File No. 121058

Committee Item No. 2
Board Item No. _____

COMMITTEE/BOARD OF SUPERVISORS

AGENDA PACKET CONTENTS LIST

Committee: Rules **Date** 11/1/12

Board of Supervisors Meeting **Date** _____

Cmte	Board	
☐	☐	**Motion**
☐	☐	**Resolution**
☐	☐	**Ordinance**
☐	☐	**Legislative Digest**
☐	☐	**Budget Analyst Report**
☐	☐	**Legislative Analyst Report**
☐	☐	**Youth Commission Report**
☐	☐	**Introduction Form (for hearings)**
☐	☐	**Department/Agency Cover Letter and/or Report**
☐	☐	**MOU**
☐	☐	**Grant Information Form**
☐	☐	**Grant Budget**
☐	☐	**Subcontract Budget**
☐	☐	**Contract/Agreement**
☐	☐	**Award Letter**
☒	☐	**Application**
☐	☐	**Public Correspondence**

OTHER **(Use back side if additional space is needed)**

☐	☐	
☐	☐	
☐	☐	
☐	☐	
☐	☐	

Completed by: Linda Wong **Date** 10/29/12
Completed by: _____ **Date** _____

An asterisked item represents the cover sheet to a document that exceeds 25 pages. The complete document is in the file.

Board of Supervisors
City and County of San Francisco
1 Dr. Carlton B. Goodlett Place, Room 244
(415) 554-5184 FAX (415) 554-7714

RECEIVED
BOARD OF SUPERVISORS
SAN FRANCISCO
2011 DEC 30 PM 3:31
Ak

Application for Boards, Commissions and Committees

Application for Appointment to: Veterans Affairs Commission
Name of Board, Commission, Committee, or Task Force

Seat # or Category (If applicable): Set 3 (At-Large) District: 7

Name: Anthony J. Alfidi

Home Address: — Buckingham Way #903, San Francisco, CA Zip: 94132

Home Phone: (415) — Occupation: Private investor

Work Phone: (415) 317-9005 Employer: Alfidi Capital

Business Address: 335 Buckingham Way #903, San Francisco, CA Zip: 94132

Business E-Mail: anthonyalfidi@alfidicapital.com Home E-Mail: — .@msn.com

Check All That Apply:

A citizen of the United States. ☑ At least 18 years old on or before Election Day. ☑

Not in prison or on parole for a felony conviction ☑

A resident of San Francisco ☑ Yes: ☐ No: (Place of Residence):

Please state your qualifications (attach supplemental sheet if necessary)

I served in the U.S. Army from 1995 to the present day, currently holding the rank of Major. I deployed to Iraq in 2009.

Education:

BBA, University of Notre Dame, 1995
MBA, University of San Francisco, 2002

Business and/or professional experience:

Self-employed as private investor with Alfidi Capital since 2008.

Civic Activities:

Member of San Francisco Veterans Affairs Commission since September 2010.

Ethnicity: (optional) White / Caucasian Sex: (optional) ☑ M ☐ F

Have you attended any meetings of the Board/Commission to which you wish appointment? ☑ Yes ☐ No

For appointments by the Board of Supervisors, appearance before the RULES COMMITTEE is a requirement before any appointment can be made.
(Applications must be received 10 days before the scheduled hearing.)
(Please Note: Once Completed, this form, including all attachments, become public record)

Date: 12/29/2011 **Applicant's Signature: (required)** Anthony J. Alfidi
Please Note: Your application will be retained for one year.

FOR OFFICE USE ONLY:
Appointed to Seat #:_____ Term Expires:_____ Date Seat was Vacated: _____

12/04/09

Board of Supervisors
City and County of San Francisc
1 Dr. Carlton B. Goodlett Place, Room 244
(415) 554-5184 FAX (415) 554-7714

Print Application

Application for Boards, Commissions and Committees

Application for Appointment to: Veterans' Affairs Commission
Name of Board, Commission, Committee, or Task Force

Seat # or Category (If applicable): 3

Name: M. Lee Burnette

Home Address: — California St Apt B. San Francisco, California Zip: 94109

Home Phone: 619 — Occupation: Student

Work Phone: Employer:

Business Address: Zip:

RECEIVED BOARD OF SUPERVISORS SAN FRANCISCO 2012 JUL -3 PM 2:18

Check All That Apply:

A citizen of the United States. ☑ At least 18 years old on or before Election Day. ☑

Not in prison or on parole for a felony conviction ☑

A resident of San Francisco ☑ Yes: ☐ No: (Place of Residence):

Please state your qualifications (attach supplemental sheet if necessary)
Veterans' Affairs recognized Disabled Navy Veteran.

Education:
Student at CCSF majoring in Business Administration planning to transfer to UC Berkeley.

Business and/or professional experience:
5 years Navy Search and Rescue Swimmer, 2005-2010.

Civic Activities:
Volunteer with Special Olympics, church and SF SPCA. Recieved Presidential Volunteer Service Award for work with US Corps of Chaplains. Also was featured on the front of SF Examiner for Veterans' Benefits (7-31-11).

