

File No. 121036

Committee Item No. 11
Board Item No. 9

COMMITTEE/BOARD OF SUPERVISORS
AGENDA PACKET CONTENTS LIST

Committee: Rules

Date 11/1/12

Board of Supervisors Meeting

Date November 20, 2012

Cmte Board

- | | | |
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| <input type="checkbox"/> | <input type="checkbox"/> | Motion |
| <input type="checkbox"/> | <input type="checkbox"/> | Resolution |
| <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Ordinance |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Digest |
| <input type="checkbox"/> | <input type="checkbox"/> | Budget Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Youth Commission Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Introduction Form (for hearings) |
| <input type="checkbox"/> | <input type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/> | MOU |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Information Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Subcontract Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Contract/Agreement |
| <input type="checkbox"/> | <input type="checkbox"/> | Award Letter |
| <input type="checkbox"/> | <input type="checkbox"/> | Application |
| <input type="checkbox"/> | <input type="checkbox"/> | Public Correspondence |

OTHER

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<input type="checkbox"/>	<input type="checkbox"/>	_____
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Completed by: Linda Wong
Completed by: L.W.

Date 10/29/12
Date 11/7/12

An asterisked item represents the cover sheet to a document that exceeds 25 pages. The complete document is in the file.

1 [Settlement of Lawsuit - Gilles Combrisson et al. - Not to Exceed \$320,000]

2
3 **Ordinance authorizing settlement of the class action lawsuit filed by Gilles**
4 **Combrisson, William Phillips, Patrick Hagemeister, and Ranell Hansen against the City**
5 **and County of San Francisco for an amount not to exceed \$320,000; the lawsuit was**
6 **filed on June 12, 2009, in San Francisco Superior Court, Case No. CGC-09-489400;**
7 **entitled Gilles Combrisson et al. v. City and County of San Francisco.**

8
9 Be it ordained by the People of the City and County of San Francisco:

10 Section 1. The City Attorney is hereby authorized to settle the action entitled "Gilles
11 Combrisson et al. v. City and County of San Francisco", San Francisco Superior Court Case
12 No CGC-09-489400 by the payment of an amount not to exceed \$320,000.

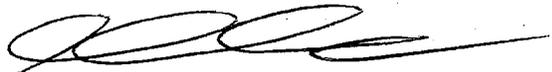
13 Section 2. The City Attorney is also hereby authorized to dismiss without prejudice
14 the cross complaint it filed on December 17, 2009, on behalf of the City and County of
15 San Francisco against Anthem Blue Cross Life and Health Insurance Company.

16 Section 3. The above-named action was filed in San Francisco Superior Court on June
17 12, 2009, and the following parties were named in the lawsuit: Gilles Combrisson, William
18 Phillips, Patrick Hagemeister, and Ranell Hansen, plaintiffs; the City and County of

1 San Francisco, defendant; Anthem Blue Cross Life and Health Insurance Company, cross-
2 defendant.

3 APPROVED AS TO FORM AND
4 RECOMMENDED:

5 DENNIS J. HERRERA
6 City Attorney

7 

8 DANNY CHOU
9 Chief of Complex and Special Litigation

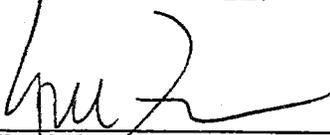
RECOMMENDED:

DEPARTMENT OF PUBLIC HEALTH

10 

11 BARBARA GARCIA
12 Director

13 FUNDS AVAILABLE:

14 

15 BEN ROSENFIELD
16 Controller

APPROVED:

17 
18 Secretary
19 PUBLIC HEALTH COMMISSION

20 Index Code: 975028
21 Sub Object: 05312

22 OFFICE OF THE CITY ATTORNEY
23 BOARD OF SUPERVISORS

