

File No. 250117

Committee Item No. 5

Board Item No. 2

## COMMITTEE/BOARD OF SUPERVISORS

### AGENDA PACKET CONTENTS LIST

Committee: Government Audit and Oversight

Date: March 20, 2025

Board of Supervisors Meeting:

Date: April 15, 2025

#### Cmte Board

- |                                     |                          |  |
|-------------------------------------|--------------------------|--|
| <input type="checkbox"/>            | <input type="checkbox"/> | Motion                                       |
| <input type="checkbox"/>            | <input type="checkbox"/> | Resolution                                   |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | Ordinance                                    |
| <input type="checkbox"/>            | <input type="checkbox"/> | Legislative Digest                           |
| <input type="checkbox"/>            | <input type="checkbox"/> | Budget and Legislative Analyst Report        |
| <input type="checkbox"/>            | <input type="checkbox"/> | Youth Commission Report                      |
| <input type="checkbox"/>            | <input type="checkbox"/> | Introduction Form                            |
| <input type="checkbox"/>            | <input type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/>            | <input type="checkbox"/> | MOU - FY2022-2024 - Clean                    |
| <input type="checkbox"/>            | <input type="checkbox"/> | MOU - FY2022-2024 - Redline                  |
| <input type="checkbox"/>            | <input type="checkbox"/> | Grant Information Form                       |
| <input type="checkbox"/>            | <input type="checkbox"/> | Grant Budget                                 |
| <input type="checkbox"/>            | <input type="checkbox"/> | Subcontract Budget                           |
| <input type="checkbox"/>            | <input type="checkbox"/> | Contract / DRAFT Mills Act Agreement         |
| <input type="checkbox"/>            | <input type="checkbox"/> | Form 126 – Ethics Commission                 |
| <input type="checkbox"/>            | <input type="checkbox"/> | Award Letter                                 |
| <input type="checkbox"/>            | <input type="checkbox"/> | Application                                  |
| <input type="checkbox"/>            | <input type="checkbox"/> | Public Correspondence                        |

#### OTHER

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Prepared by: Monique Crayton

Date: March 14, 2025

Prepared by: \_\_\_\_\_

Date: \_\_\_\_\_

Prepared by: \_\_\_\_\_

Date: \_\_\_\_\_

1 [Settlement of Lawsuit - Lester Hogan - \$50,000]

2  
3 **Ordinance authorizing settlement of the lawsuit filed by Lester Hogan against the City**  
4 **and County of San Francisco for \$50,000; the lawsuit was filed on February 18, 2021, in**  
5 **United States District Court, Northern District of California, Case No. 22-cv-6112-DMR**  
6 **(NMC); entitled Lester Hogan v. Deputy Ibarra; the lawsuit involves alleged civil rights**  
7 **violations; the City already paid \$25,000 to Plaintiff, and the City will pay \$25,000 to**  
8 **Kaiser Foundation Health Plan, Inc. (via the Rawlings Company) to satisfy a Medicare**  
9 **Advantage lien for Plaintiff's medical treatment relating to the incident.**

10  
11 Be it ordained by the People of the City and County of San Francisco:

12 Section 1. Pursuant to Charter Section 6.102(5), the Board of Supervisors hereby  
13 authorizes the City Attorney to settle the action entitled Lester Hogan v. Deputy Ibarra, U.S.  
14 District Court, Northern District of California, Case No. 22-cv-6112-DMR (NMC) by the  
15 payment of \$50,000, \$25,000 of which the City has already paid to Plaintiff, and \$25,000 of  
16 which the City will pay to Kaiser Foundation Health Plan, Inc. (via the Rawlings Company) to  
17 satisfy a Medicare Advantage lien for Plaintiff's medical treatment relating to the incident. The  
18 lawsuit involves alleged civil rights violations.

19 Section 2. The above-named action was filed in U.S. District Court, Northern District of  
20 California on February 18, 2021, and the following parties were named in the lawsuit: Plaintiff  
21 Lester Hogan; Defendant Deputy Fernando Ibarra.

1 APPROVED AS TO FORM AND  
2 RECOMMENDED:

3 DAVID CHIU  
4 City Attorney

5 /s/ Jennifer E. Choi  
6 JENNIFER E. CHOI  
7 Chief Trial Deputy

8 FUNDS AVAILABLE:

9 /s/ Michelle Allersma for Greg Wagner  
10 GREG WAGNER  
11 Controller

RECOMMENDED:

SHERIFF'S DEPARTMENT

/s/  
PAUL MIYAMOTO  
Sheriff

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