

File No. 120960

Committee Item No. 6

Board Item No. _____

COMMITTEE/BOARD OF SUPERVISORS

AGENDA PACKET CONTENTS LIST

Committee: Budget and Finance Committee

Date 10/17/2012

Board of Supervisors Meeting

Date _____

Cmte Board

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| <input type="checkbox"/> | <input type="checkbox"/> | Motion |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | Resolution |
| <input type="checkbox"/> | <input type="checkbox"/> | Ordinance |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Digest |
| <input type="checkbox"/> | <input type="checkbox"/> | Budget and Legislative Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Youth Commission Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Introduction Form (for hearings) |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/> | MOU |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Information Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Subcontract Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Contract/Agreement |
| <input type="checkbox"/> | <input type="checkbox"/> | Form 126 – Ethics Commission |
| <input type="checkbox"/> | <input type="checkbox"/> | Award Letter |
| <input type="checkbox"/> | <input type="checkbox"/> | Application |
| <input type="checkbox"/> | <input type="checkbox"/> | Public Correspondence |

OTHER

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Completed by: Victor Young Date October 12, 2012

Completed by: Victor Young Date _____

1 [Support Goals for Federal Funding - Community Development Block Grant, Emergency
2 Solutions Grant and Housing Opportunities for Persons with AIDS Programs]

3 **Resolution supporting FY2013-2014 Community Development Block Grant, Emergency**
4 **Solutions Grant and Housing Opportunities for Persons with AIDS Consolidated Plan**
5 **Goals.**

6
7 WHEREAS, Under Title I of the Housing and Community Development Act of 1974 as
8 amended, the McKinney-Vento Homeless Assistance Act as amended by the Homeless
9 Emergency Assistance and Rapid Transition to Housing (HEARTH) Act of 2009, the AIDS
10 Housing Opportunity Act and related federal regulations, the City and County of San
11 Francisco is eligible to apply for and receive Community Development Block Grant (CDBG),
12 Emergency Solutions Grant (ESG) and Housing Opportunities for Persons With AIDS
13 (HOPWA) funding from the U.S. Department of Housing and Urban Development (HUD); and,

14 WHEREAS, The City and County of San Francisco anticipates receiving approximately
15 \$16,000,000 in CDBG, \$1,600,000 in ESG and \$9,700,000 in HOPWA Funds from HUD in FY
16 2013-2014; and,

17 WHEREAS, On behalf of the City and County of San Francisco, the Mayor's Office of
18 Housing (MOH) and the Office of Economic and Workforce Development (OEWD) are
19 preparing to release Requests for Proposals (RFP) for the 2013-2014 CDBG, ESG and
20 HOPWA Programs; and,

21 WHEREAS, The RFPs are in concert with San Francisco's 2010-2014 Consolidated
22 Plan; and,

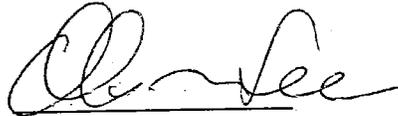
23 WHEREAS, The Consolidated Plan was approved by HUD in 2010; and,
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WHEREAS, The Consolidated Plan details the five goals for the CDBG, ESG and HOPWA Programs: 1) Families and individuals are healthy and economically self-sufficient; 2) Neighborhoods and communities are strong, vibrant and stable; 3) Formerly homeless individuals and families are stable, supported and live in long-term housing; 4) Families and individuals have safe, healthy and affordable housing; and 5) Public housing developments that were severely distressed are thriving mixed-income communities; now, therefore, be it

RESOLVED, That the Board of Supervisors continues to support the CDBG, ESG and HOPWA Consolidated Plan goals, and the related 2013-2014 Requests for Proposals to achieve these goals.

RECOMMENDED:



OLSON LEE
Director, Mayor's Office of Housing

