### OWNER'S STATEMENT:

"WE HEREBY STATE THAT WE ARE ALL THE OWNERS OF AND HOLDERS OF SECURITY INTEREST OR HAVE SOME RIGHT, TITLE, OR INTEREST IN AND TO THE REAL PROPERTY INCLUDED WITHIN THE SUBDIVISION SHOWN UPON THIS MAP; THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID REAL PROPERTY; THAT WE HEREBY CONSENT TO THE MAKING AND RECORDING OF SAID MAP AS SHOWN WITHIN THE DISTINCTIVE BORDERLINE; THAT SAID MAP CONSTITUTES AND CONSISTS OF A SURVEY MAP SHOWING MONUMENTATION ON THE GROUND WITHIN THE MEANING OF PARAGRAPHS 4120 AND 4285 OF THE CIVIL CODE OF THE STATE OF CALIFORNIA; AND THAT WE HEREBY CONSENT TO THE MAKING AND RECORDING OF SAID MAP PURSUANT TO DIVISION 4, PART 5, CHAPTER 3, ARTICLE 4 OF THE CIVIL CODE OF THE STATE OF CALIFORNIA".

IN WITNESS WHEREOF, WE, THE UNDERSIGNED, HAVE CAUSED THIS STATEMENT TO BE EXECUTED.

OWNERS	
--------	--

D SHIPLEY, LLC, A CALIFORNIA LIMITED LIABILITY COMPANY

BY: DANIEL KIERAN BUCKLEY, MANAGER / MEMBER

### BENEFICIARY:

ALTAPACIFIC BANK

Executive Vice President

Jason O. Lorenz

### OWNER'S ACKNOWLEDGMENT:

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

TAPAN

CITY OF TOKYO EMBASSY OF THE UNITED STATES OF AMERICA

ON OCT. 21 2019

BEFORE ME, Ingrid C. Perkins

PERSONALLY APPEARED: DANIEL KIERAN BUCKLEY

WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT

WITNESS MY HAND AND OFFICIAL SEAL.

(NOTE: SEAL OPTIONAL IF THE FOLLOWING INFORMATION IS COMPLETED)

Ingrid C. Perkins

MIA

PRINTED NAME:

COMMISSION EXPIRES:

COMMISSION # OF NOTARY:

INDEFINITE

Tokyo, Jopan

PRINCIPAL COUNTY OF BUSINESS:

### RECORDER'S STATEMENT:

...., 20...... AT ..... M. FILED THIS .... .. DAY OF ..... IN BOOK ...... OF CONDOMINIUM MAPS, AT PAGE(S) ..... , AT THE REQUEST OF FREDERICK T. SEHER.

SIGNED COUNTY RECORDER

### BENEFICIARY ACKNOWLEDGMENT:

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF CALIFORNIA

COUNTY OF SONOMA

ON October 23, 2019

BEFORE ME, Sara Joyce Dykstra (INSERT NAME)

PERSONALLY APPEARED: Jason D. Lorenz WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL.

(NOTE: SEAL OPTIONAL IF THE FOLLOWING INFORMATION IS COMPLETED)

Sara Joyce Dylestra PRINTED NAME:

2282494 COMMISSION # OF NOTARY:

April 6, adas COMMISSION EXPIRES:

Sonoma PRINCIPAL COUNTY OF BUSINESS:

### **SURVEYOR'S STATEMENT:**

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF DANIEL KIERAN BUCKLEY ON JANUARY 17, 2019. I HEREBY STATE THAT ALL MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED OR THAT THEY WILL BE SET IN THOSE POSITIONS BEFORE APRIL 10, 2020, AND THAT THE MONUMENTS ARE, OR WILL BE, SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED, AND THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP.



LICENSE NO. 6216

### CITY AND COUNTY SURVEYOR'S STATEMENT:

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP; THAT THE SUBDIVISION AS SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP, AND ANY APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF THE CALIFORNIA SUBDIVISION MAP ACT AND ANY LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH; AND THAT I AM SATISFIED THIS MAP IS TECHNICALLY CORRECT.