Ethnicity: (optional) Mixed Sex (optional) M ☑ F ☐

Have you attended any meetings of the Board/Commission to which you wish appointment? ☐ Yes ☑ No

For appointments by the Board of Supervisors, appearance before the RULES COMMITTEE is a requirement before any appointment can be made. *(Applications must be received 10 days before the scheduled hearing.)*

(Please Note: Once completed, this form, including all attachments, become public record)

Date: 7/3/2012 **Applicant's Signature:** (required) [signature]

Please Note: Your application will be retained for one year.

FOR OFFICE USE ONLY:
Appointed to Seat #:_____ Term Expires:_____ Date Seat was Vacated: _____

04/17/09

Board of Supervisors
City and County of San Francisco
1 Dr. Carlton B. Goodlett Place, Room 244
(415) 554-5184 FAX (415) 554-7714

Print Application

Application for Boards, Commissions and Committees

Application for Appointment to: Veterans' Affairs Commission
Name of Board, Commission, Committee, or Task Force

Seat # or Category (If applicable): seats 3, 9

Name: Creighton Reed

Home Address: — 6th Avenue, San Francisco, CA Zip: 94118

Home Phone: 415- — Occupation: Invesment banker/investor

Work Phone: 415-551-3150 Employer: WR Hambrecht + Co

Business Address: Pier , Bay 3, San Francisco, CA Zip: 94111

Check All That Apply:

A citizen of the United States. ☑ At least 18 years old on or before Election Day. ☑

Not in prison or on parole for a felony conviction ☑

A resident of San Francisco ☑ Yes: ☐ No: (Place of Residence):

Please state your qualifications (attach supplemental sheet if necessary)

Served as officer in United States Marine Corps, 1995-1999 and recalled to Active Duty in 2003. Member, Marines Memorial Association, San Francisco.

Education:

BA, Harvard University, 1995
MBA, Stanford University Graduate School of Business, 2001

Business and/or professional experience:

Merrill Lynch, 2001-2002; Renaissance Technologies, 2002-2005; Advent Software, 2005-2009; Rocket Lawyer, 2010; WR Hambrecht, 2011-Present

Civic Activities:

US Marine Corps, 1995-99, 2003

Ethnicity: (optional) Sex (optional) M ☐ F ☐

Have you attended any meetings of the Board/Commission to which you wish appointment? ☐ Yes ☑ No

For appointments by the Board of Supervisors, appearance before the RULES COMMITTEE is a requirement before any appointment can be made. *(Applications must be received 10 days before the scheduled hearing.)*

(Please Note: Once completed, this form, including all attachments, become public record)

Date: 7/31/12 **Applicant's Signature:** (required) [signature]

Please Note: Your application will be retained for one year.

FOR OFFICE USE ONLY:
Appointed to Seat #:_____ Term Expires:_____ Date Seat was Vacated: _____

04/17/09

Board of Supervisors
City and County of San Francisco
1 Dr. Carlton B. Goodlett Place, Room 244
(415) 554-5184 FAX (415) 554-7714

Print Application

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BOARD OF SUPERVISORS
SAN FRANCISCO
2012 JUN 20 PM 3:31
BY

Application for Boards, Commissions and Committees

Application for Appointment to: SAN FRANCISCO VETERANS AFFAIRS COMMITTEE
Name of Board, Commission, Committee, or Task Force

Seat # or Category (If applicable): ALL OPENED Seats 3, 9

Name: DAVID E. ADAMS

Home Address: TURK STREET #703 Zip: 94102-3872

Home Phone: 415 Occupation: SECURITY OFFICER

Work Phone: 408 429-9695 Employer: SIS SECURITY CORP

Business Address: 6071 BRISTOL PLACE CULVER CITY, CA Zip: 90230

Check All That Apply:

A citizen of the United States. ☑ At least 18 years old on or before Election Day. ☑

Not in prison or on parole for a felony conviction ☑

A resident of San Francisco ☑ Yes: ☐ No: (Place of Residence):

Please state your qualifications (attach supplemental sheet if necessary)

5 YEAR US ARMY VETERAN. 1976-1983. STATE CERTIFIED FIGHTER III, SECURITY OFFICER. FORMER US NAVY EMPLOYEE. AMVETS 1ST VICE COMMANDER. CCSF-SPECIAL STUDENT POLICE OFFICER (SWORN).

Education:

GED FT.POLK, LA 1978. UNIVERSITY OF MARYLAND, CP CASEY, KOREA. SOUTHWESTERN COLLEGE CHULA VISTA, CA. MIRAMAR COLLEGE SAN DIEGO, CA. ATTENDING CITY COLLEGE OF SAN FRANCISCO FOR ADMINISTRATION OF JUSTICE 2014

Business and/or professional experience:

FIREFIGHTER, FIRE INVESTIGATOR, RESCUE TRAINER. SECURITY OFFICER 9MM AND 40 MM HUNDGUN EXPOSED PERMIT. POST CERTIFICATE (CCSF-2011).

