

File No. 120767

Committee Item No. _____

Board Item No. 54

COMMITTEE/BOARD OF SUPERVISORS

AGENDA PACKET CONTENTS LIST

Committee _____

Date _____

~~Board of Supervisors Meeting~~

Date 07/31/12

Cmte Board

- | | | |
|--------------------------|-------------------------------------|--|
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Motion |
| <input type="checkbox"/> | <input type="checkbox"/> | Resolution |
| <input type="checkbox"/> | <input type="checkbox"/> | Ordinance |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Digest |
| <input type="checkbox"/> | <input type="checkbox"/> | Budget Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Introduction Form (for hearings) |
| <input type="checkbox"/> | <input type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/> | MOU |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Information Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Subcontract Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Contract/Agreement |
| <input type="checkbox"/> | <input type="checkbox"/> | Award Letter |
| <input type="checkbox"/> | <input type="checkbox"/> | Application |
| <input type="checkbox"/> | <input type="checkbox"/> | Public Correspondence |

OTHER (Use back side if additional space is needed)

- | | | |
|--------------------------|--------------------------|-------|
| <input type="checkbox"/> | <input type="checkbox"/> | _____ |
| <input type="checkbox"/> | <input type="checkbox"/> | _____ |
| <input type="checkbox"/> | <input type="checkbox"/> | _____ |

Completed by: Nicole Lyshorn

Date 7/26/12

Completed by: _____

Date _____

An asterisked item represents the cover sheet to a document that exceeds 20 pages. The complete document is in the file.

1 [Approving Planning Commission Decision Related to Conditional Use Authorization - 3901-
2 24th Street]

3
4 **Motion approving decision of the Planning Commission by its Motion No. 18648,**
5 **approving Conditional Use Authorization identified as Planning Case No. 2011.1372C**
6 **on property located at 3901-24th Street, and adopting findings pursuant to Planning**
7 **Code Section 101.1.**

8
9 MOVED, That the decision of the Planning Commission's Motion No. 18648 dated
10 June 14, 2012, approving a Conditional Use Authorization identified as Planning Case No.
11 2011.1372C, under Planning Code Sections 728.49 and 790.110 to convert a vacant ground
12 floor commercial space into a financial service (d.b.a. First Republic Bank) within the 24th
13 Street - Noe Valley Neighborhood Commercial District and a 40-X Height and Bulk District
14 and adopting findings under the California Environmental Quality Act on property located at:
15 3901-24th Street, Assessor's Block No. 6508, Lot No. 001.

16 be and the same is approved.
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