File No. 121058

Committee Item No. 3
Board Item No. 10

COMMITTEE/BOARD OF SUPERVISORS

AGENDA PACKET CONTENTS LIST

Committee: Rules Date 11/15/12

Board of Supervisors Meeting Date 12/4/12

Cmte	Board	
☐	☒	Motion
☐	☐	Resolution
☐	☐	Ordinance
☐	☐	Legislative Digest
☐	☐	Budget Analyst Report
☐	☐	Legislative Analyst Report
☐	☐	Youth Commission Report
☐	☐	Introduction Form (for hearings)
☐	☐	Department/Agency Cover Letter and/or Report
☐	☐	MOU
☐	☐	Grant Information Form
☐	☐	Grant Budget
☐	☐	Subcontract Budget
☐	☐	Contract/Agreement
☐	☐	Award Letter
☒	☒	Application
☐	☐	Public Correspondence

OTHER (Use back side if additional space is needed)

☐	☐	
☐	☐	
☐	☐	
☐	☐	
☐	☐	

Completed by: Linda Wong Date 11/9/12
Completed by: L.W. Date 11/29/12

An asterisked item represents the cover sheet to a document that exceeds 25 pages. The complete document is in the file.

1 [Appointments, Veterans Affairs Commission]
2
3 **Motion appointing M. Lee Burnette, John Gallagher, and Michael Maffei, terms ending**
4 **January 31, 2016, to the Veterans Affairs Commission.**
5
6 MOVED, That the Board of Supervisors of the City and County of San Francisco does
7 hereby appoint the hereinafter designated persons to serve as members of the Veterans
8 Affairs Commission, pursuant to the provisions of the San Francisco Administrative Code,
9 Section 5.102, for the terms specified:
10 M. Lee Burnette, seat 3, succeeding Anthony Alfidi, resigned, must be an at-large
11 appointment, for the unexpired portion of a four-year term ending January 31, 2016.
12 John Gallagher, seat 6, succeeding George Gibbs, term expired, must be a veteran
13 with a physical disability, for the unexpired portion of a four-year term ending
14 January 31, 2016.
15 Michael Maffei, seat 9, succeeding Dara Wong, term expired, must be an at-large
16 appointment, for the unexpired portion of a four-year term ending January 31, 2016.
17
18
19
20
21
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23
24
25

Board of Supervisors
City and County of San Francisc
1 Dr. Carlton B. Goodlett Place, Room 244
(415) 554-5184 FAX (415) 554-7714

Print Application

Application for Boards, Commissions and Committees

Application for Appointment to: Veterans' Affairs Commission
Name of Board, Commission, Committee, or Task Force

Seat # or Category (If applicable): 3

Name: M. Lee Burnette

Home Address: California St Apt B. San Francisco, California Zip: 94109

Home Phone: 619 Occupation: Student

Work Phone: Employer:

Business Address: Zip:

RECEIVED BOARD OF SUPERVISORS SAN FRANCISCO 2012 JUL -3 PM 2:18

Check All That Apply:

A citizen of the United States. ☑ At least 18 years old on or before Election Day ☑

Not in prison or on parole for a felony conviction ☑

A resident of San Francisco ☑ Yes: ☐ No: (Place of Residence):

Please state your qualifications (attach supplemental sheet if necessary)
Veterans' Affairs recognized Disabled Navy Veteran.

Education:
Student at CCSF majoring in Business Administration planning to transfer to UC Berkeley.

Business and/or professional experience:
5 years Navy Search and Rescue Swimmer, 2005-2010.

Civic Activities:
Volunteer with Special Olympics, church and SF SPCA. Recieved Presidential Volunteer Service Award for work with US Corps of Chaplains. Also was featured on the front of SF Examiner for Veterans' Benefits (7-31-11).

Ethnicity: (optional) Mixed Sex (optional) M ☑ F ☐

Have you attended any meetings of the Board/Commission to which you wish appointment? ☐ Yes ☑ No

For appointments by the Board of Supervisors, appearance before the RULES COMMITTEE is a requirement before any appointment can be made. *(Applications must be received 10 days before the scheduled hearing.)*

(Please Note: Once completed, this form, including all attachments, become public record)

Date: 7/3/2012 **Applicant's Signature:** (required) [signature]

Please Note: Your application will be retained for one year.

FOR OFFICE USE ONLY:
Appointed to Seat #:_____ Term Expires:_____ Date Seat was Vacated: _____

04/17/09

Board of Supervisors
City and County of San Francisco
1 Dr. Carlton B. Goodlett Place, Room 244
(415) 554-5184 FAX (415) 554-7714

RECEIVED BOARD OF SUPERVISORS SAN FRANCISCO 2012 OCT 23 PM 3:24

Application for Boards, Commissions and Committees

Application for Appointment to: VETERANS AFFAIRS COMMISSION
Name of Board, Commission, Committee, or Task Force

Seat # or Category (If applicable): Seat 6 District:

Name: John William Gallagher

Home Address: — Pacific Ave Apt #7 SF, CA Zip: 94109

Home Phone: (530) — Occupation: Veterans claims Representative

Work Phone: 415-503-2016 Employer: City & County of SF (Veterans Service office)

Business Address: 27 B VAN Ness AVE SF, CA Zip: 94102

Business E-Mail: John.W.Gallagher@SFgov.org Home E-Mail: — @gmail.com

Check All That Apply:

A citizen of the United States. ☒ At least 18 years old on or before Election Day. ☒

Not in prison or on parole for a felony conviction ☒

A resident of San Francisco ☒ Yes: ☐ No: (Place of Residence):

Please state your qualifications (attach supplemental sheet if necessary)
I Have continually worked to Help Veterans in Need at the SF Veterans Service office, Sonoma county Veterans Service office, Nevada County Veterans Service office, chico Vet Center, Chico VA medical Center, VECTORS (Non Profit for Homeless Vets).

Education:
BA IN Social work, Graduated in HONOrs completing Research on Homeless Veterans.