Civic Activities:

VOLUNTEER SALVATION ARMY, SFVAMC, VICE COMMANDER OF AMVETS POST 34. WORKS WITH LIONS CLUB . KOREAN-AMERICAN BUSINESS CORP(OAKLAND). HOMELESS VETERANS, JROTC. HOSPITAL VISITS.

Ethnicity: (optional) BLACK Sex (optional) M ☑ F ☐

Have you attended any meetings of the Board/Commission to which you wish appointment? ☑ Yes ☐ No

For appointments by the Board of Supervisors, appearance before the RULES COMMITTEE is a requirement before any appointment can be made. *(Applications must be received 10 days before the scheduled hearing.)*

Please Note: Once completed, this form, including all attachments, become public record)

Date: 6-21-2012 **Applicant's Signature: (required)** _____

Please Note: Your application will be retained for one year.

FOR OFFICE USE ONLY:
Appointed to Seat #:_____ Term Expires:_____ Date Seat was Vacated: _____

17/09

Board of Supervisors
City and County of San Francisco
1 Dr. Carlton B. Goodlett Place, Room 244
(415) 554-5184 FAX (415) 554-7714

Print Application

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Application for Boards, Commissions and Committees

Application for Appointment to:

Name of Board, Commission, Committee, or Task Force

Seat # or Category (If applicable): Veteran's Affairs Commission Seats 3, 9

Name: Mary L. Tramil

Home Address: — Kiska Road San Francisco, Ca. Zip: 94124

Home Phone: 415- ——— Occupation: Contract Admin

Work Phone: 415-252-2500 Employer: SF Human Rights Commission

Business Address: 25 Van Ness Ave. SF, CA ~~94102-6033~~ STE #800 Zip: 94102-6033

Check All That Apply:

A citizen of the United States. ☑ At least 18 years old on or before Election Day. ☑

Not in prison or on parole for a felony conviction ☑

A resident of San Francisco ☑ Yes: ☐ No: (Place of Residence):

Please state your qualifications (attach supplemental sheet if necessary)

1.) Served 3 yrs active duty, two of those yrs in the State of California.
2.) Honorably discharged - I am a Vietnam Era Veteran.
3.) Have some great employment ideas for Veterans.

Education:

B.A. in Labor Studies from SFSU.

Business and/or professional experience:

Very experienced in understanding + placing people in State Approved Construction Apprenticeship Programs.

Civic Activities:

Serve as Treasurer of our neighborhood Homeowners Association for 6 yrs, now.

Ethnicity: (optional) African American Sex (optional) M ☐ F ☑

Have you attended any meetings of the Board/Commission to which you wish appointment? ☐ Yes ☑ No

For appointments by the Board of Supervisors, appearance before the RULES COMMITTEE is a requirement before any appointment can be made. *(Applications must be received 10 days before the scheduled hearing.)* Okay.

(Please Note: Once completed, this form, including all attachments, become public record)

Date: 7-11-2012 **Applicant's Signature:** (required) Mary L. Tramil

Please Note: Your application will be retained for one year.

FOR OFFICE USE ONLY:
Appointed to Seat #:_____ Term Expires:_____ Date Seat was Vacated: _____

04/17/09

Board of Supervisors
City and County of San Francisco
1 Dr. Carlton B. Goodlett Place, Room 244
(415) 554-5184 FAX (415) 554-7714

Print Application

Application for Boards, Commissions and Committees

Application for Appointment to: Veterans Affairs Commission
Name of Board, Commission, Committee, or Task Force

Seat # or Category (If applicable): All Opened - seats 3, 9

Name: Mikel Matto, MD

Home Address: — Judson Avenue Zip: 94112

Home Phone: 415- — Occupation: Physician

Work Phone: 415-476-7577 Employer: UCSF Department of Psychiatry

Business Address: 401 Parnassus Avenue, Box-0984, San Francisco, CA Zip: 94143-0984

RECEIVED
BOARD OF SUPERVISORS
SAN FRANCISCO
2012 JUN 25 PM 3:4

Check All That Apply:

A citizen of the United States. ☑ At least 18 years old on or before Election Day. ☑

Not in prison or on parole for a felony conviction ☑

A resident of San Francisco ☑ Yes: ☐ No: (Place of Residence):

Please state your qualifications (attach supplemental sheet if necessary)

I am a physician currently specializing in Psychiatry at UCSF with a particular interest and demonstrated experience in veterans mental health. Please see attached CV.

Education:

M.D. (University of California, Davis), B.A. (University of California, Santa Cruz). Please see attached CV.

Business and/or professional experience:

10 years of experience as a teacher (University of California, Berkeley) and technologist (Macromedia, independent contractor). Please see attached CV.

Civic Activities:

Captain in California Army National Guard. Co-Director of Joan Viteri Memorial Clinic. Volunteer at Potrero Hill Health Center, Inner City Outings, Clinica Universidad Autónoma de Guadalajara. Please see attached CV.

