

File No. 200751

Committee Item No. \_\_\_\_\_

Board Item No. 49

# COMMITTEE/BOARD OF SUPERVISORS

## AGENDA PACKET CONTENTS LIST

Committee: \_\_\_\_\_

Date: \_\_\_\_\_

Board of Supervisors Meeting

Date: September 29, 2020

### Cmte Board

- Motion
- Resolution
- Ordinance
- Legislative Digest
- Budget and Legislative Analyst Report
- Youth Commission Report
- Introduction Form
- Department/Agency Cover Letter and/or Report
- MOU
- Grant Information Form
- Grant Budget
- Subcontract Budget
- Contract/Agreement
- Form 126 – Ethics Commission
- Award Letter
- Application
- Public Correspondence

### OTHER

<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____

Prepared by: Jocelyn Wong

Date: September 25, 2020

Prepared by: \_\_\_\_\_

Date: \_\_\_\_\_

1 [Approving Conditional Use Authorization - 1846 Grove Street]

2  
3 **Motion approving the decision of the Planning Commission by its Motion No. 20681,**  
4 **approving a Conditional Use Authorization, identified as Planning Case No. 2018-**  
5 **011441CUA, for a proposed project located at 1846 Grove Street; and making**  
6 **environmental findings, and findings of consistency with the General Plan, and the**  
7 **eight priority policies of Planning Code, Section 101.1.**

8  
9       MOVED, That the Planning Commission’s approval on April 9, 2020, of a Conditional  
10 Use Authorization identified as Planning Case No. 2018-011441CUA, by its Motion  
11 No. 20681, for residential density of one unit per 1,500 square feet of lot area to permit the  
12 construction of four two-story single-family dwelling units on a vacant lot within an RH-2  
13 (Residential, House - Two Family) and RH-3 (Residential, House - Three Family) Zoning  
14 District and a 40-X Height and Bulk District, for a proposed project located at:

15             1846 Grove Street, Assessor’s Parcel Block No. 1187, Lot No. 003H,  
16 is hereby approved; and, be it

17       FURTHER MOVED, That the Board of Supervisors incorporates by reference the  
18 Planning Commission’s findings of compliance with the General Plan, and Planning Code,  
19 Section 101.1, and adopts those findings as its own.

20  
21  
22  
23  
24  
25

# Introduction Form

By a Member of the Board of Supervisors or Mayor

Time stamp  
or meeting date

I hereby submit the following item for introduction (select only one):

- 1. For reference to Committee. (An Ordinance, Resolution, Motion or Charter Amendment).
- 2. Request for next printed agenda Without Reference to Committee.
- 3. Request for hearing on a subject matter at Committee.
- 4. Request for letter beginning : "Supervisor  inquiries"
- 5. City Attorney Request.
- 6. Call File No.  from Committee.
- 7. Budget Analyst request (attached written motion).
- 8. Substitute Legislation File No.
- 9. Reactivate File No.
- 10. Topic submitted for Mayoral Appearance before the BOS on

Please check the appropriate boxes. The proposed legislation should be forwarded to the following:

- Small Business Commission
- Youth Commission
- Ethics Commission
- Planning Commission
- Building Inspection Commission

**Note: For the Imperative Agenda (a resolution not on the printed agenda), use the Imperative Form.**

Sponsor(s):

Subject:

The text is listed:

Signature of Sponsoring Supervisor:

For Clerk's Use Only