Business and/or professional experience:
I Have worked for the SF Veterans Service office as a Full time Veterans claims Representative from 2007 to the Present. I am accredited with CVA, VFW, American Legion, MOPH, NACVSO to File claims for Veterans.

Civic Activities:
Boys & Girls Club, Big Brothers & Sisters

Ethnicity: (optional) Italian/Irish Sex: (optional) ☒ M ☐ F.

Have you attended any meetings of the Board/Commission to which you wish appointment? ☒ Yes ☐ No

For appointments by the Board of Supervisors, appearance before the RULES COMMITTEE is a requirement before any appointment can be made.
(Applications must be received 10 days before the scheduled hearing.)
(Please Note: Once Completed, this form, including all attachments, become public record)

Date: 10-22-2012 **Applicant's Signature: (required)** John W. Gallagher
Please Note: Your application will be retained for one year.

FOR OFFICE USE ONLY:
Appointed to Seat #:_____ Term Expires:_____ Date Seat was Vacated: _____

12/04/09

CAUTION: NOT TO BE USED FOR IDENTIFICATION PURPOSES

THIS IS AN IMPORTANT RECORD. SAFEGUARD IT.

ANY ALTERATIONS IN SHADED AREAS RENDER FORM VOID

CERTIFICATE OF RELEASE OR DISCHARGE FROM ACTIVE DUTY

1. NAME (Last, First, Middle) GALLAGHER JOHN WILLIAM	2. DEPARTMENT, COMPONENT AND BRANCH USMC-11	3. SOCIAL SECURITY NO.
4.a. GRADE, RATE OR RANK (CPL) / 4.b. PAY GRADE E-3	5. DATE OF BIRTH (YYYYMMDD)	6. RESERVE Year NO Month NO Day
7.a. PLACE OF ENTRY INTO ACTIVE DUTY OAKLAND MCRS, CA	7.b. HOME OF RECORD AT TIME OF ENTRY (City and state, or complete address if known) — SUNSET DRIVE REDDING, CA 96081	
8.a. LAST DUTY ASSIGNMENT AND MAJOR COMMAND 2DBN 9MAR 3DMARDIV CAMPBELL BAY, NT 800753	8.b. STATION WHERE SEPARATED CERSCO NORTHERN MCB CAMPBELL CA 92055-5011 (39140)	
9. COMMAND TO WHICH TRANSFERRED N/A	10. SGLI COVERAGE ☐ None Amount: $ 200,000	

11. PRIMARY SPECIALTY (List number, title and years and months in specialty. List additional specialty numbers and titles involving periods of one or more years.)

0341 MORTARMAN
(1 YEAR, 11 MONTHS)

12. RECORD OF SERVICE	Year(s)	Month(s)	Day(s)
a. Date Entered AD This Period	96	08	05
b. Separation Date This Period	99	01	31
c. Net Active Service This Period	02	05	27
d. Total Prior Active Service	00	00	00
e. Total Prior Inactive Service	00	06	04
f. Foreign Service	00	00	00
g. Sea Service	00	00	28
h. Effective Date of Pay Grade	97	05	01

13. DECORATIONS, MEDALS, BADGES, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED (All periods of service)

RIFLE SHARPSHOOTER BADGE, SEA SERVICE DEPLOYMENT RIBBON, LETTER OF APPRECIATION, MERITORIOUS UNIT COMMENDATION.

14. MILITARY EDUCATION (Course title, number of weeks, and month and year completed)

NONE.

15.a. MEMBER CONTRIBUTED TO POST-VIETNAM ERA VETERANS' EDUCATIONAL ASSISTANCE PROGRAM	Yes	No	15.b. HIGH SCHOOL GRADUATE OR EQUIVALENT	Yes	No	16. DAYS ACCRUED LEAVE PAID
		NO		NO		NONE

17. MEMBER WAS PROVIDED COMPLETE DENTAL EXAMINATION AND ALL APPROPRIATE DENTAL SERVICES AND TREATMENT WITHIN 90 DAYS PRIOR TO SEPARATION ☐ Yes ☒ No

18. REMARKS

SNM CONTRIBUTED TO MGIB VICE REAP/VEAP.

SNM AUTH SEP PAY PAID: 4716.00
AUTHORIZED BY: 1179.00x2x2
DISBURSING OFFICER: [signature]

DATE: 990131
DSSN: 6187

VA CODE: 5235/0000/0000

19.a. MAILING ADDRESS AFTER SEPARATION (Include Zip Code) — SUNSET DR. REDDING, CA 96001 (5500)	19.b. NEAREST RELATIVE (Name and address, Include Zip Code) THOMAS F. GALLAGHER (FATHER) SAME AS 19a
20. MEMBER REQUESTS COPY 6 BE SENT TO: DIR. OF VET AFFAIRS ☐ Yes ☒ No	22. OFFICIAL AUTHORIZED TO SIGN (Typed name, grade, title and signature) C. S. [illegible] MSgt, USMC, Admin Chief
21. SIGNATURE OF MEMBER BEING SEPARATED	

SPECIAL ADDITIONAL INFORMATION (For use by authorized agencies only)

23. TYPE OF SEPARATION DISCHARGED	24. CHARACTER OF SERVICE (Include upgrades) HONORABLE	
25. SEPARATION AUTHORITY MARCORSEPMAN par 8401	26. SEPARATION CODE JFL-1	27. REENTRY CODE RE-3P
28. NARRATIVE REASON FOR SEPARATION DISABILITY, SEVERANCE PAY		
29. DATES OF TIME LOST DURING THIS PERIOD NONE		30. MEMBER REQUESTS COPY 4 Initials

DD Form 214, NOV 88 S/N 0102-LF-006-5500 Previous editions are obsolete.