Ethnicity: (optional) Caucasian Sex (optional) M ☑ F ☐

Have you attended any meetings of the Board/Commission to which you wish appointment? ☐ Yes ☑ No

For appointments by the Board of Supervisors, appearance before the RULES COMMITTEE is a requirement before any appointment can be made. *(Applications must be received 10 days before the scheduled hearing.)*

(Please Note: Once completed, this form, including all attachments, become public record)

Date: 6/22/2012 **Applicant's Signature:** **(required)** [signature]

Please Note: Your application will be retained for one year.

FOR OFFICE USE ONLY:
Appointed to Seat #:_____ Term Expires:_____ Date Seat was Vacated: _____

04/17/09

MIKEL MATTO, MD

— Judson Avenue, San Francisco, CA 94112 | 415 — | — @ucsf.edu

SUMMARY

- Physician specializing in Psychiatry at UCSF (currently second year resident)
- Demonstrated professional and personal interest in veterans mental health through academic research and clinical exposure as an active drilling Army National Guardsman
- Former businessman and classroom teacher with over 10 years of experience working to represent the needs of individuals from a wide variety of cultural backgrounds

EDUCATION

2007 - 2011 University of California, Davis School of Medicine
Doctor of Medicine

2005 - 2006 Mills College
Post-Baccalaureate Pre-Medical Certificate

1991 - 1994 University of California, Santa Cruz
(Studied abroad one year at Coláiste Naoimh Phádraig, Maigh Nuad in rural Ireland)
B.A. in Literature (with Honors), focus in Linguistics

BUSINESS EXPERIENCE

2001 - 2005 **Education and Technology Consultant** (San Francisco and Honolulu)

- After years of experience as a classroom teacher and education technology project manager, became an independent consultant for private and Department of Education projects
- Advised clients on the strategy, design, and implementation of online courseware and the adapting of curricula to work with complementary technologies

1998 - 2001 **Manager of Consulting** (Macromedia, San Francisco)

- Led operations for a web technology company's eBusiness and Education wing
- Grew organization from five local employees to a 32-member team of consultants and project managers in seven regional offices and three countries with eight-figure revenue goals

TEACHING EXPERIENCE

2002 **Project Management Instructor** (Kapi'olani Community College, Honolulu)

- Taught one-semester course in the Business Department

1996 - 2001 **English as a Second Language Teacher** (University of California, Berkeley)

- Helped groups of newly-arrived non-native speakers with language fluency

1997 - 1998 **English Language Teacher and Education Coordinator** (Sosnowiec, Poland)

- Developed course offerings and co-managed teachers in addition to full-time teaching duties at a school in southern Poland

MILITARY EXPERIENCE

2009 - present **Captain, Medical Corps, California Army National Guard**

- Work with the Army Medical Department (AMEDD) in efforts to maintain health of soldiers departing for and returning from overseas deployments
- Former Deputy Commander of all National Guard medical students in Northern California
- Currently mental health officer for 297th Area Support Medical Company based in San Mateo, CA

MEDICAL EXPERIENCE

Curriculum/Academics:

2010 - 2011 **PTSD Curriculum Development Project**

- Developed a standardized patient module for Dr. Michael Wilkes ("PTSD in OEF/OIF Veterans") delivered to all medical students at U.C. Davis since February, 2011

2010 - 2011 **Doctoring IV SSM Student Facilitator**

- Taught and classroom coordination duties for Doctoring III Rural-PRIME students

Scholarship/Research:

2011 – present **PTSD Coach Research Project**

- Currently developing research proposal (funding TBD) to evaluate the effectiveness of the iPhone/Android application for PTSD management

2008 – 2010 **Klingenstein Foundation Fellow**

- 2008 - 2009: As Fellow, met monthly with Dr. Robert Hendren and developed a research presentation on the use of educational technology in treating autism
- 2010: Co-authored poster for Klingenstein Foundation national conference

2008 - 2009 **Trauma Surgery Study Assistant**

- Ensured blood draws were obtained from Emergency Department trauma patients to study short- and long-term consequences of blood transfusions

Leadership:

2011 - 2012 **San Francisco General Hospital Inpatient Steering Committee**

- Representing psychiatry residents on multidisciplinary team

2007 - 2011 **Committee on Educational Policy Co-Representative**

- One of two medical students elected to represent the class on all issues related to education and educational policy, meeting monthly with faculty and administration
- Ran numerous focus groups and participated in Level 2 Subcommittee reviews, the LCME site visit, and Dean of Curriculum and medical student interviews

Community Service:

2008 - 2009 **Joan Viteri Memorial Clinic Co-Director**

- Delivered services and helped lead operations for a free medical clinic devoted to the healthcare needs of I.V. drug users and sex workers