BRUCE R. STORRS, CITY AND COUNTY SURVEYOR CITY AND COUNTY OF SAMFRANCISCO

BRUCE R. STORRS L.S. 6914

DATE OCTUBER 31 ZUIS



# FINAL MAP NO. 9922 A 9 UNIT RESIDENTIAL CONDOMINIUM PROJECT

BEING A SUBDIVISION OF THAT CERTAIN REAL PROPERTY DESCRIBED IN THAT CERTAIN CERTIFICATE OF COMPLIANCE FILED FOR RECORD ON AUGUST 27, 2018, DOCUMENT NUMBER 2018-K661809-00 OF OFFICIAL RECORDS, ON FILE IN THE OFFICE OF THE RECORDER OF THE CITY AND COUNTY OF SAN FRANCISCO, CALIFORNIA.

ALSO BEING A PART OF 100 VARA BLOCK NO. 383.

CITY AND COUNTY OF SAN FRANCISCO

**CALIFORNIA** OCTOBER, 2019



### Frederick T. Seher & Associates, Inc.

PROFESSIONAL LAND SURVEYORS 841 LOMBARD STREET, SAN FRANCISCO, CA 94133 PHONE (415) 921-7690 FAX (415) 921-7655

SHEET ONE OF FOUR SHEETS

APN 3753-492

225-227 SHIPLEY STREET

#### TAX STATEMENT:

FRANCISCO, SHOWING THAT ACCORDING TO THE RECORDS OF HIS OR HER OFFICE THERE ARE NO LIENS AGAINST THIS SUBDIVISION OR ANY PART THEREOF FOR UNPAID STATE, COUNTY, MUNICIPAL OR LOCAL TAXES, OR SPECIAL ASSESSMENTS COLLECTED AS TAXES. ..... DAY OF ..... DATED ..... CLERK OF THE BOARD OF SUPERVISORS CITY AND COUNTY OF SAN FRANCISCO STATE OF CALIFORNIA CLERK'S STATEMENT: I, ANGELA CALVILLO, CLERK OF THE BOARD OF SUPERVISORS OF THE CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA, HEREBY STATE THAT SAID BOARD OF SUPERVISORS BY ...., ADOPTED ...... ., 20....., APPROVED THIS MAP ITS MOTION NO. ..... ENTITLED, "FINAL MAP NO. 9922". IN TESTIMONY WHEREOF, I HAVE HEREUNTO SUBSCRIBED MY HAND AND CAUSED THE SEAL OF THE OFFICE TO BE AFFIXED. DATE: . CLERK OF THE BOARD OF SUPERVISORS CITY AND COUNTY OF SAN FRANCISCO STATE OF CALIFORNIA APPROVALS: THIS MAP IS APPROVED THIS .... . DAY OF ... BY ORDER NO. MOHAMMED NURU DIRECTOR OF PUBLIC WORKS AND ADVISORY AGENCY CITY AND COUNTY OF SAN FRANCISCO STATE OF CALIFORNIA APPROVED AS TO FORM: DENNIS J. HERRERA, CITY ATTORNE DEPUTY CITY ATTORNEY CITY AND COUNTY OF SAN FRANCISCO

......, 20......, THE BOARD OF SUPERVISORS OF THE CITY AND

COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA APPROVED AND PASSED MOTION NO.

...... A COPY OF WHICH IS ON FILE IN THE OFFICE OF THE BOARD

I, ANGELA CALVILLO, CLERK OF THE BOARD OF SUPERVISORS OF THE CITY AND COUNTY OF SAN

FRANCISCO, STATE OF CALIFORNIA, DO HEREBY STATE THAT THE SUBDIVIDER HAS FILED A

STATEMENT FROM THE TREASURER AND TAX COLLECTOR OF THE CITY AND COUNTY OF SAN

#### **GENERAL NOTES:**

A) THIS MAP IS THE SURVEY MAP PORTION OF A CONDOMINIUM PLAN AS DESCRIBED IN CALIFORNIA CIVIL CODE SECTIONS 4120 AND 4285. THIS CONDOMINIUM PROJECT IS LIMITED TO A MAXIMUM NUMBER OF NINE (9) DWELLING UNITS.

B) ALL INGRESS(ES), EGRESS(ES), PATH(S) OF TRAVEL, FIRE/EMERGENCY EXIT(S) AND EXITING COMPONENTS, EXIT PATHWAY(S) AND PASSAGEWAY(S), STAIRWAY(S), CORRIDOR(S), ELEVATOR(S), AND COMMON USE ACCESSIBLE FEATURE(S) AND FACILITIES SUCH AS RESTROOMS THAT THE BUILDING CODE REQUIRES FOR COMMON USE SHALL BE HELD IN COMMON UNDIVIDED INTEREST.