Board of Supervisors
y and County of San Francisco
1 Dr. Carlton B. Goodlett Place, Room 244
(415) 554-5184 FAX (415) 554-7714

Application for Boards, Commissions and Committees

Application for Appointment to: VETERANS AFFAIRS COMMISSION
Name of Board, Commission, Committee, or Task Force

Seat # or Category (If applicable): SEAT # 9 District:

Name: MICHAEL MAFFEI

Home Address: /2 PENNSYLVANIA AVENUE, SAN FRANCISCO, CA Zip: 94107

Home Phone: 415 Occupation: ASSISTANT DISTRICT ATTORNEY

Work Phone: 415-553-9540 Employer: SAN FRANCISCO DISTRICT ATTORNEY'S OFFICE

Business Address: 850 BRYANT STREET, ROOM 322, SAN FRANCISCO, CA Zip: 94103

Business E-Mail: MICHAEL.MAFFEI@SFGOV.ORG Home E-Mail: @GMAIL.COM

Check All That Apply:

A citizen of the United States. ☑ At least 18 years old on or before Election Day. ☑

Not in prison or on parole for a felony conviction ☑

A resident of San Francisco ☑ Yes: ☐ No: (Place of Residence):

Please state your qualifications (attach supplemental sheet if necessary)

SEE ATTACHED FORM

Education:

SEE ATTACHED FORM

Business and/or professional experience:

SEE ATTACHED FORM

Civic Activities:

SEE ATTACHED FORM

Ethnicity: (optional) CAUCASIAN Sex: (optional) ☑ M ☐ F

Have you attended any meetings of the Board/Commission to which you wish appointment? ☑ Yes ☐ No

For appointments by the Board of Supervisors, appearance before the RULES COMMITTEE is a requirement before any appointment can be made.
(Applications must be received 10 days before the scheduled hearing.)
(Please Note: Once Completed, this form, including all attachments, become public record)

Date: 1-14-12 **Applicant's Signature: (required)** Michael Maffei

Please Note: Your application will be retained for one year.

FOR OFFICE USE ONLY:
Appointed to Seat #:_____ Term Expires:_____ Date Seat was Vacated: _____

12/04/09

Michael Maffei
—— Pennsylvania Ave.
San Francisco, CA 94107

Ms. Linda Wong
Clerk of the Rules Committee
Office of the Board of Supervisors
San Francisco City Hall
1 Dr. Carleton B. Goodlett Place, Room 244
San Francisco, CA 94102

January 18, 2012

Dear Ms. Wong,

Enclosed you will find my application for seat number 9 on the Veterans Affairs Commission. The current commission for this seat is set to expire on 1/31/12. I have included the Application for the Commission, a one-page supplemental sheet, and a copy of my resume.

I would appreciate it if you would notify me when the Rules Committee schedules a meeting for consideration of the applicants for the three Veterans Affairs Commission seats that are set to expire on 1/31/12.

Thank you so much for your time in this matter.

Very respectfully,

Michael Maffei

Michael Maffei's application for appointment to the Veterans Commission

Qualifications:

I served on active duty in the United States Navy from January, 2006 until August, 2010. In that 4 and a half year time period, I deployed to Baghdad, Iraq, as part of Operation Iraqi Freedom, for six months from December 2006 until June 2007. Additionally, during my time in the Navy, I practiced as a military criminal litigator and legal assistance attorney. In that capacity, I handled a wide range of legal matters both criminal and civil in nature.

I started my career as a Navy public defender and legal assistance attorney at Naval Base Ventura County. I defended service members at administrative hearings and in misdemeanor and felony trials. At the same time, I provided general legal advice in the areas of landlord/tenant law, immigration law, veterans' benefits, tax law, creditor/debtor matters, civilian criminal law, and basic estate planning.

Following my Ventura County assignment, I transferred to Washington, D.C., where I worked as a law clerk to an appellate court judge on the Navy-Marine Corps Court of Criminal Appeals. In April, 2009, I transferred to the Appellate Defense Division, where I defended service members on appeal at the Navy-Marine Corps Court of Criminal Appeals, the United States Court of Appeals for the Armed Forces, and the United States Supreme Court.

In addition to my criminal litigation experience at the trial and appellate level, while in the Navy I also served as a White House Social Aide. In that position, I assisted the President and First Lady in their capacity as official host and hostess of the United States at formal social functions at the White House. Since I left active duty in August 2010, I have served as a reservist in the United States Navy.

Education:

Bachelor of Arts in English and Political Science, UCLA, 2001
J.D. from UC Hastings, 2005

Professional Experience:

After leaving active duty in the Navy, in August 2010, I became an Assistant District Attorney in San Francisco. Currently, I am assigned to the felony preliminary hearing unit, where I handle general felony cases from arraignment through the preliminary hearing. I have served in this position for the past eight months.

I am also the Neighborhood Assistant District Attorney assigned to Potrero Hill. In this capacity, I serve as the District Attorney's liaison to the Potrero Hill community. I attend the Potrero Hill Neighborhood Boosters meeting, as well as the Potrero Hill Democratic Club meeting, both in my personal capacity, as a resident of the community, and as the official representative from the District Attorney's Office. I provide reports to the community regarding criminal cases arising in the Potrero Hill neighborhood, and answer any questions residents may have about the criminal justice system.

Civic Activities:

Lifetime Member, Veterans of Foreign Wars
Member, Iraq and Afghanistan Veterans of America
Member, American Legion

..IICHAEL E. MAFFEI

—2 Pennsylvania Avenue, San Francisco, CA 94107 • (415) ——— |——.@gmail.com

EXPERIENCE

San Francisco County District Attorney's Office

Assistant District Attorney **9/10 – Present**

Litigated five misdemeanor jury trials and one bench trial, to date. Wrote and argued motions to suppress, motions to dismiss, and bail hearings during arraignment. Currently assigned to the felony preliminary hearing unit. Responsible for general felony cases from arraignment through the preliminary hearing phase.