VOLUNTEERING

2004 - 2007	Assistant Coordinator, Trainer, and Volunteer	(SFGH Emergency Dept)
2006 - 2007	Free Health Clinic Volunteer	(Potrero Hill Health Center)
2005 - 2006	Outdoor Experiential Learning Program Volunteer	(Inner City Outings)
2006	Community Health Clinic Volunteer	(Universidad Autónoma de Guadalajara, MX)

ACADEMIC HONORS

2012	American Psychiatric Association Child and Adolescent Psychiatry Fellowship
2011	Alpha Omega Alpha
2011	Golden Goblet Award (Peer-selected best overall medical student)
2011	Doctoring Award (Exceptional leadership in Education, Curriculum, Assessment, Professionalism, and Humanism in Development of Tomorrow's Doctors)
2011	Award for Excellence in Psychiatry and Behavioral Sciences
2011	Gold Humanism Honor Society (elected for humanism in medicine)
2011	Helen McConnell Palthe Scholarship (for outstanding graduating student into psychiatry)
2008	Dr. Alexandra Greene Future EM Leaders Award
2007	Letter of Commendation, Department of Anatomy

PROFESSIONAL ASSOCIATIONS

American Academy of Child & Adolescent Psychiatry
American Psychiatric Association
American Medical Association
California Medical Association

HOBBIES AND INTERESTS

Scuba diving, photography, distance running, travel, languages

Board of Supervisors
City and County of San Francisco
1 Dr. Carlton B. Goodlett Place, Room 244
(415) 554-5184 FAX (415) 554-7714

RECEIVED
BOARD OF SUPERVISOR
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2012 OCT 23 PM 3:24

Application for Boards, Commissions and Committees

Application for Appointment to: VETERANS AFFAIRS COMMISSION
Name of Board, Commission, Committee, or Task Force

Seat # or Category (If applicable): Seat 6 District:

Name: John William Gallagher

Home Address: — Pacific Ave Apt #7 SF, CA Zip: 94109

Home Phone: (530) — Occupation: Veterans claims Representative

Work Phone: 415-503-2016 Employer: City & County of SF (Veterans Service office)

Business Address: 27 B VAN Ness AVE SF, CA Zip: 94102

Business E-Mail: John.W.Gallagher@SFgov.org Home E-Mail: — @gmail.com

Check All That Apply:

A citizen of the United States. ☒ At least 18 years old on or before Election Day. ☒

Not in prison or on parole for a felony conviction ☒

A resident of San Francisco ☒ Yes: ☐ No: (Place of Residence):

Please state your qualifications (attach supplemental sheet if necessary)
I Have continually worked to Help Veterans in Need at the SF Veterans Service office, Sonoma county Veterans Service office, Nevada County Veterans Service office, chico Vet Center, chic OVA medical Center, VECTORS (Non Profit for Homeless Vets).

Education:
BA IN Social work, Graduated in HONORS completing Research on Homeless Veterans.

Business and/or professional experience:
I Have worked For the SF Veterans Service office as a Full time Veterans claims Representative From 2007 to the Present. I am accredited with the COVA, VFW, American Legion, MOPH, NACVSO to File claims For Veterans.

Civic Activities:
Boys & Girls Club, Big Brothers & sisters

Ethnicity: (optional) Italian/IRish Sex: (optional) ☒ M ☐ F

Have you attended any meetings of the Board/Commission to which you wish appointment? ☒ Yes ☐ No

For appointments by the Board of Supervisors, appearance before the RULES COMMITTEE is a requirement before any appointment can be made.
(Applications must be received 10 days before the scheduled hearing.)
(Please Note: Once Completed, this form, including all attachments, become public record)

Date: 10-22-2012 **Applicant's Signature: (required)** John W. Gallagher
Please Note: Your application will be retained for one year.

FOR OFFICE USE ONLY:
Appointed to Seat #:_____ Term Expires:_____ Date Seat was Vacated: _____

12/04/09

CAUTION: NOT TO BE USED FOR IDENTIFICATION PURPOSES

THIS IS AN IMPORTANT RECORD. SAFEGUARD IT.

ANY ALTERATIONS IN SHADED AREAS RENDER FORM VOID

CERTIFICATE OF RELEASE OR DISCHARGE FROM ACTIVE DUTY

1. NAME (Last, First, Middle) GALLAGHER JOHN WILLIAM	2. DEPARTMENT, COMPONENT AND BRANCH USMC-11	3. SOCIAL SECURITY NO. [redacted]
4.a. GRADE, RATE OR RANK LCPL	4.b. PAY GRADE E-3	5. DATE OF BIRTH (YYYYMMDD) [redacted]
6. RESERVE Year NO Month NO Day		
7.a. PLACE OF ENTRY INTO ACTIVE DUTY OAKLAND MEPS CA	7.b. HOME OF RECORD AT TIME OF ENTRY (City and state, or complete address if known) [redacted] SUNSET DRIVE REDDING CA 96001	
8.a. LAST DUTY ASSIGNMENT AND MAJOR COMMAND 20TH TOWAR TOWARDTY FAWKONE BAY, NT MCTU23	8.b. STATION WHERE SEPARATED SPECCO HOSPTRN MCB CAMDEN CA 92055-5011 (33140)	
9. COMMAND TO WHICH TRANSFERRED N/A	10. SGLI COVERAGE Amount: $ 200,000 ☐ None	

