

File No. 121014

Committee Item No. 7  
Board Item No. \_\_\_\_\_

## COMMITTEE/BOARD OF SUPERVISORS

### AGENDA PACKET CONTENTS LIST

Committee: Rules

Date 11/1/12

Board of Supervisors Meeting

Date \_\_\_\_\_

#### Cmte Board

- |                                     |                          |                                              |
|-------------------------------------|--------------------------|----------------------------------------------|
| <input type="checkbox"/>            | <input type="checkbox"/> | Motion                                       |
| <input type="checkbox"/>            | <input type="checkbox"/> | Resolution                                   |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | Ordinance                                    |
| <input type="checkbox"/>            | <input type="checkbox"/> | Legislative Digest                           |
| <input type="checkbox"/>            | <input type="checkbox"/> | Budget Analyst Report                        |
| <input type="checkbox"/>            | <input type="checkbox"/> | Legislative Analyst Report                   |
| <input type="checkbox"/>            | <input type="checkbox"/> | Youth Commission Report                      |
| <input type="checkbox"/>            | <input type="checkbox"/> | Introduction Form (for hearings)             |
| <input type="checkbox"/>            | <input type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/>            | <input type="checkbox"/> | MOU                                          |
| <input type="checkbox"/>            | <input type="checkbox"/> | Grant Information Form                       |
| <input type="checkbox"/>            | <input type="checkbox"/> | Grant Budget                                 |
| <input type="checkbox"/>            | <input type="checkbox"/> | Subcontract Budget                           |
| <input type="checkbox"/>            | <input type="checkbox"/> | Contract/Agreement                           |
| <input type="checkbox"/>            | <input type="checkbox"/> | Award Letter                                 |
| <input type="checkbox"/>            | <input type="checkbox"/> | Application                                  |
| <input type="checkbox"/>            | <input type="checkbox"/> | Public Correspondence                        |

#### OTHER

(Use back side if additional space is needed)

<input type="checkbox"/>	<input type="checkbox"/>	_____
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<input type="checkbox"/>	<input type="checkbox"/>	_____

Completed by: Linda Wong

Date 10/29/12

Completed by: \_\_\_\_\_

Date \_\_\_\_\_

An asterisked item represents the cover sheet to a document that exceeds 25 pages. The complete document is in the file.

1 [Settlement of Lawsuit – Jones v. CCSF - \$197,500.00]

2  
3 **Ordinance authorizing settlement of the lawsuit filed by Leslie Jones against the City**  
4 **and County of San Francisco for \$197,500.00; the lawsuit was filed on August 5, 2010,**  
5 **in San Francisco Superior Court, Case No. CGC-10-502290; entitled Leslie Jones, et al.**  
6 **v. City and County of San Francisco, et al.**

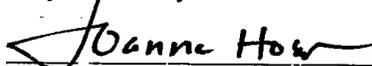
7  
8 Be it ordained by the People of the City and County of San Francisco:

9 Section 1. The City Attorney is hereby authorized to settle the action entitled Leslie  
10 Jones, et al. v. City and County of San Francisco, et al. San Francisco Superior Court, Court  
11 No. CGC-10-502290 by the payment of \$197,500.00.

12 Section 2. The above-named action was filed in San Francisco Superior Court on  
13 August 5, 2010, and the following parties were named in the lawsuit: Leslie Jones, Plaintiff;  
14 City and County of San Francisco, Defendant.

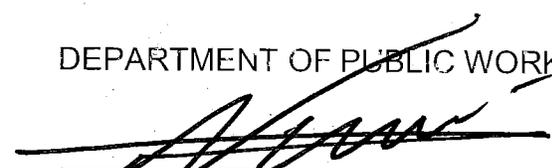
15  
16 APPROVED AS TO FORM AND  
17 RECOMMENDED:

18 DENNIS J. HERRERA  
19 City Attorney

20   
21 JOANNE HOEPER  
22 Chief Trial Deputy

RECOMMENDED:

DEPARTMENT OF PUBLIC WORKS

23   
24 MOHAMMED NURU  
25 Interim Director

21 FUNDS AVAILABLE:

22   
23 BEN ROSENFELD  
24 Controller

25 Index Code: 975016  
Sub Object: 05312

OFFICE OF THE CITY ATTORNEY  
BOARD OF SUPERVISORS