United States Navy, Judge Advocate General's Corps

NAVY-MARINE CORPS APPELLATE DEFENSE DIVISION

Appellate Defense Counsel, Washington, DC **4/09 – 8/10**

Designated as National Security Law Appellate Counsel. Earned Top Secret/Sensitive Compartmented Information security clearance. Responsibilities included drafting briefs for cases on appeal for Navy and Marine Corps appellants before the Navy-Marine Corps Court of Criminal Appeals, the Court of Appeals for the Armed Forces and the United States Supreme Court, and arguing cases before the Navy-Marine Corps Court of Criminal Appeals and the Court of Appeals for the Armed Forces.

U.S. NAVY-MARINE CORPS COURT OF CRIMINAL APPEALS

Appellate Clerkship, Washington, DC **5/08 – 3/09**

Drafted 16 signature-ready opinions and numerous court orders. Briefed more than 6,000 pages of trial transcript and summarized more than 10,000 pages of allied documents. Researched complex legal issues and prepared memoranda for review by appellate court judges. Prepared appellate judges for oral argument.

TASK FORCE-134, MULTI-NATIONAL FORCE-IRAQ

Magistrate Cell Attorney, Baghdad, Iraq **12/06 – 6/07**

Provided initial due process legal review of detainees captured in Iraq and interred at the Theatre Internment Facility. Ensured that the evidence against the detainee satisfied United Nations Security Council Resolutions and Multi-National Force Iraq Policy. Secured evidence from highly mobile Special Operations capturing units which increased quality of file reviews and prospects for prosecution at the Central Criminal Court of Iraq. Identified a need to quickly and effectively train newly-arriving attorneys, designed and executed a training program to meet that need, and personally trained 12 new attorneys. Designated Task Force-134 Servicemember of the Month for March, 2007.

NAVY LEGAL SERVICE OFFICE SOUTHWEST

Defense Attorney / Legal Assistance Attorney, Naval Base Ventura County, CA **3/06 – 4/08**

Defended 35 clients in criminal trials, administrative hearings, arraignments, and pretrial investigations. Defended clients accused of felonies and misdemeanors including drug use, misappropriation of government property, sexual assault, and murder. Drafted and argued motions on issues including suppression of evidence, expert witnesses, and travel funding. Identified, selected and utilized in litigation expert witnesses in the fields of psychology, psychiatry, forensic science and DNA analysis. As a legal assistance attorney, drafted and executed over 200 wills. Advised clients on such topics as consumer law, landlord/tenant law, family law, veteran's law and immigration law. Designated as the Commanding Officer's top defense attorney upon departure.

The Hon. Susan Y. Illston, United States District Court, Northern District of California

Judicial Extern, San Francisco, CA **8/04 – 12/04**

Researched and drafted discovery orders in class action litigation pending before the Court. Drafted orders in response to motions for summary judgment, motions to compel and motions to dismiss. Evaluated writs of habeas corpus and submitted written analyses on merits of those writs.

EDUCATION

University of California, Hastings College of the Law, San Francisco, CA

Juris Doctor, May, 2005

Best Oral Advocate Award, Moot Court Section, Spring 2004

Semifinalist, National Criminal Procedure Moot Court Competition, 2004-2005

University of California, Los Angeles

Bachelor of Arts, English Literature and Political Science, 2001

Board of Supervisors
City and County of San Francisco
1 Dr. Carlton B. Goodlett Place, Room 244
(415) 554-5184 FAX (415) 554-7714

Application for Boards, Commissions, Committees, & Task Forces

Name of Board, Commission, Committee, or Task Force: Veterans Affairs

Seat # or Category (If applicable): Seat 3 District: _____

Name: Leo Madrid

Home Address: — Geary St. Zip: 94109

Home Phone: 415 — Occupation: Entrepreneur

Work Phone: 415 857 9560 Employer: Self

Business Address: 401 Van Ness Ave. Zip: 94102

Business E-Mail: curator@thepeacemuseum.org Home E-Mail: _____

Pursuant to Charter Section 4.101 (a)2, Boards and Commissions established by the Charter must consist of electors (registered voters) of the City and County of San Francisco. For certain other bodies, the Board of Supervisors can waive the residency requirement.

Check All That Apply:

Registered voter in San Francisco: Yes ☒ No ☐ If No, where registered: _____

Resident of San Francisco ☒ Yes ☐ No If No, place of residence: _____

Pursuant to Charter section 4.101 (a)1, please state how your qualifications represent the communities of interest, neighborhoods, and the diversity in ethnicity, race, age, sex, sexual orientation, gender identity, types of disabilities, and any other relevant demographic qualities of the City and County of San Francisco:

Having lived in San Francisco for nearly 20 years, I have become an integrated member of the arts culture, which is very inclusive in terms of diversity. Being an art consultant, my experience includes working effectively with people from all economic & cultural backgrounds.

Business and/or professional experience:

* 10 years active duty with U.S. Navy as an engineer and training specialist.
* Training Specialist with Micron Technology.
* Art ~~gall~~ gallery owner & curator.
* Radio program personality.

Civic Activities:

I currently volunteer with the American Legion and am developing programs that serve both the Veteran and extended communities. In the past I have served as a volunteer assisting senior citizens with financial management.

Have you attended any meetings of the Board/Commission to which you wish appointment? Yes [X] No [ ]

For appointments by the Board of Supervisors, appearance before the RULES COMMITTEE is a requirement before any appointment can be made. *(Applications must be received 10 days before the scheduled hearing.)*

Date: 11/5/12 **Applicant's Signature: (required)** [signature]

Please Note: Your application will be retained for one year. Once Completed, this form, including all attachments, become public record.