11. PRIMARY SPECIALTY (List number, title and years and months in specialty. List additional specialty numbers and titles involving periods of one or more years.)
0341 MORTARMAN
(1 YEAR, 11 MONTHS)

12. RECORD OF SERVICE	Year(s)	Month(s)	Day(s)
a. Date Entered AD This Period	96	08	05
b. Separation Date This Period	98	07	31
c. Net Active Service This Period	02	05	27
d. Total Prior Active Service	00	00	00
e. Total Prior Inactive Service	00	06	04
f. Foreign Service	00	00	00
g. Sea Service	00	00	28
h. Effective Date of Pay Grade	97	05	01

13. DECORATIONS, MEDALS, BADGES, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED (All periods of service)
RIFLE SHARPSHOOTER BADGE, SEA SERVICE DEPLOYMENT RIBBON, LETTER OF APPRECIATION, MERITORIOUS UNIT COMMENDATION.

14. MILITARY EDUCATION (Course title, number of weeks, and month and year completed)
NONE.

15.a. MEMBER CONTRIBUTED TO POST-VIETNAM ERA VETERANS' EDUCATIONAL ASSISTANCE PROGRAM	Yes	No	15.b. HIGH SCHOOL GRADUATE OR EQUIVALENT	Yes	No	16. DAYS ACCRUED LEAVE PAID
		XX		XX		NONE

17. MEMBER WAS PROVIDED COMPLETE DENTAL EXAMINATION AND ALL APPROPRIATE DENTAL SERVICES AND TREATMENT WITHIN 90 DAYS PRIOR TO SEPARATION ☐ Yes ☒ No

18. REMARKS
SGLI CONTRIBUTED TO MGIB VICE BEAP/VEAP.

SPA ADDL SEP PAY PRIOR 4716.00
AUTHORIZED BY: 1179.001XX
DISBURSING OFFICER: [signature]

DATE: 990101
DSSN: 6187

PA CODE: 5195/0000/0000

19.a. MAILING ADDRESS AFTER SEPARATION (Include Zip Code) [redacted] SUNSET DR. REDDING CA 96001 [redacted]	19.b. NEAREST RELATIVE (Name and address, include Zip Code) THOMAS F. GALLAGHER (FATHER) SAME AS 19A
20. MEMBER REQUESTS COPY 6 BE SENT TO: DIR. OF VET AFFAIRS ☒ Yes ☐ No	22. OFFICIAL AUTHORIZED TO SIGN (Typed name, grade, title and signature) [signature] S. B. WOTSHE SGT, SCRTY CHIEF
21. SIGNATURE OF MEMBER BEING SEPARATED	

SPECIAL ADDITIONAL INFORMATION (For use by authorized agencies only)

23. TYPE OF SEPARATION DISCHARGED	24. CHARACTER OF SERVICE (Include upgrades) HONORABLE	
25. SEPARATION AUTHORITY MARCORSEPMAN par 8401	26. SEPARATION CODE JFL-1	27. REENTRY CODE RE-3P
28. NARRATIVE REASON FOR SEPARATION DISABILITY, SEVERANCE PAY		
29. DATES OF TIME LOST DURING THIS PERIOD NONE		30. MEMBER REQUESTS COPY 4 Initials

DD Form 214, NOV 88 S/N 0102-LF-006-5500 Previous editions are obsolete.

MEMBER - 4

Board of Supervisors
y and County of San Francisco
1 Dr. Carlton B. Goodlett Place, Room 244
(415) 554-5184 FAX (415) 554-7714

Application for Boards, Commissions and Committees

Application for Appointment to: VETERANS AFFAIRS COMMISSION
Name of Board, Commission, Committee, or Task Force

Seat # or Category (If applicable): SEAT # 9 District:

Name: MICHAEL MAFFEI

Home Address: /2 PENNSYLVANIA AVENUE, SAN FRANCISCO, CA Zip: 94107

Home Phone: 415 Occupation: ASSISTANT DISTRICT ATTORNEY

Work Phone: 415-553-9540 Employer: SAN FRANCISCO DISTRICT ATTORNEY'S OFFICE

Business Address: 850 BRYANT STREET, ROOM 322, SAN FRANCISCO, CA Zip: 94103

Business E-Mail: MICHAEL.MAFFEI@SFGOV.ORG Home E-Mail: @GMAIL.COM

Check All That Apply:

A citizen of the United States. ☑ At least 18 years old on or before Election Day. ☑

Not in prison or on parole for a felony conviction ☑

A resident of San Francisco ☑ Yes: ☐ No: (Place of Residence):

Please state your qualifications (attach supplemental sheet if necessary)

SEE ATTACHED FORM

Education:

SEE ATTACHED FORM

Business and/or professional experience:

SEE ATTACHED FORM

Civic Activities:

SEE ATTACHED FORM

Ethnicity: (optional) CAUCASIAN Sex: (optional) ☑ M ☐ F

Have you attended any meetings of the Board/Commission to which you wish appointment? ☑ Yes ☐ No

For appointments by the Board of Supervisors, appearance before the RULES COMMITTEE is a requirement before any appointment can be made.
(Applications must be received 10 days before the scheduled hearing.)
(Please Note: Once Completed, this form, including all attachments, become public record)

Date: 1-14-12 **Applicant's Signature: (required)** Michael Maffei

Please Note: Your application will be retained for one year.

