FILE NO. 160283

**RESOLUTION NO.** 

1	[Office Space Lease - PBV II, LLC - 564-6 Street - \$848,190 in Initial Year]
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3	Resolution authorizing a Lease between the City and County of San Francisco, as
4	Tenant, and PBV II, LLC, as Landlord, of office space located at 564-6 Street,
5	consisting of approximately 17,500 square feet from July 1, 2016, through June 30,
6	2026, for use by the Adult Probation Department at \$70,682.50 monthly; for \$848,190
7	rent in the initial year, with annual 3% increases and four five-year options to extend.
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9	WHEREAS, The mission of the Adult Probation Department ("ADP") is to achieve
10	excellence in community corrections, public safety and public service through the integration
11	of Evidence Based Practices and a victim centered approach into its supervision strategies,
12	to collaborate with law enforcement, Courts, Department of Public Health, victim
13	organizations and community based organizations to provide a unique blend of enforcement,
14	justice and treatment, to extend a continuum of integrated services to address its clients'
15	criminogenic needs and empower them to become productive law-abiding citizens; and
16	WHEREAS, The Adult Probation Department ("ADP") is responsible for the court
17	ordered probation supervision of approximately 4,500 clients; and
18	WHEREAS, In 2011, the State of California initiated criminal justice realignment which
19	ignited funding and policy shifts focused on more robust integration of evidence based and
20	innovative strategies into probation department work; and
21	WHEAREAS, ADP created both AB109/Realignment Community Services and
22	Reentry Divisions on the heels of criminal justice realignment to address additional probation
23	supervision and reentry services needs of its clients; and
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1	WHEREAS, ADP's risk assessment tool clearly defines the broad range of challenges
2	faced by its clients including behavioral health, housing, employment, education, and life
3	skills challenges; and
4	WHEREAS, ADP conducted research to determine that a broad range of client needs
5	could be efficiently addressed through establishing a one-stop services center that co-locates
6	reentry services and supervision strategies (Community Services Assessment Center or
7	CASC); and
8	WHEREAS, ADP completed a competitive bid process and entered into a professional
9	service contract with Leaders In Community Alternatives, Inc. ("LCA") as the operator of the
10	CASC for the period of June 1, 2012, through June 30, 2017; and
11	WHEREAS, LCA leased 564-6 Street in San Francisco, a facility of approximately
12	17,500 square feet as the site for CASC services; and
13	WHEREAS, ADP desires to continue the CASC programs and services currently
14	offered at 564-6 Street beyond June 30, 2017; and
15	WHEREAS, In accordance with the City and County of San Francisco's procurement
16	guidelines, ADP will issue a second RFP for CASC services and programs in the fall of 2016;
17	and
18	WHEREAS, ADP seeks to avoid the cost of identifying and securing a new CASC
19	facility, moving staff, programs, as well as relocating telephone and data systems by
20	continuing to provide services from 564-6 Street; and
21	WHEREAS, At the request of ADP, the Real Estate Division and the Landlord have
22	negotiated a new lease agreement for ten (10) years (July 1, 2016, through June 30, 2026)
23	at \$70,682.50 per month (approximately \$48.47 per square foot annually), with annual
24	increases of three (3%) percent; and
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Supervisor Kim BOARD OF SUPERVISORS WHEREAS, The proposed Lease agreement provides the City with four (4) options of
 five (5) years each to further extend the Term each requiring Board of Supervisors approval;
 and

WHEREAS, LCA is agreeable to a sublease agreement for the period through June
30, 2017, with options to extend if LCA is selected to continue services through the second
RFP; and

WHEREAS, The proposed Lease and sublease is subject to enactment of a resolution
by the Board of Supervisors and the Mayor, in their respective sole and absolute direction,
approving and authorizing such new Lease; now, therefore, be it

10 RESOLVED, That in accordance with the recommendation of the Chief Adult 11 Probation Officer and the Director of Property, that the Director of Property on behalf of the 12 City and County of San Francisco, as Tenant, is hereby authorized to take all actions 13 necessary to execute the Lease (a copy of which is on file with the Clerk of the Board of 14 Supervisors in File No. 160283) and a sublease with the City and County of San Francisco, 15 as Sublandlord and Leaders in Community Alternatives, Inc., as Subtenant on a form 16 approved by the Office of the City Attorney for 564-6 Street, San Francisco, California; and, be it 17

18 FURTHER RESOLVED, That the Lease shall indemnify and hold harmless the 19 Landlord from, and agreeing to defend the Landlord against, any and all claims, costs and 20 expenses, including without limitation, reasonable attorney's fees, incurred as a result of 21 City's use of the premises, any default by the City in the performance of any of its obligations 22 under the Master Lease, or any acts or omissions of City, its agents or its subtenants in, on or 23 about the premises or the property on which the premises are located; and, be it 24 FURTHER RESOLVED, That the Director of Property shall be authorized to enter into 25 any additions, amendments or other modifications to the Lease (including, without limitations,

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1	the exhibits) that the Director of Property determines, in consultation with ADP and the City
2	Attorney, are in the best interests of the City, do not materially increase the obligations or
3	liabilities of the City, and are necessary or advisable to complete the transaction and
4	effectuate the purpose and intent of this resolution; and, be it
5	FURTHER RESOLVED, Said Lease shall be subject to certification as to funds by the
6	Controller, pursuant to Charter, Section 3.105; and, be it
7	FURTHER RESOLVED, That within thirty (30) days of the agreements being fully
8	executed by all parties, the Director of Real Estate shall provide the agreements to the Clerk
9	of the Board for inclusion into the official file.
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2		Total Funds Available: \$848,190.00 (Base Rent from 7/1/16 to 6/30/17) Index code: 135005.
3		Sub Object: 03011
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5		Controller
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7		Subject to approval of the FY 16/17 Annual Appropriation Ordinance
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10	RECOMMENDED:	
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12	Chief Adult Probation Officer	
13	Adult Probation Department	
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15	Director	
16	Real Estate Division	
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