FOR OFFICE USE ONLY:
Appointed to Seat #:_____ Term Expires:_____ Date Seat was Vacated: _____

01/20/12

ENLISTED PERFORMANCE EVALUATION REPORT

1. NAME (LAST, FIRST, MIDDLE OR MIDDLE INITIAL): ADRID, LEO E JR
2. RATE: BT1 (SW)
3. SSN: [redacted]
4. BRANCH/CLASS: [X] USN
5. [ ] USNR
6. STATUS: [X] ACTIVE
7. [ ] INACTIVE
8. [ ] TEMAC
9. [ ] ACDUTRA
10. MEMBER'S SHIP OR STATION: SIMA SAN FRANCISCO CA
11. MEMBER'S UIC: 68831
12. DATE REPORTED: 92MAY09
13. OCCASION FOR REPORT: [ ] PERIODIC
14. [ ] TRANSFER
15. OTHER: SEP
16. PERIOD OF REPORT FROM: 94DEC01
17. TO: 95OCT01
18. TYPE OF REPORT: [X] REGULAR
19. [ ] CONCURRENT
20. PHYSICAL READINESS: P/WS
21. RESERVE PART:
22. DATE OF RATE:
23. REPORTING SENIOR'S NAME (LAST AND INITIALS): MURPHY, T J
24. RANK: CDR
25. TITLE: CO

	EVALUATION SECTION * REQUIRES COMMENT IN BLOCK 56	NOT OBS	4.0	3.8	3.6	3.4	3.2	3.0	2.8*	2.6*	2.0*	1.0*
PROF. FACTORS	27. MILITARY KNOWLEDGE PERFORMANCE		X									
	28. RATING KNOWLEDGE/ PERFORMANCE		X									
PERSONAL TRAITS	29. INITIATIVE		X									
	30. RELIABILITY		X									
	31. MILITARY BEARING		X									
	32. PERSONAL BEHAVIOR		X									
	33. HUMAN RELATIONS INCL. EQUAL OPPORTUNITY		X									
SELF EXPRESS.	34. SPEAKING ABILITY		X									
	35. WRITING ABILITY		X									
LDRSHIP	36. DIRECTING		X									
	37. COUNSELING		X									
38. MANAGEMENT (E-7/8/9 ONLY, NOB FOR E-6 AND BELOW)		X										
39. OVERALL EVALUATION			* X									
40. SUMMARY			1	0	0	0	0	0	0	0	0	0

41. ADVANCEMENT RECOMMENDATION: [X] RECOMMENDED
42. [ ] PROGRESS TOWARD
43. [ ] NOT RECOM.

44. ACKNOWLEDGEMENT BY AND SIGNATURE OF MEMBER
I ACKNOWLEDGE THAT I HAVE SEEN THIS EVALUATION REPORT AND UNDERSTAND MY RIGHT TO SUBMIT A STATEMENT.
I INTEND ~~TO SUBMIT~~ (NOT TO SUBMIT) A STATEMENT. (CIRCLE YOUR INTENTION.)

DATE SIGNED BY MEMBER: 13 July 95

45. SIGNATURE OF REPORTING SENIOR: T J Murphy

46. ADDRESS OF REPORTING SENIOR
COMMANDING OFFICER
SAN FRANCISCO
ATLANTIC WAY
ALAMEDA, CA 94501-5072

47. TYPED NAME, TITLE, ADDRESS, AND SIGNATURE OF REGULAR REPORTING SENIOR ON CONCURRENT REPORT

48. DATE SIGNED

49. DATE SIGNED (IF 47 USED)

NAVPERS 1616/34 (REV. 2-94)

COPY: [ ] BUPERS [ ] FIELD RECORD [ ] ACTIVITY [ ] MEMBER'S

MEMBER'S LAST NAME, INITIALS	51. SSN	PERIOD OF REPORT 52. FROM	53. TO
ADRID, L E	———	94DEC01	95OCT01

54. DUTIES AND RESPONSIBILITIES

PRI: Assigned to Administrative Department, Training Division as LPO-8, Assistant Training Officer-8. WATCH: OOD-8. COLL: Command TQL Coordinator-8, Divisional Command Financial Specialist-8. Leave and Absence: PTDY 95JUL17 - 95AUG05; Leave 95AUG06 - 95OCT01.

55. SPECIAL ACHIEVEMENTS

Earned Baccalaureate Degree in Management at Saint Mary's College (95MAY16). Awarded Navy Achievement Medal (1st).

56. EVALUATION COMMENTS

Reason for report: Separation from Naval Service.

Performance as Assistant Training Officer of SIMA SF has been superlative! An active, enthusiastic and highly competent leader, he demonstrates continual superior professional performance. His endless drive and outstanding managerial skills were instrumental in SIMA SF's achievement of 100 percent training of command personnel in Total Quality Leadership (TQL) methods and practices. Specific accomplishments include:

- Awarded Navy Achievement Medal by Commander, Combat Logistics Group ONE for superior performance of his duties as Assistant Training Officer and Command TQL Coordinator.

- Instrumental in training new personnel in the myriad details involved with travel requirements. Having 100 percent personnel turnover in the training office, this accomplishment ensured smooth execution of over 300 cost and no-cost TAD orders.

- Facilitated the weekly Executive Steering Committee (ESC) meetings. Provided training to the ESC members on Total Quality Leadership tools and techniques. Provided TQL training to outside commands at their request.

- Selected as Administration Department's Senior Sailor of the Quarter for 1st quarter FY95.

- Received Letter of Commendation from Commander, Combat Logistics Group ONE for participation in the Salvation Army's Senior Festival.

- Completed Baccalaureate Degree in Management at Saint Mary's College.

An exceptional leader and motivator whose initiative to get things done far exceeds that expected of his paygrade. With an earned reputation as a superb analyst and organizer, he assisted in implementing numerous TQL improvements throughout the command. His military appearance is immaculate. Continually displays superior dedication to duty and professionalism. My strongest recommendation for advancement and any program leading to a commission.

RETENTION: Recommended.

Leo E Madrid
415

Objective: Contribute my skills to an enterprise level arts organization in the field of San Francisco public service.

Summary of Qualifications

- Highly developed sales, marketing, consulting, speaking and presentation skills.
- Experienced negotiator with over 350 high-value win-win deals successfully negotiated.
- Successful experience in the leadership and management of complex operational systems.
- Long history in the development of major income events and campaigns.