C) UNLESS SPECIFIED OTHERWISE IN THE GOVERNING DOCUMENTS OF A CONDOMINIUM HOMEOWNERS' ASSOCIATION, INCLUDING ITS CONDITIONS, COVENANTS, AND RESTRICTIONS, THE HOMEOWNERS' ASSOCIATION SHALL BE RESPONSIBLE, IN PERPETUITY, FOR THE MAINTENANCE, REPAIR, AND REPLACEMENT OF:

(i) ALL GENERAL USE COMMON AREA IMPROVEMENTS; AND

(ii) ALL FRONTING SIDEWALKS, ALL PERMITTED OR UNPERMITTED PRIVATE ENCROACHMENTS AND PRIVATELY MAINTAINED STREET TREES FRONTING THE PROPERTY, AND ANY OTHER OBLIGATION IMPOSED ON PROPERTY OWNERS FRONTING A PUBLIC RIGHT-OF-WAY PURSUANT TO THE PUBLIC WORKS CODE OR OTHER APPLICABLE MUNICIPAL CODES.

D) IN THE EVENT THE AREAS IDENTIFIED IN (C)(ii) ARE NOT PROPERLY MAINTAINED, REPAIRED, AND REPLACED ACCORDING TO THE CITY REQUIREMENTS, EACH HOMEOWNER SHALL BE RESPONSIBLE TO THE EXTENT OF HIS/HER PROPORTIONATE OBLIGATION TO THE HOMEOWNERS' ASSOCIATION FOR THE MAINTENANCE, REPAIR, AND REPLACEMENT OF THOSE AREAS. FAILURE TO UNDERTAKE SUCH MAINTENANCE, REPAIR, AND REPLACEMENT MAY RESULT IN CITY ENFORCEMENT AND ABATEMENT ACTIONS AGAINST THE HOMEOWNERS' ASSOCIATION AND/OR THE INDIVIDUAL HOMEOWNERS, WHICH MAY INCLUDE, BUT NOT BE LIMITED TO IMPOSITION OF A LIEN AGAINST THE HOMEOWNER'S PROPERTY.

E) APPROVAL OF THIS MAP SHALL NOT BE DEEMED APPROVAL OF THE DESIGN, LOCATION, SIZE, DENSITY OR USE OF ANY STRUCTURE(S) OR ANCILLARY AREAS OF THE PROPERTY ASSOCIATED WITH STRUCTURES, NEW OR EXISTING, WHICH HAVE NOT BEEN REVIEWED OR APPROVED BY APPROPRIATE CITY AGENCIES NOR SHALL SUCH APPROVAL CONSTITUTE A WAIVER OF THE SUBDIVIDER'S OBLIGATION TO ABATE ANY OUTSTANDING MUNICIPAL CODE VIOLATIONS. ANY STRUCTURES CONSTRUCTED SUBSEQUENT TO APPROVAL OF THIS FINAL MAP SHALL COMPLY WITH ALL RELEVANT MUNICIPAL CODES, INCLUDING BUT NOT LIMITED TO THE PLANNING, HOUSING AND BUILDING CODES, IN EFFECT AT THE TIME OF ANY APPLICATION FOR REQUIRED PERMITS.

F) BAY WINDOWS, FIRE ESCAPES AND OTHER ENCROACHMENTS (IF ANY SHOWN HEREON, THAT EXIST, OR THAT MAY BE CONSTRUCTED) ONTO OR OVER SHIPLEY STREET ARE PERMITTED THROUGH AND ARE SUBJECT TO THE RESTRICTIONS SET FORTH IN THE BUILDING CODE AND PLANNING CODE OF THE CITY AND COUNTY OF SAN FRANCISCO. THIS MAP DOES NOT CONVEY ANY OWNERSHIP INTEREST IN SUCH ENCROACHMENT AREAS TO THE CONDOMINIUM UNIT OWNER(S).

