED
BOARD OF SUPERVISORS
SAN FRANCISCO
2012 APR -3 PM 4:34

April 3, 2012

Angela Calvillo
Clerk of the Board, Board of Supervisors
San Francisco City Hall
1 Carlton B. Goodlett Place
San Francisco, CA 94102

Dear Ms. Calvillo,

Pursuant to Section 3.100 (18) of the Charter of the City and County of San Francisco, I hereby make the following appointment:

Cecilia Chung to the Health Commission, assuming the seat formerly held by Steven Tierney, for a term ending January 15, 2016;

Michael DeNunzio to the Commission on Aging, assuming the seat formerly held by Bette Landis, for a term ending January 15, 2016; and

I am confident that Ms. Chung, and Mr. DeNunzio, both CCSF electors, will serve our community well. Attached are their qualifications to serve, which demonstrate how these appointment represent the communities of interest, neighborhoods and diverse populations of the City and County of San Francisco.

Should you have any questions related to this appointment, please contact my Director of Appointments, Nicole Wheaton, at (415) 554-7940.

Sincerely,

Edwin Lee

Edwin M. Lee
Mayor

**Cecilia Chung**

Harrington Street,
San Francisco, CA 94112

Email g@me.com
Phone:415-
Fax:41

## Areas of Specialty

- Homeless issues and LGBT health policy
- Community organizing and mobilizing
- Capacity building
- HIV prevention, education and policy
- Community and organizational leadership
- Coalition development with various communities

## Experience

**Cecilia Chung Consulting**
Principal 2009 - Current

Provide excellent non-profit program development, implementation, and replication advice to various sized non-profits serving underserved communities. Augment staff capacity to build systems and resources. Train staff to continue program at high level after completion of the consultation agreement. Assist leadership with Board relations and development.

**San Francisco Human Rights Commission**
Commissioner 2004 - Current

Help set direction of Commission and Commission staff. Chaired regular meetings of Commission and manage agenda. Increased efficiency of subcommittees by reducing the number of advisory committees. Oversaw efforts to increase awareness about issues related to Native Americans, unrecognized familial structures, members of the intersex community, and bisexual visibility through production of reports and hearings. Work with San Francisco officials to support mission and funding of Commission. Instrumental in the establishing of taskforce on LGBT aging by the Board of Supervisors.

**Transgender Law Center**
Deputy Director 2005 - 2008

Managed TLC's individual donor campaigns, economic development initiative, and leadership programming. Oversaw multiple projects and advocate for policy changes on local and state level. Produced communications materials and designed and maintained website. Coordinated vendor relations and evaluated work product. Represented TLC at events around California and U.S. Designed economic survey to assess economic health and employment needs of the transgender community; conceptualized and launched Transgender Economic Empowerment Initiative with collaborative partners by securing funding from San Francisco Board of Supervisors. Spearheaded the health access project in Bay Area, including the publishing of the *How to Start a Transgender Clinic Guide*.

**Asian Pacific Islander American Health Forum**
HIV Program Coordinator 2004 - 2005

Funded by Center for Disease Control (CDC) to provide Capacity Building Assistance to Asian American members in Community Planning for HIV prevention. Responsible for development of training curriculum and training the trainers in all regions in US. Served as consultant to CDC and State Health Departments on Transgender issues and HIV prevention strategies.

**Treatment Access Project, SFDPH, City & County of San Francisco**
Assessment and Placement Officer IIII 2002 - 2004

Worked in multi disciplinary setting to provide assessment and linkage counseling for multiple-diagnosed clients to authorize treatment placement for SFGH patients. Worked closely with clients' probation/parole officers to ensure clients' compliance. Provided treatment referrals.