Experience

2009 – Present: Founder, S.C.R.E.A.M. iNC,
- Fine arts business consulting, independent curation and private art sales.

2008: Assistant Director, Franklin Bowles Gallery
- Presented/placed works of art by contemporary artists and 20th Century Masters.

2006-2007: Gallery Tirage: Owner/Operator, Santa Fe, New Mexico
- Secured space and opened art gallery featuring the work of contemporary artists.
- Produced successful solo and thematic exhibitions.

2005: "Ethereal Images" Laila Carlsen at the Nordic Heritage Museum-Seattle, Washington
- Curated exhibition and produced documentary film with catalogue ressonè.

2002: Gallery Culture
- Produced and directed 6-month, bi-weekly series on the San Francisco emerging artist community.
- Launched and curated Gallery Culture website offering free online artist portfolios with calendar.

2002-Present: Produced conceptual art initiative, the Worthle$$ Project

1999 - 2005 Director, Weinstein Gallery, San Francisco, California
- Consistently produced $1 Million in annual personal sales while assisting in the management of a busy multi-location gallery in the heart of San Francisco's arts district.
- Forged relationship with and secured estate representation of Art Deco icon, Tamara de Lempicka.
- Produced and directed documentary short films on Tamara de Lempicka and Christoper Reis.
- Participated in and developed successful solo exhibitions featuring the following artists:

Pablo Picasso	Marc Chagall	Gordon-Onslow Ford	Salvador Dali
Robert Kipniss	Jean-Claud Gaugy	Roberto Matta	Leonore Fini
Joan Miró	Odd Nerdrum	Tamara de Lempicka	Henri Matisse

April- August, 1999 Addy Gallery, San Francisco, California
- Art Consultant / Event Space Coordinator.
- Promoted to director shortly after hiring.
- Mounted successful exhibition for Pop artist, Steve Kaufman.

1998 – April 1999 Galerie Adrienne, San Diego, California
- Assisted retail clients in the acquisition of fine art.
- Assisted in the management of the day-to-day operations of a two-location gallery.

Leo F. Madrid
415

1997 – 1998 Travel and Self Study: Professional Dance

1996 – 1997 Micron Technology, Boise Idaho : Training and Performance Specialist
- Developed training programs and facilitated classes for computer skills.
- Led process improvement efforts to meet company objectives and goals.
- Led development of divisional intranet from 1 page to 600 pages reducing reporting costs and rapidly increasing the flow of information between divisional members and departments.

1985-1995 United States Navy : Enlisted Engineering Officer
- Honorable discharge with decorated service: 1995
- Training Officer: SIMA San Francisco, 1992-1995
- Facilitated classes in Total Quality Management principles and practices.
- Conducted process analysis resulting in a $2 Million savings.
- Led strategic planning sessions with senior management in preparation for base closure.

USS Leahy, San Diego, California, 1989-1991
- Advanced to E-6 on first enlistment.
- Qualified "Engineering Plant Supervisor".
- Responsible for operation and maintenance of engineering chemistry and fuel systems.

USS Knox, Yokosuka, Japan, 1986-1988
- Youngest person to earn Enlisted Surface Warfare Specialist designation in ships 20 year history.
- Maintained daily operation of shipboard laboratory that included responsibility for strict compliance with records keeping procedures.
- Achieved ratings of "Superior" in all operational inspections and tests.

Education

- Bachelor of Arts in Management, 3.25 GPA-1995: St. Mary's College of California
- Certified Total Quality Leadership Consultant/Trainer – 1995: Naval Training Center
  - Fundamentals of Total Quality Leadership
  - Implementing Total Quality Leadership
  - Systems Approach to Process Improvement
  - Team Skills and Concepts
  - Methods for Managing Quality
- Command Financial Specialist
- Advanced Engineering Maintenance: 1990: Naval Training Center
- Advanced Engineering Operation: 1986: Naval Training Center
- Honor graduate, engineering A-School: 1985: Naval Training Center

File 121058
Received in Committee 11/15/12
JW

Leo Madrid Posting:

From: http://greatnonprofits.org/reviews/veterans-for-peace-inc-national-office/#r_id-130236--user_id-175705

leomadrid **My Role: Professional with expertise in this field** October 27, 2012

I have been a member of the San Francisco chapter of VFP since March 2012 and host a weekly radio program dedicated to the concept of peace. I believe that peace can be achieved and one of the most effective ways of influencing the behavior of others is to set a good example. Be the change we wish to see and others will follow suit.

When I fist arrived on the scene I expected to find a group of forward thinking veterans who are working together to make San Francisco and the world a better place, but instead found myself embroiled in an unnecessary war over the control of resources available at the SF Veterans Building (money, free office space & people), with VFP leading the charge. While the monthly VFP meetings condemn the tactics the government utilizes to achieve their ends, they themselves are riddled with deception, hidden agendas and conflicts of interests, justifying their means with righteousness and self-adoring entitlement while inflicting psychological violence on fellow Veterans.

Where there once was a community of thousands of veterans, there is now only a few dozen at best and the ongoing hostilities and dysfunctional attitudes keep veterans away. From my perspective, this chapter of VFP is indirectly responsible for dozens, if not hundreds of veteran suicides and attempts, because of the lack of positive community. Inside the War Memorial Veterans Building I have opened a museum dedicated to the concept of peace, not with the help of VFP, but in spite of its lack thereof. In summary....

There are 3 P's for some in Veterans For Peace,
and ironically Peace isn't anywhere to hear or see.
The 38,000 ft. of the WMVB is their golden fleece,
a fight lasting forever is one they fight with glee.

The first P is for Protest and to thirst for it flagrantly,
for every protest there is a themed marching parade,
and an after-party to celebrate their perceived victory,
the fights must go on with each one custom made.

The second P is for Parties at which they crave conformity,
spending on them to attend a regular basis is a must.
Standing up to take the honorary bow as if deservedly.
a celebration for themselves and the few they trust.

