

File No. 120447

Committee Item No. 1  
Board Item No. \_\_\_\_\_

## COMMITTEE/BOARD OF SUPERVISORS

### AGENDA PACKET CONTENTS LIST

Committee CITY OPERATIONS AND  
NEIGHBORHOOD SERVICES

Date 4/14/12

Board of Supervisors Meeting

Date \_\_\_\_\_

#### Cmte Board

- |                                     |                          |  |
|-------------------------------------|--------------------------|--|
| <input type="checkbox"/>            | <input type="checkbox"/> | Motion                                       |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | Resolution                                   |
| <input type="checkbox"/>            | <input type="checkbox"/> | Ordinance                                    |
| <input type="checkbox"/>            | <input type="checkbox"/> | Legislative Digest                           |
| <input type="checkbox"/>            | <input type="checkbox"/> | Budget Analyst Report                        |
| <input type="checkbox"/>            | <input type="checkbox"/> | Legislative Analyst Report                   |
| <input type="checkbox"/>            | <input type="checkbox"/> | Introduction Form (for hearings)             |
| <input type="checkbox"/>            | <input type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/>            | <input type="checkbox"/> | MOU  |
| <input type="checkbox"/>            | <input type="checkbox"/> | Grant Information Form                       |
| <input type="checkbox"/>            | <input type="checkbox"/> | Grant Budget                                 |
| <input type="checkbox"/>            | <input type="checkbox"/> | Subcontract Budget                           |
| <input type="checkbox"/>            | <input type="checkbox"/> | Contract/Agreement                           |
| <input type="checkbox"/>            | <input type="checkbox"/> | Award Letter                                 |
| <input type="checkbox"/>            | <input type="checkbox"/> | Application                                  |
| <input type="checkbox"/>            | <input type="checkbox"/> | Public Correspondence                        |

#### OTHER (Use back side if additional space is needed)

<input type="checkbox"/>	<input type="checkbox"/>	_____
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Completed by: Gail Johnson  
Completed by: \_\_\_\_\_

Date 5/11/12  
Date \_\_\_\_\_

An asterisked item represents the cover sheet to a document that exceeds 20 pages. The complete document is in the file.

1 [Urging the Secretary of the Navy to Christen a Ship as the "U.S.S. Harvey Milk"]

2  
3 **Resolution urging the Secretary of the Navy to christen a ship as the "U.S.S. Harvey**  
4 **Milk."**

5  
6 WHEREAS, Supervisor Harvey Milk was the first high visibility, openly gay elected  
7 official in the United States, having spent years as a community leader in San Francisco  
8 building our neighborhoods and strengthening the lesbian, gay, bisexual, and transgender  
9 (LGBT) community; and

10 WHEREAS, Supervisor Milk served honorably on the San Francisco Board of  
11 Supervisors and continued his leadership in that capacity, working to improve the quality of  
12 life of all San Franciscans and to achieve economic and social justice; and

13 WHEREAS, Supervisor Milk was tragically murdered while serving in his official  
14 capacity at San Francisco City Hall; and

15 WHEREAS, Supervisor Milk previously served as an officer in the United States Navy,  
16 including service in the Korean War, and did so honorably and with distinction; and

17 WHEREAS, LGBT people have served in the United States Armed Forces, including  
18 the Navy, for centuries, almost always in the closet and under threat of expulsion for the  
19 simple act of being LGBT; and

20 WHEREAS, in recent years and due to the extraordinary work of advocates in the  
21 community and elected leaders, the Armed Services and society at large have come to  
22 recognize the contributions to and participation in the Armed Services of our LGBT service  
23 members; and

1           WHEREAS, in 2010, President Obama signed the Don't Ask, Don't Tell Repeal Act of  
2 2010, which repealed the odious "Don't Ask, Don't Tell" law, a law that required LGBT service  
3 members to hide their identity or risk expulsion; and

4           WHEREAS, it is time to recognize the contributions of United States Navy LGBT  
5 service members by naming a ship after an LGBT veteran; and

6           WHEREAS, Supervisor Milk, in light of his role as a community leader, trailblazer,  
7 visionary elected official, and Navy veteran, fits such a role perfectly on his own behalf and on  
8 behalf of the LGBT community; and

9           WHEREAS, Congressman Bob Filner of San Diego, the ranking Democrat on the  
10 House Armed Services Committee, has requested that Navy Secretary Ray Mabus christen a  
11 Navy ship after Supervisor Milk; now, therefore, be it

12           RESOLVED, that the San Francisco Board of Supervisors supports Congressman  
13 Filner's request, endorses the idea of christening a Navy ship as the "U.S.S. Harvey Milk," and  
14 urges Secretary Mabus to take this action; and, be it

15           FURTHER RESOLVED, that the Board of Supervisors urges the Mayor and our  
16 Federal representatives to support this naming and to encourage Secretary Mabus to do so.