## Education

**Undergraduate Studies in International Management**
Golden Gate University 1988-1992

## Community Service Activities

**Alice B. Toklas LGBT Democratic Club** Current
Board Member / Policy Committee Co-Chair

**Program Committee, Horizons Foundation** Current
Member

**Global Network of People Living with HIV/AIDS, North America** Current
Board Member / US Vice-Chair

**Just Detention International** Current
Board Member / Committee Chair

**Women Organized in Response to Life-Threatening Disease** Current
Board Member

**Joint Commission LGBT Field Guide** – Advisory Panel 2010

**San Francisco Human Rights Commission** 2008-2011
Commission Chair

**California Democratic Party - LGBT Caucus** *2007-2010*
Treasure

**CHRP- Visioning Change Initiatives** *2007-2010*

**HRSA's Nation Quality Center – Community Advisory Board** *2008-2010*

**National AIDS Strategy Campaign** *2009*

**California Democratic Party** – Executive Board *2006-2009*

**Harvey Milk LGBT Democratic Club** *2004-2006*
Board Member

**Asian& Pacific Islander Wellness Center** *2001-2007*
Board Member

**San Francisco LGBT Pride Celebration Committee** *1998-2006*
Board Member

**HIV Service Planning Council** *2000-2004*

**Trans March San Francisco** – Founder/Producer *2004, 2005*

**SF Transgender Empowerment Advocacy and Leadership** *2002- 2008*
Founding Member

## Recognition

| | |
|---|---|
| **W.O.R.L.D. 20th Anniversary Community Activist Award** | 2012 |
| **KGO-TV Asian Pacific Islander Heritage Month** | 2011 |
| **Recognition by California LGBT Legislative Caucus** | 2010 |
| **A&PI Wellness Center Public Policy Award** | 2008 |
| **KQED Local Hero Award** | 2006 |
| **Community Hero Award, St Francis Hospital Foundation** | 2003 |
| **AIDS Hero Award** | 2002 |

## Speaking

| | |
|---|---|
| **Queer and Asian Conference – Key Speaker** | 2011 |
| **Asian Psychology Association Conference** | 2010 |
| **Transgender Leadership Summit - Speaker** | 2010 |
| **US Conference on AIDS – Speaker**<br>Opening Plenary | 2009 |
| **National HIV Prevention Conference – Speaker**<br>Opening Plenary | 2009 |
| **Transgender Leadership Summit - Speaker**<br>Closing Plenary | 2009 |
| **Harvard University – Speaker/Presenter**<br>TransLaw Conference | 2008 |
| **Illinois State University – Keynote/Presenter**<br>Boundaries of Gender | 2007 |

CALIFORNIA FORM 700
FAIR POLITICAL PRACTICES COMMISSION
A PUBLIC DOCUMENT

# STATEMENT OF ECONOMIC INTERESTS

## COVER PAGE

Date Received
Official Use Only

FILED
12 APR -9 PM 12:35
SAN FRANCISCO
ETHICS COMMISSION

*Please type or print in ink.*

NAME OF FILER (LAST): Chung (FIRST): Cecilia (MIDDLE): C

### 1. Office, Agency, or Court

Agency Name: Health Commission

BY

Division, Board, Department, District, if applicable: ~~Commissioner~~ c.c.

Your Position: Commissioner

► If filing for multiple positions, list below or on an attachment.

Agency: _____ Position: _____

### 2. Jurisdiction of Office *(Check at least one box)*

- ☐ State
- ☐ Multi-County _____
- ☒ City of San Francisco
- ☐ Judge or Court Commissioner (Statewide Jurisdiction)
- ☒ County of San Francisco.
- ☐ Other _____

### 3. Type of Statement *(Check at least one box)*

☐ **Annual:** The period covered is January 1, 2011, through December 31, 2011.

-or-

The period covered is ___/___/___, through December 31, 2011.

☒ **Assuming Office:** Date assumed 4/3/2012

☐ **Candidate:** Election Year _____ Office sought, if different than Part 1: _____

☐ **Leaving Office:** Date Left ___/___/___ *(Check one)*

○ The period covered is January 1, 2011, through the date of leaving office.

○ The period covered is ___/___/___, through the date of leaving office.

### 4. Schedule Summary

*Check applicable schedules or "None."*

► *Total number of pages including this cover page:* 1

- ☐ **Schedule A-1** - *Investments* – schedule attached
- ☐ **Schedule A-2** - *Investments* – schedule attached
- ☐ **Schedule B** - *Real Property* – schedule attached
- ☐ **Schedule C** - *Income, Loans, & Business Positions* – schedule attached
- ☐ **Schedule D** - *Income – Gifts* – schedule attached
- ☐ **Schedule E** - *Income – Gifts – Travel Payments* – schedule attached

-or-

☒ **None** - *No reportable interests on any schedule*

### 5. Verification

MAILING ADDRESS (Business or Agency Address Recommended - Public Document): STREET 101 Grove Street, Room 309 CITY San Francisco STATE CA ZIP CODE 94102

DAYTIME TELEPHONE NUMBER: (415) 554-2666

E-MAIL ADDRESS (OPTIONAL):

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained herein and in any attached schedules is true and complete. I acknowledge this is a public document.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date Signed 4-5-2012 (month, day, year)

Signature _____ (File the originally signed statement with your filing official.)