File No. 120451

Committee Item No. 2
Board Item No. _____

# COMMITTEE/BOARD OF SUPERVISORS

## AGENDA PACKET CONTENTS LIST

Committee: City Operations  Date 6/25/12

Board of Supervisors Meeting  Date _____

| Cmte | Board | |
|---|---|---|
| ☐ | ☐ | Motion |
| ☐ | ☐ | Resolution |
| ☐ | ☐ | Ordinance |
| ☐ | ☐ | Legislative Digest |
| ☐ | ☐ | Budget Analyst Report |
| ☐ | ☐ | Legislative Analyst Report |
| ☐ | ☐ | Youth Commission Report |
| ☒ | ☐ | Introduction Form (for hearings) |
| ☐ | ☐ | Department/Agency Cover Letter and/or Report |
| ☐ | ☐ | MOU |
| ☐ | ☐ | Grant Information Form |
| ☐ | ☐ | Grant Budget |
| ☐ | ☐ | Subcontract Budget |
| ☐ | ☐ | Contract/Agreement |
| ☐ | ☐ | Award Letter |
| ☐ | ☐ | Application |
| ☐ | ☐ | Public Correspondence |

OTHER (Use back side if additional space is needed)

| | | |
|---|---|---|
| ☐ | ☐ | |
| ☐ | ☐ | |
| ☐ | ☐ | |
| ☐ | ☐ | |
| ☐ | ☐ | |

Completed by: Derek Evans  Date 6/21/12
Completed by: _____  Date _____

An asterisked item represents the cover sheet to a document that exceeds 25 pages. The complete document is in the file.

Print Form

# Introduction Form

**By a Member of the Board of Supervisors or the Mayor**

Time stamp
or meeting date

I hereby submit the following item for introduction (select only one):

☐ 1. For reference to Committee: _____
An ordinance, resolution, motion, or charter amendment.

☐ 2. Request for next printed agenda without reference to Committee.

☒ 3. Request for hearing on a subject matter at Committee: City Operations & Neighborhood Services

☐ 4. Request for letter beginning "Supervisor _____ inquires"

☐ 5. City Attorney request.

☐ 6. Call File No. _____ from Committee.

☐ 7. Budget Analyst request (attach written motion).

☐ 8. Substitute Legislation File No. _____

☐ 9. Request for Closed Session (attach written motion).

☐ 10. Board to Sit as A Committee of the Whole.

☐ 11. Question(s) submitted for Mayoral Appearance before the BOS on _____

Please check the appropriate boxes. The proposed legislation should be forwarded to the following:

☐ Small Business Commission ☐ Youth Commission ☐ Ethics Commission

☐ Planning Commission ☐ Building Inspection Commission

**Note: For the Imperative Agenda (a resolution not on the printed agenda), use a different form.**

**Sponsor(s):**

Olague, Cohen, Campos

**Subject:**

Services and Assistance to Families that Experience Sudden Loss of A Family Member

**The text is listed below or attached:**

Hearing to assess San Francisco's established systems, current policies and existing capacity to deliver services to Survivor's - families that experience sudden loss of a family member

Signature of Sponsoring Supervisor: Christina Olague

For Clerk's Use Only:

120457

**Fw: File 120451**
**Alexander Volberding** to: Derek Evans 06/14/2012 10:59 AM

FYI

Alexander Volberding
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Sign up for Sup. Elsbernd's E-Newsletter-
http://www.sfgov.org/site/bdsupvrs_index.asp?id=48731

----- Forwarded by Alexander Volberding/BOS/SFGOV on 06/14/2012 11:02 AM -----

| | |
|---|---|
| From: | Dominica Henderson/BOS/SFGOV |
| To: | Alexander Volberding/BOS/SFGOV@SFGOV |
| Date: | 05/31/2012 03:13 PM |
| Subject: | File 120451 |

Hi Alex,
Can you calendar this item for June 25?

File # 120451--Hearing to assess San Francisco's established systems, current policies, and existing capacity to deliver services to survivor's families that experience sudden loss of a family member.

Thanks,
Dominica

Dominica Henderson, Legislative Aide
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