G) SIGNIFICANT ENCROACHMENTS, TO THE EXTENT THEY WERE VISIBLE AND OBSERVED, ARE NOTED HEREON. HOWEVER, IT IS ACKNOWLEDGED THAT OTHER ENCROACHMENTS FROM/ONTO ADJOINING PROPERTIES MAY EXIST OR BE CONSTRUCTED. IT SHALL BE THE RESPONSIBILITY SOLELY OF THE PROPERTY OWNERS INVOLVED TO RESOLVE ANY ISSUES THAT MAY ARISE FROM ANY ENCROACHMENTS WHETHER DEPICTED HEREON OR NOT. THIS MAP DOES NOT PURPORT TO CONVEY ANY OWNERSHIP INTEREST IN AN ENCROACHMENT AREA TO ANY PROPERTY OWNER.

### NOTES:

THE PROPERTY SHOWN HEREIN IS SUBJECT TO THE TERMS AND PROVISIONS AS DESCRIBED IN THE FOLLOWING RECORDED DOCUMENTS:

<u>"SOUTH OF MARKET EARTHQUAKE RECOVERY REDEVELOPMENT PLAN"</u> RECORDED ON JULY 12, 1990. DOC. E746933, REEL F166 AT IMAGE 917

"DECLARATION OF RESTRICTIONS AND STATEMENT REGARDING EMINENT DOMAIN LIMITATIONS IN THE SOUTH OF MARKET REDEVELOPMENT PROJECT AREA"

RECORDED ON DECEMBER 11, 2006,

DOC. 2006-1296008-00

"NUNC PRO TUNC AMENDMENT TO DECLARATION OF RESTRICTIONS AND STATEMENT REGARDING EMINENT DOMAIN LIMITATIONS IN THE SOUTH OF MARKET REDEVELOPMENT PROJECT AREA PREVIOUSLY RECORDED ON DECEMBER 11, 2006"

RECORDED ON DECEMBER 31, 2007,

DOC. 2007-I512984-00

# FINAL MAP NO. 9922 A 9 UNIT RESIDENTIAL

BEING A SUBDIVISION OF THAT CERTAIN REAL PROPERTY DESCRIBED IN THAT CERTAIN CERTIFICATE OF COMPLIANCE FILED FOR RECORD ON AUGUST 27, 2018. DOCUMENT NUMBER 2018-K661809-00 OF OFFICIAL RECORDS, ON FILE IN THE OFFICE OF THE RECORDER OF THE CITY AND COUNTY OF SAN FRANCISCO, CALIFORNIA.

CONDOMINIUM PROJECT

ALSO BEING A PART OF 100 VARA BLOCK NO. 383.

