

File No. 120588

Board Item No.

41

## COMMITTEE/BOARD OF SUPERVISORS

### AGENDA PACKET CONTENTS LIST

Board of Supervisors Meeting

Date: June 5, 2012

Cmte	Board	
<input type="checkbox"/>	<input type="checkbox"/>	Motion
<input type="checkbox"/>	<input checked="" type="checkbox"/>	Resolution
<input type="checkbox"/>	<input type="checkbox"/>	Ordinance
<input type="checkbox"/>	<input type="checkbox"/>	Legislative Digest
<input type="checkbox"/>	<input type="checkbox"/>	Budget Analyst Report
<input type="checkbox"/>	<input type="checkbox"/>	Legislative Analyst Report
<input type="checkbox"/>	<input type="checkbox"/>	Youth Commission Report
<input type="checkbox"/>	<input type="checkbox"/>	Introduction Form (for hearings)
<input type="checkbox"/>	<input type="checkbox"/>	Department/Agency Cover Letter and/or Report
<input type="checkbox"/>	<input type="checkbox"/>	MOU
<input type="checkbox"/>	<input type="checkbox"/>	Grant Information Form
<input type="checkbox"/>	<input type="checkbox"/>	Grant Budget
<input type="checkbox"/>	<input type="checkbox"/>	Subcontract Budget
<input type="checkbox"/>	<input type="checkbox"/>	Contract/Agreement
<input type="checkbox"/>	<input type="checkbox"/>	Award Letter
<input type="checkbox"/>	<input type="checkbox"/>	Application
<input type="checkbox"/>	<input type="checkbox"/>	Public Correspondence

OTHER:

Completed by: Annette Lonich

Date: May 31, 2012

An asterisked item represents the cover sheet to a document that exceeds 25 pages.  
The complete document is in the file.

Print Form

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# Introduction Form

By a Member of the Board of Supervisors or the Mayor

Time stamp  
or meeting date

I hereby submit the following item for introduction (select only one):

- 1. For reference to Committee:
- An ordinance, resolution, motion, or charter amendment.
- 2. Request for next printed agenda without reference to Committee.
- 3. Request for hearing on a subject matter at Committee:
- 4. Request for letter beginning "Supervisor  inquires"
- 5. City Attorney request.
- 6. Call File No.  from Committee.
- 7. Budget Analyst request (attach written motion).
- 8. Substitute Legislation File No.
- 9. Request for Closed Session (attach written motion).
- 10. Board to Sit as A Committee of the Whole.
- 11. Question(s) submitted for Mayoral Appearance before the BOS on

Please check the appropriate boxes. The proposed legislation should be forwarded to the following:

- Small Business Commission
- Youth Commission
- Ethics Commission
- Planning Commission
- Building Inspection Commission

**Note: For the Imperative Agenda (a resolution not on the printed agenda), use a different form.**

**Sponsor(s):**

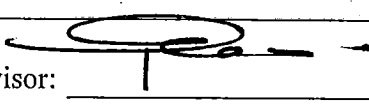
Clerk of the Board; Board of Supervisors

**Subject:**

Gail Johnson Day - June 8, 2012

**The text is listed below or attached:**

Resolution declaring June 8, 2012, as Gail Johnson Day in the City and County of San Francisco and commending her on the occasion of her retirement from the Office of the Clerk of the Board of Supervisors after 36 years of service to the City and County of San Francisco.

Signature of Sponsoring Supervisor: 

For Clerk's Use Only:

1 [Gail Johnson Day - June 8, 2012]

2  
3 **Resolution declaring June 8, 2012, as Gail Johnson Day in the City and County of San**  
4 **Francisco and commending her on the occasion of her retirement from the Office of the**  
5 **Clerk of the Board of Supervisors after 36 years of service to the City and County of**  
6 **San Francisco.**

7  
8 WHEREAS, Gail Johnson is a native San Franciscan and a long-time resident of  
9 Visitation Valley of District 10; and

10 WHEREAS, In 1976, Gail Johnson began her career with the City and County of San  
11 Francisco working for the Hetch-Hetchy Water and Power Main Office; and

12 WHEREAS, Gail Johnson was promoted to Assistant Clerk in the Office of the Clerk of  
13 the Board of Supervisors in June 1987; and

14 WHEREAS, Since her arrival in the Office of the Clerk of the Board of Supervisors, Gail  
15 Johnson has clerked hundreds of meetings during her tenure including all standing  
16 committees of the Board of Supervisors; and

17 WHEREAS, Spanning her 36 years of service, Gail Johnson has served numerous  
18 Clerks of the Board, Members of the Board of Supervisors, and Mayors, and her personnel file  
19 is replete with outstanding performance appraisals and certificates of achievements; and

20 WHEREAS, Gail Johnson has been a resource to our ever-growing community and  
21 has continued to serve our community by embracing her professional duties with an  
22 uncompromising commitment to service; now, therefore, be it

23 RESOLVED, That the Board of Supervisors, with honor and sincere appreciation,  
24 express our gratitude to Gail Johnson for her 36 years of quality service to the residents of the  
25 City and County of San Francisco, and highly commend her for the manner in which she has

1 carried out her duties and responsibilities, and hereby extend our congratulations and best  
2 wishes upon her retirement; and, be it

3 FURTHER RESOLVED, That the Board of Supervisors declares June 8, 2012, "Gail  
4 Johnson Day" in the City and County of San Francisco.

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