FOR OFFICE USE ONLY:
Appointed to Seat #:_____ Term Expires:_____ Date Seat was Vacated: _____

12/04/09

Michael Maffei
—— Pennsylvania Ave.
San Francisco, CA 94107

Ms. Linda Wong
Clerk of the Rules Committee
Office of the Board of Supervisors
San Francisco City Hall
1 Dr. Carleton B. Goodlett Place, Room 244
San Francisco, CA 94102

January 18, 2012

Dear Ms. Wong,

Enclosed you will find my application for seat number 9 on the Veterans Affairs Commission. The current commission for this seat is set to expire on 1/31/12. I have included the Application for the Commission, a one-page supplemental sheet, and a copy of my resume.

I would appreciate it if you would notify me when the Rules Committee schedules a meeting for consideration of the applicants for the three Veterans Affairs Commission seats that are set to expire on 1/31/12.

Thank you so much for your time in this matter.

Very respectfully,

Michael Maffei

Michael Maffei's application for appointment to the Veterans Commission

Qualifications:

I served on active duty in the United States Navy from January, 2006 until August, 2010. In that 4 and a half year time period, I deployed to Baghdad, Iraq, as part of Operation Iraqi Freedom, for six months from December 2006 until June 2007. Additionally, during my time in the Navy, I practiced as a military criminal litigator and legal assistance attorney. In that capacity, I handled a wide range of legal matters both criminal and civil in nature.

I started my career as a Navy public defender and legal assistance attorney at Naval Base Ventura County. I defended service members at administrative hearings and in misdemeanor and felony trials. At the same time, I provided general legal advice in the areas of landlord/tenant law, immigration law, veterans' benefits, tax law, creditor/debtor matters, civilian criminal law, and basic estate planning.

Following my Ventura County assignment, I transferred to Washington, D.C., where I worked as a law clerk to an appellate court judge on the Navy-Marine Corps Court of Criminal Appeals. In April, 2009, I transferred to the Appellate Defense Division, where I defended service members on appeal at the Navy-Marine Corps Court of Criminal Appeals, the United States Court of Appeals for the Armed Forces, and the United States Supreme Court.

In addition to my criminal litigation experience at the trial and appellate level, while in the Navy I also served as a White House Social Aide. In that position, I assisted the President and First Lady in their capacity as official host and hostess of the United States at formal social functions at the White House. Since I left active duty in August 2010, I have served as a reservist in the United States Navy.

Education:

Bachelor of Arts in English and Political Science, UCLA, 2001
J.D. from UC Hastings, 2005

Professional Experience:

After leaving active duty in the Navy, in August 2010, I became an Assistant District Attorney in San Francisco. Currently, I am assigned to the felony preliminary hearing unit, where I handle general felony cases from arraignment through the preliminary hearing. I have served in this position for the past eight months.

I am also the Neighborhood Assistant District Attorney assigned to Potrero Hill. In this capacity, I serve as the District Attorney's liaison to the Potrero Hill community. I attend the Potrero Hill Neighborhood Boosters meeting, as well as the Potrero Hill Democratic Club meeting, both in my personal capacity, as a resident of the community, and as the official representative from the District Attorney's Office. I provide reports to the community regarding criminal cases arising in the Potrero Hill neighborhood, and answer any questions residents may have about the criminal justice system.

Civic Activities:

Lifetime Member, Veterans of Foreign Wars
Member, Iraq and Afghanistan Veterans of America
Member, American Legion

..IICHAEL E. MAFFEI

—½ Pennsylvania Avenue, San Francisco, CA 94107 • (415) ——— |——.@gmail.com

EXPERIENCE

San Francisco County District Attorney's Office

Assistant District Attorney **9/10 – Present**

Litigated five misdemeanor jury trials and one bench trial, to date. Wrote and argued motions to suppress, motions to dismiss, and bail hearings during arraignment. Currently assigned to the felony preliminary hearing unit. Responsible for general felony cases from arraignment through the preliminary hearing phase.