CITY AND COUNTY OF SAN FRANCISCO

CALIFORNIA OCTOBER, 2019



## Frederick T. Seher & Associates, Inc.

PROFESSIONAL LAND SURVEYORS 841 LOMBARD STREET, SAN FRANCISCO, CA 94133 PHONE (415) 921-7690 FAX (415) 921-7655

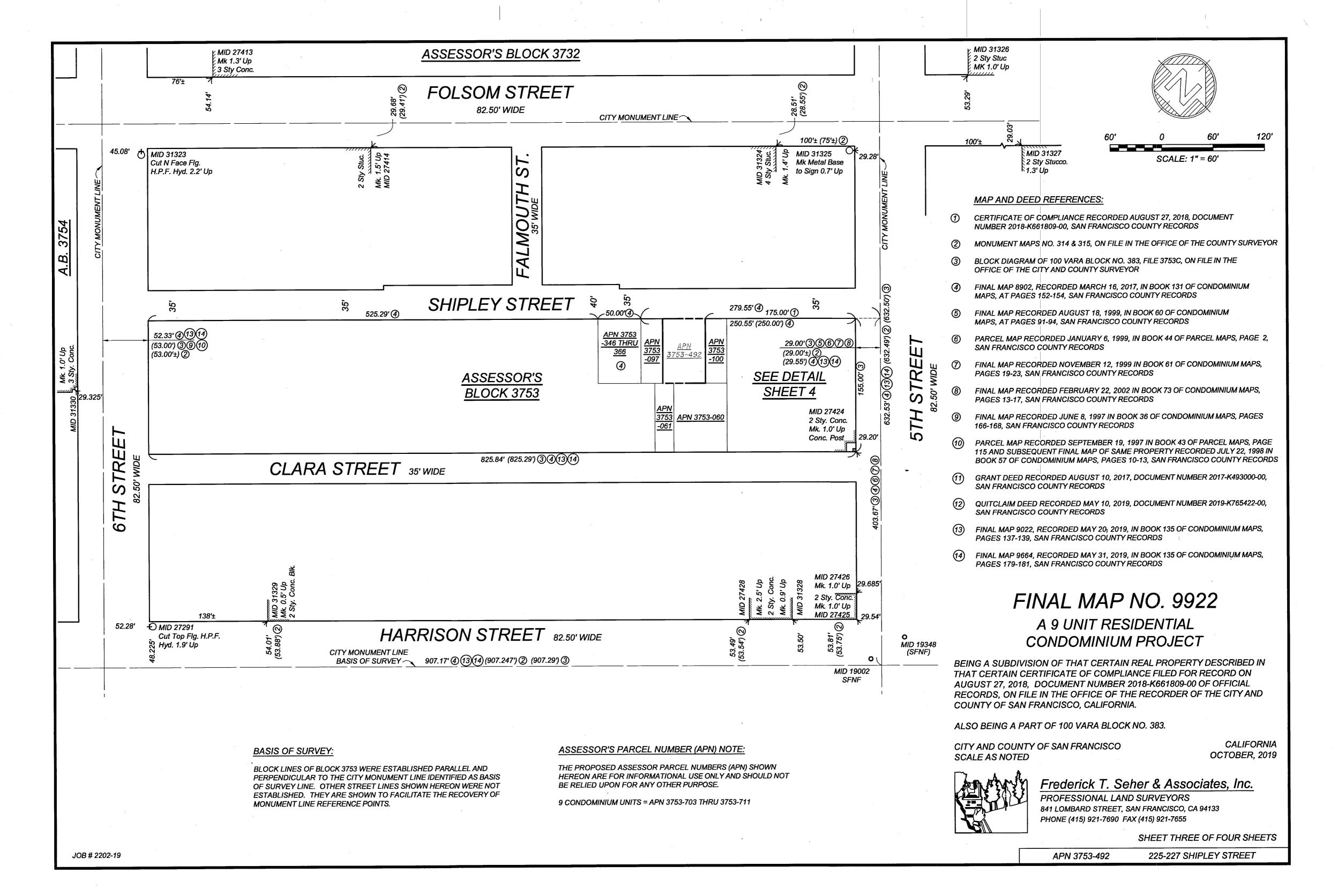
SHEET TWO OF FOUR SHEETS

APN 3753-492

225-227 SHIPLEY STREET

BOARD OF SUPERVISORS' APPROVAL:

OF SUPERVISORS IN FILE NO. .....



#### SHIPLEY STREET WIDTH VARIES **FOUND NAIL & TAG** RCE 12149 PER (ON LINE) (6) (ON L) CONCRETE CURB =Q=ip 350.55' (350.00') ⑦ 250.55' (250.00') (4) 0.20' 25.00' 0.16' 0.10' 50.00' 0.13' CLR 1.2' UP 50.00' 75.00' 175.00'① 0.41' CLR 0.44' CLR 225.55' (225.00') 🕦 (25.00') (11) 0.30' 0.06' OVR CLR CLR CLR OVR 0.08' 1' UP 2ND CLR CLR LEVEL APN 3753-207 APN 3753-093 APN 3753-094 APN 3753-346 APN 3753-100 LOT 1 THRU 218 **THRU 366** 3753-097 N/F 241-243 239 SHIPLEY 131 CM 152-154 249 SHIPLEY SHIPLEY 360 FIFTH LLC STREET 4PN 3753-492 N/F STREET 2018-K647647-00 STREET **FROST** LOTS NOT 4 AUGUST 1, 2018 4 LEVEL 3,750 SQ. FT. 2017-K493000-00 SHOWN 5 LEVEL 2 LEVEL WOOD AUG. 10, STUCCO VACANT WOOD FRAME SITE UNDER CONSTRUCTION 237 SHIPLEY VACANT 2017 FRAME STREET 7 229-231 4 LEVEL 6 SHIPLEY ST. STUCCO 1 LEVEL WOOD STRE FRAME 50.00' 1.14' CLR AT 2ND LEVEL **5TH** <u>APN</u> 3753-062 <u>APN</u> 3753-061 APN 3753-287 APN 3753-219 3753-063 THRU 301 **THRU 224** 228 CLARA APN 3753-060 <u>APN</u> 3753-059 <u>APN</u> 3753-058 250 CLARA STREET 236 CLARA PARKER 3753-057 STREET STREET 2 LEVEL Z062388 WOOD **ESCOBAR** JAN. 12, 1977 APN 3753-007 210 CLARA 214 CLARA 212 CLARA 5 LEVEL 5 LEVEL FRAME 2004-H727320-00 STREET STREET STREET STUCCO STUCCO MAY 25, 2004 222 CLARA 2 LEVEL STUCCO STREET (12) (12) 2 LEVEL 6 2 LEVEL 2 LEVEL 218A CLARA STREET 2 LEVEL STUCCO WOOD STUCCO 8 STUCCO FRAME 2 LEVEL STUCCO 0.44' CLR 2ND LEVEL 0.35' 0.05' 0.04' (20.00') (12) 0.04' 20.55' CLR 22 0.04' 0.05' 0.15' CLR 22.00' OVR CLR 0.22' CLR ON\$0.13' 100.00' ON\<sup>®</sup>ON LINE CLR € CLR CLR 25.00' LINE 45.50' 62.50' LINE CLR 25.00' LINE LINE 25.00' 25.00' LINE CLR 75.00' .76. 0.35, (ON TINE) (2) 80.05' (279.50') (5) (80.05' (279.50') (5) (6) (7) (8) (7) (8) 0.76' OVR 0.57' OVR 0.80' OVR 0.83' OVR FOUND NAIL & TAG RCE 12149 PER (5) **CLARA STREET** 35' WIDE

