BOARD of SUPERVISORS



City Hall
1 Dr. Carlton B. Goodlett Place, Room 244
San Francisco 94102-4689
Tel. No. 554-5184
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MEMORANDUM

TO:

Todd Rufo, Director, Office of Economic and Workforce Development

FROM:

Alisa Somera, Legislative Deputy Director Land Use and Transportation Committee

DATE:

March 29, 2017

SUBJECT:

HEARING MATTER INTRODUCED

The Board of Supervisors' Land Use and Transportation Committee has received the following hearing request, introduced by Supervisor Cohen on March 21, 2017:

File No. 170311

Hearing on the Southern Bayfront Strategy; and requesting the Office of Economic Workforce and Development to report.

If you have any comments or reports to be included with the file, please forward them to me at the Board of Supervisors, City Hall, Room 244, 1 Dr. Carlton B. Goodlett Place, San Francisco, CA 94102.

c: Ken Rich, Office of Economic and Workforce Development Lisa Pagan, Office of Economic and Workforce Development Print Form

Introduction Form

By a Member of the Board of Supervisors or the Mayor

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2017 HAR 21 PM 4: 58

I hereby submit the following item for introduction (select only one):
1. For reference to Committee. (An Ordinance, Resolution, Motion, or Charter Amendment)
2. Request for next printed agenda Without Reference to Committee.
☐ 4. Request for letter beginning "Supervisor inquires"
☐ 5. City Attorney request.
☐ 6. Call File No. from Committee.
7. Budget Analyst request (attach written motion).
8. Substitute Legislation File No.
9. Reactivate File No.
10. Question(s) submitted for Mayoral Appearance before the BOS on
Please check the appropriate boxes. The proposed legislation should be forwarded to the following: Small Business Commission Youth Commission Ethics Commission
☐ Planning Commission ☐ Building Inspection Commission
Note: For the Imperative Agenda (a resolution not on the printed agenda), use a Imperative Form.
Sponsor(s):
Cohen
Subject:
Southern Bayfront Strategy
The text is listed below or attached:
Hearing on the Southern Bayfront Strategy, requiring the Office of Economic Workforce and Development to report
Signature of Sponsoring Supervisor:
For Clerk's Use Only:

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