United States Navy, Judge Advocate General's Corps

NAVY-MARINE CORPS APPELLATE DEFENSE DIVISION

Appellate Defense Counsel, Washington, DC **4/09 – 8/10**

Designated as National Security Law Appellate Counsel. Earned Top Secret/Sensitive Compartmented Information security clearance. Responsibilities included drafting briefs for cases on appeal for Navy and Marine Corps appellants before the Navy-Marine Corps Court of Criminal Appeals, the Court of Appeals for the Armed Forces and the United States Supreme Court, and arguing cases before the Navy-Marine Corps Court of Criminal Appeals and the Court of Appeals for the Armed Forces.

U.S. NAVY-MARINE CORPS COURT OF CRIMINAL APPEALS

Appellate Clerkship, Washington, DC **5/08 – 3/09**

Drafted 16 signature-ready opinions and numerous court orders. Briefed more than 6,000 pages of trial transcript and summarized more than 10,000 pages of allied documents. Researched complex legal issues and prepared memoranda for review by appellate court judges. Prepared appellate judges for oral argument.

TASK FORCE-134, MULTI-NATIONAL FORCE-IRAQ

Magistrate Cell Attorney, Baghdad, Iraq **12/06 – 6/07**

Provided initial due process legal review of detainees captured in Iraq and interred at the Theatre Internment Facility. Ensured that the evidence against the detainee satisfied United Nations Security Council Resolutions and Multi-National Force Iraq Policy. Secured evidence from highly mobile Special Operations capturing units which increased quality of file reviews and prospects for prosecution at the Central Criminal Court of Iraq. Identified a need to quickly and effectively train newly-arriving attorneys, designed and executed a training program to meet that need, and personally trained 12 new attorneys. Designated Task Force-134 Servicemember of the Month for March, 2007.

NAVY LEGAL SERVICE OFFICE SOUTHWEST

Defense Attorney / Legal Assistance Attorney, Naval Base Ventura County, CA **3/06 – 4/08**

Defended 35 clients in criminal trials, administrative hearings, arraignments, and pretrial investigations. Defended clients accused of felonies and misdemeanors including drug use, misappropriation of government property, sexual assault, and murder. Drafted and argued motions on issues including suppression of evidence, expert witnesses, and travel funding. Identified, selected and utilized in litigation expert witnesses in the fields of psychology, psychiatry, forensic science and DNA analysis. As a legal assistance attorney, drafted and executed over 200 wills. Advised clients on such topics as consumer law, landlord/tenant law, family law, veteran's law and immigration law. Designated as the Commanding Officer's top defense attorney upon departure.

The Hon. Susan Y. Illston, United States District Court, Northern District of California

Judicial Extern, San Francisco, CA **8/04 – 12/04**

Researched and drafted discovery orders in class action litigation pending before the Court. Drafted orders in response to motions for summary judgment, motions to compel and motions to dismiss. Evaluated writs of habeas corpus and submitted written analyses on merits of those writs.

EDUCATION

University of California, Hastings College of the Law, San Francisco, CA

Juris Doctor, May, 2005

Best Oral Advocate Award, Moot Court Section, Spring 2004

Semifinalist, National Criminal Procedure Moot Court Competition, 2004-2005

University of California, Los Angeles

Bachelor of Arts, English Literature and Political Science, 2001

San Francisco
BOARD OF SUPERVISORS

Date Printed: October 24, 2012 Date Established: September 13, 1982

Active

VETERANS AFFAIRS COMMISSION

Contact and Address:

Stephen Noetzel
25th Street #705
San Francisco, CA 94110

Phone:
Fax:
Email:

Authority:

Administrative Code Section 5.100 et seq. Added by Ord. 449-82, amended by Ordinance Nos. 33-94, 224-94, 97-97 and 245-09.

Board Qualifications:

The Veterans Affairs Commission consists of a total of seventeen members, twelve of whom are appointed by the Board of Supervisors and five of whom are appointed by the Mayor as follows: Of the seventeen members, at least three must be women veterans (at least 2 members shall be appointed by the Board) and two members who served in the Armed Forces of the United States and who have a physical disability arising from that service (the Mayor and Board of Supervisors shall each appoint at least one member), in accordance with the definitions applied in such cases by the Veterans' Administration. All members shall reside in the City and County of San Francisco. The Board of Supervisors may only waive this requirement by ordinance.

The term of each member of the Commission shall be four years, provided, however, that the members first appointed shall, by lot, classify their terms so that three members shall serve a one-year term, four members shall serve a two-year term, four members shall serve a three-year term and four members shall serve a four-year term. On the expiration of these and successive terms, their successors shall be appointed for a four-year term in a manner similar to that described for the initial members. In the event a vacancy occurs during the term of office of any member, a successor shall be appointed for the unexpired portion of the term of the office vacated in a manner similar to that described for the initial members.

The Commission shall advise directly the Mayor and the Board of Supervisors on all matters affecting veterans of the Armed Forces of the United States of American, on the problems,

interests and needs of veterans who are residents of the City and County of San Francisco and on the coordination of economic development, health care, and social services programs as they relate to veterans who are residents of the City and County of San Francisco.

Reports: The Commission shall render annually a written report of its activities to the Board of Supervisors and the Mayor.

Sunset Date: None referenced.