### **BOUNDARY NOTES:**

- 1. ALL DISTANCES SHOWN HEREON ARE MEASURED UNLESS SHOWN OTHERWISE.
- ALL DISTANCES ARE MEASURED IN FEET AND DECIMALS THEREOF.
- DETAILS NEAR FOUND "L" CUTS AND PROPERTY LINE MAY NOT BE TO SCALE AND MAY BE EXAGGERATED FOR CLARITY.
- TAGS AND CUTS PER SURVEYS OF REFERENCE NOT SHOWN HEREON WERE SEARCHED FOR, NOT FOUND. SIDEWALKS FRONTING LOTS MAPPED BY REFERENCES (13) AND (14) ARE CURRENTLY UNDER CONSTRUCTION.
- MONUMENT MARKS WITHIN THE SUBJECT BLOCK FOR ESTABLISHED MONUMENT LINES NOT SHOWN HEREON WERE SEARCHED FOR, NOT FOUND.
- DISTANCES FROM BUILDING CORNERS TO PROPERTY LINE WERE MEASURED 5.0' UP FROM GROUND (OR AS NOTED). BUILDING TRIMS ARE EXCLUDED FROM THESE DISTANCES.

### JOB # 2202-19

### LEGEND:

- O SET BRASS NAIL & 3/4" TAG L.S. 6216 IN CURB
- FOUND NAIL & TAG PER REFERENCE
- CITY MONUMENT SEARCHED FOR, NOT FOUND
- INDICATES RECORD DATA IN DISCREPANCY WITH MEASURED, PER REFERENCE

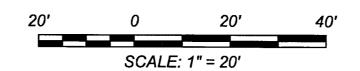
MID #### MONUMENT IDENTIFICATION PER CITY AND COUNTY OF SAN FRANCISCO DATABASE

N/F NOW OR FORMERLY

CLR CLEAR OF PROPERTY LINE

OVR OVER PROPERTY LINE

SFNF SEARCHED FOR, NOT FOUND



### LINETYPES:

**MONUMENT LINE** RIGHT OF WAY PROPERTY LINE ADJACENT LOT LINE

# FINAL MAP NO. 9922

### A 9 UNIT RESIDENTIAL **CONDOMINIUM PROJECT**

BEING A SUBDIVISION OF THAT CERTAIN REAL PROPERTY DESCRIBED IN THAT CERTAIN CERTIFICATE OF COMPLIANCE FILED FOR RECORD ON AUGUST 27, 2018, DOCUMENT NUMBER 2018-K661809-00 OF OFFICIAL RECORDS, ON FILE IN THE OFFICE OF THE RECORDER OF THE CITY AND COUNTY OF SAN FRANCISCO, CALIFORNIA.

ALSO BEING A PART OF 100 VARA BLOCK NO. 383.

CITY AND COUNTY OF SAN FRANCISCO SCALE AS NOTED

CALIFORNIA OCTOBER, 2019



## Frederick T. Seher & Associates, Inc.

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SHEET FOUR OF FOUR SHEETS

APN 3753-492

225-227 SHIPLEY STREET