The third and last P of VFP stands for the marching Parade,
pretending to be the war heroes they wish they could never be,
remembering feeling great during the short boot-camp charade,
and hate the fact that it felt so good being active in the military.

Board of Supervisors
City and County of San Francisco
1 Dr. Carlton B. Goodlett Place, Room 244
(415) 554-5184 FAX (415) 554-7714

Print Application

Application for Boards, Commissions and Committees

Application for Appointment to: Veterans' Affairs Commission
Name of Board, Commission, Committee, or Task Force

Seat # or Category (If applicable): Seats 3, 9

Name: Creighton Reed

Home Address: — 6th Avenue, San Francisco, CA Zip: 94118

Home Phone: 415- — Occupation: Invesment banker/investor

Work Phone: 415-551-3150 Employer: WR Hambrecht + Co

Business Address: Pier , Bay 3, San Francisco, CA Zip: 94111

Check All That Apply:

A citizen of the United States. ☑ At least 18 years old on or before Election Day. ☑

Not in prison or on parole for a felony conviction ☑

A resident of San Francisco ☑ Yes: ☐ No: (Place of Residence):

Please state your qualifications (attach supplemental sheet if necessary)

Served as officer in United States Marine Corps, 1995-1999 and recalled to Active Duty in 2003. Member, Marines Memorial Association, San Francisco.

Education:

BA, Harvard University, 1995
MBA, Stanford University Graduate School of Business, 2001

Business and/or professional experience:

Merrill Lynch, 2001-2002; Renaissance Technologies, 2002-2005; Advent Software, 2005-2009; Rocket Lawyer, 2010; WR Hambrecht, 2011-Present

Civic Activities:

US Marine Corps, 1995-99, 2003

Ethnicity: (optional) Sex (optional) M ☐ F ☐

Have you attended any meetings of the Board/Commission to which you wish appointment? ☐ Yes ☑ No

For appointments by the Board of Supervisors, appearance before the RULES COMMITTEE is a requirement before any appointment can be made. *(Applications must be received 10 days before the scheduled hearing.)*

(Please Note: Once completed, this form, including all attachments, become public record)

Date: 7/31/12 **Applicant's Signature:** (required) [signature]

Please Note: Your application will be retained for one year.

FOR OFFICE USE ONLY:
Appointed to Seat #:_____ Term Expires:_____ Date Seat was Vacated: _____

04/17/09

C: Rules Members

Veterans Committee Meeting
Creighton Reed to: linda.wong@sfgov.org 10/26/2012 04:47 PM

History: This message has been forwarded.

Hello –

I received a call today from Linda inviting me to attend the 1pm board meeting for the committee next week at City Hall. Unfortunately, I have a prior business commitment that I need to attend. Should circumstances change, I will certainly let you know.

I am sorry to miss the opportunity to meet the board, and ask you to please consider my application for membership.

As you can see from my application, I am a San Francisco resident and proud second generation veteran of the U.S. Marine Corps (my father served 1959-69, including Vietnam service 1967-68). My service took me in the United States from Virginia to Oklahoma and on to California, and overseas on deployments to Asia in 1997-98 and, after recall to active duty service, to Kuwait and Iraq in 2003.

Service to our country is among my proudest accomplishments in life, and I feel privileged to have had the opportunity to serve with the people I did. Several of my friends and former colleagues are still in uniform, and I know of the sacrifices our service members make to protect our national security. These sacrifices involve the commitment and dedication of individuals as well as their whole families, and of course can extend to bodily sacrifice and far too often to the loss of life. Even when combat veterans come back physically unhurt, they are often deeply scarred by their experiences and in need of guidance and support of entire communities to heal and re-integrate into society and productive lives. Far too often – even when there are people around them willing to help – they do not seek out or receive the proper care and assistance they need.

As a country and as a city, we owe a debt of gratitude to our veterans, and I believe a society is ultimately judged not by the achievements of its most celebrated, wealthy and powerful individuals, but how it treats those most in need or forgotten. There are whole generations of veterans already in need of our support, and after more than a decade of war, whole new generations that are just now or soon will be entering society that are in need as well.

They provided and looked out for us, and I believe we must do the same for them. I'd be proud to be part of group that seeks to do just that.

Thanks you for your consideration.

Respectfully,
Creighton Reed

Creighton Reed
WR Hambrecht + Co
Pier 1, Bay 3
San Francisco, CA. 94111
Office: 415-551-3150

Mobile: 415-407-8095
creed@wrhambrecht.com
www.wrhambrecht.com

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Board of Supervisors
City and County of San Francisco
1 Dr. Carlton B. Goodlett Place, Room 244
(415) 554-5184 FAX (415) 554-7714

Print Application

RECEIVED
BOARD OF SUPERVISORS
SAN FRANCISCO
2012 JUN 20 PM 3:31
BY PBQ

Application for Boards, Commissions and Committees

Application for Appointment to: SAN FRANCISCO VETERANS AFFAIRS COMMITTEE
Name of Board, Commission, Committee, or Task Force

Seat # or Category (If applicable): ALL OPENED Seats 3, 9

Name: DAVID E. ADAMS

Home Address: TURK STREET #703 Zip: 94102-3872

Home Phone: 415 Occupation: SECURITY OFFICER

Work Phone: 408 429-9695 Employer: SIS SECURITY CORP

Business Address: 6071 BRISTOL PLACE CULVER CITY, CA Zip: 90230

Check All That Apply:

A citizen of the United States. ☑ At least 18 years old on or before Election Day. ☑

Not in prison or on parole for a felony conviction ☑

A resident of San Francisco ☑ Yes: ☐ No: (Place of Residence):

Please state your qualifications (attach supplemental sheet if necessary)

3 YEAR US ARMY VETERAN. 1976-1983. STATE CERTIFIED FIGHTER III, SECURITY OFFICER. FORMER US NAVY EMPLOYEE. AMVETS 1ST VICE COMMANDER. CCSF-SPECIAL STUDENT POLICE OFFICER (SWORN).

