File No. __120797_

Committee Item No._____
Board Item No._____63_____

# COMMITTEE/BOARD OF SUPERVISORS
## AGENDA PACKET CONTENTS LIST

Committee_____ Date_____

Board of Supervisors Meeting Date__07/31/12_____

| Cmte | Board | |
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| ☐ | ☐ | Motion |
| ☐ | ☒ | Resolution |
| ☐ | ☐ | Ordinance |
| ☐ | ☐ | Legislative Digest |
| ☐ | ☐ | Budget Analyst Report |
| ☐ | ☐ | Legislative Analyst Report |
| ☐ | ☐ | Introduction Form (for hearings) |
| ☐ | ☐ | Department/Agency Cover Letter and/or Report |
| ☐ | ☐ | MOU |
| ☐ | ☐ | Grant Information Form |
| ☐ | ☐ | Grant Budget |
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| ☐ | ☐ | Contract/Agreement |
| ☐ | ☐ | Award Letter |
| ☐ | ☐ | Application |
| ☐ | ☐ | Public Correspondence |

OTHER (Use back side if additional space is needed)

☐ ☐_____
☐ ☐_____
☐ ☐_____

Completed by:__Nicole Lyshorn___ Date___7/25/12_____
Completed by:_____ Date_____

An asterisked item represents the cover sheet to a document that exceeds 20 pages. The complete document is in the file.

FILE NO. 120797 RESOLUTION NO.

[Community Gardening Weekend - August 9-12, 2012]

**Resolution welcoming the members of the American Community Gardening Association to San Francisco for their 33rd National Conference and proclaiming August 9-12, 2012, as Community Gardening Weekend in the City and County of San Francisco.**

WHEREAS, The 2012 American Community Gardening Association (ACGA) Conference will be held for the first time in San Francisco on August 9 – 12, 2012; and

WHEREAS, The Department of Public Works is helping coordinate this event which brings together hundreds of individuals from across the United States, Canada, and abroad, who are engaged in all aspects of gardening and greening; and

WHEREAS, The San Francisco conference will include research presentations, keynote speakers, state-of-the-art hands-on workshops, cooking classes, and guided tours to San Francisco's distinctive urban community gardens around the City; and

WHEREAS, The conference features a full-day pre-conference workshop titled "Think Outside the Plot", co-sponsored by San Francisco Parks Alliance and the San Francisco Planning and Urban Research Association (SPUR), which will focus on the food system – from production through waste – with the seasonal cycle of a community garden providing a launching point for a discussion of broader issues; and

WHEREAS, Conference sessions will focus on many topics such as soil management, bugs and pesticide reform, farmer's markets, transforming land issues, seed libraries, vertical gardening, aquaponics, and gardening in underserved communities; and

WHEREAS, San Francisco is honored to be selected to host this year's ACGA Conference as we not only have so much to offer on the subject of community gardening, but

we can inspire folks with our ground-breaking and much emulated environmental practices, our cutting edge urban agriculture legislation and with our approach to engaging the community; now therefore, be it

RESOLVED, That the Board of Supervisors welcomes participants of the American Community Gardening Association to our City; and, be it further

RESOLVED, That the Board of Supervisors hereby proclaims August 9th through August 12th, 2012 as Community Gardening Weekend in San Francisco.

Print Form

# Introduction Form

By a Member of the Board of Supervisors or the Mayor

Time stamp
or meeting date

I hereby submit the following item for introduction (select only one):

☐ 1. For reference to Committee: _____

An ordinance, resolution, motion, or charter amendment.

☒ 2. Request for next printed agenda without reference to Committee.

☐ 3. Request for hearing on a subject matter at Committee: _____

☐ 4. Request for letter beginning "Supervisor _____ inquires"

☐ 5. City Attorney request.

☐ 6. Call File No. _____ from Committee.

☐ 7. Budget Analyst request (attach written motion).

☐ 8. Substitute Legislation File No. _____

☐ 9. Request for Closed Session (attach written motion).

☐ 10. Board to Sit as A Committee of the Whole.

☐ 11. Question(s) submitted for Mayoral Appearance before the BOS on _____

Please check the appropriate boxes. The proposed legislation should be forwarded to the following:

☐ Small Business Commission ☐ Youth Commission ☐ Ethics Commission

☐ Planning Commission ☐ Building Inspection Commission

**Note: For the Imperative Agenda (a resolution not on the printed agenda), use a different form.**

**Sponsor(s):**

Supervisor Chiu

**Subject:**

Resolution welcoming the members of the American Community Gardening Association to San Francisco for their 33rd National Conference and proclaiming August 9 – 12th as Community Gardening Weekend.

**The text is listed below or attached:**

Signature of Sponsoring Supervisor: David Chiu

For Clerk's Use Only:

2074

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