Education:

GED FT.POLK, LA 1978. UNIVERSITY OF MARYLAND, CP CASEY, KOREA. SOUTHWESTERN COLLEGE CHULA VISTA, CA. MIRAMAR COLLEGE SAN DIEGO, CA. ATTENDING CITY COLLEGE OF SAN FRANCISCO FOR ADMINISTRATION OF JUSTICE 2014

Business and/or professional experience:

FIREFIGHTER, FIRE INVESTIGATOR, RESCUE TRAINER. SECURITY OFFICER 9MM AND 40 MM HUNDGUN EXPOSED PERMIT. POST CERTIFICATE (CCSF-2011).

Civic Activities:

VOLUNTEER SALVATION ARMY, SFVAMC, VICE COMMANDER OF AMVETS POST 34. WORKS WITH LIONS CLUB . KOREAN-AMERICAN BUSINESS CORP(OAKLAND). HOMELESS VETERANS, JROTC. HOSPITAL VISITS.

Ethnicity: (optional) BLACK Sex (optional) M ☑ F ☐

Have you attended any meetings of the Board/Commission to which you wish appointment? ☑ Yes ☐ No

For appointments by the Board of Supervisors, appearance before the RULES COMMITTEE is a requirement before any appointment can be made. *(Applications must be received 10 days before the scheduled hearing.)*

Please Note: Once completed, this form, including all attachments, become public record)

Date: 6-21-2012 **Applicant's Signature:** (required) _____

Please Note: Your application will be retained for one year.

FOR OFFICE USE ONLY:
Appointed to Seat #:_____ Term Expires:_____ Date Seat was Vacated:_____

17/09

Board of Supervisors
City and County of San Francisco
1 Dr. Carlton B. Goodlett Place, Room 244
(415) 554-5184 FAX (415) 554-7714

Print Application

RECEIVED BOARD OF SUPERVISORS SAN FRANCISCO 2012 JUL 17 PM 2:53

Application for Boards, Commissions and Committees

Application for Appointment to:

Name of Board, Commission, Committee, or Task Force

Seat # or Category (If applicable): Veteran's Affairs Commission Seats 3, 9

Name: Mary L. Tramil

Home Address: — Kiska Road San Francisco, Ca. Zip: 94124

Home Phone: 415- ——— Occupation: Contract Admin

Work Phone: 415-252-2500 Employer: SF Human Rights Commission

Business Address: 25 Van Ness Ave. SF, CA ~~94102-6033~~ Ste #800 Zip: 94102-6033

Check All That Apply:

A citizen of the United States. ☑ At least 18 years old on or before Election Day. ☑

Not in prison or on parole for a felony conviction ☑

A resident of San Francisco ☑ Yes: ☐ No: (Place of Residence):

Please state your qualifications (attach supplemental sheet if necessary)

1.) Served 3 yrs active duty, two of those yrs in the State of California. Honorably discharged - I am a Vietnam Era Veteran. I are some great employment ideas for Veterans.

Education:

B.A. in Labor Studies from SFSU.

Business and/or professional experience:

Very experienced in understanding + placing people in State Approved Construction Apprenticeship Programs.

Civic Activities:

Serve as Treasurer of our neighborhood Homeowners Association for 6 yrs, now.

Ethnicity: (optional) African American Sex (optional) M ☐ F ☑

Have you attended any meetings of the Board/Commission to which you wish appointment? ☐ Yes ☑ No

For appointments by the Board of Supervisors, appearance before the RULES COMMITTEE is a requirement before any appointment can be made. *(Applications must be received 10 days before the scheduled hearing.)* Okay.

(Please Note: Once completed, this form, including all attachments, become public record)

Date: 7-11-2012 **Applicant's Signature:** (required) Mary L. Tramil

Please Note: Your application will be retained for one year.

FOR OFFICE USE ONLY:

Appointed to Seat #:_____ Term Expires:_____ Date Seat was Vacated: _____

04/17/09

San Francisco
BOARD OF SUPERVISORS

Date Printed: October 24, 2012 Date Established: September 13, 1982

Active

VETERANS AFFAIRS COMMISSION

Contact and Address:

Stephen Noetzel
___ 25th Street #705
San Francisco, CA 94110

Phone:
Fax:
Email:

Authority:

Administrative Code Section 5.100 et seq. Added by Ord. 449-82, amended by Ordinance Nos. 33-94, 224-94, 97-97 and 245-09.

Board Qualifications:

The Veterans Affairs Commission consists of a total of seventeen members, twelve of whom are appointed by the Board of Supervisors and five of whom are appointed by the Mayor as follows: Of the seventeen members, at least three must be women veterans (at least 2 members shall be appointed by the Board) and two members who served in the Armed Forces of the United States and who have a physical disability arising from that service (the Mayor and Board of Supervisors shall each appoint at least one member), in accordance with the definitions applied in such cases by the Veterans' Administration. All members shall reside in the City and County of San Francisco. The Board of Supervisors may only waive this requirement by ordinance.

The term of each member of the Commission shall be four years, provided, however, that the members first appointed shall, by lot, classify their terms so that three members shall serve a one-year term, four members shall serve a two-year term, four members shall serve a three-year term and four members shall serve a four-year term. On the expiration of these and successive terms, their successors shall be appointed for a four-year term in a manner similar to that described for the initial members. In the event a vacancy occurs during the term of office of any member, a successor shall be appointed for the unexpired portion of the term of the office vacated in a manner similar to that described for the initial members.

The Commission shall advise directly the Mayor and the Board of Supervisors on all matters affecting veterans of the Armed Forces of the United States of American, on the problems,

"R Board Description" (Screen Print)

interests and needs of veterans who are residents of the City and County of San Francisco and on the coordination of economic development, health care, and social services programs as they relate to veterans who are residents of the City and County of San Francisco.

Reports: The Commission shall render annually a written report of its activities to the Board of Supervisors and the Mayor.

Sunset Date: None referenced.

"R Board Description" (Screen Print)