

File No. 101178

Committee Item No. 5

Board Item No. _____

COMMITTEE/BOARD OF SUPERVISORS

AGENDA PACKET CONTENTS LIST

Committee CITY OPERATIONS AND
NEIGHBORHOOD SERVICES

Date 9/27/10

Board of Supervisors Meeting

Date _____

Cmte Board

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| <input type="checkbox"/> | <input type="checkbox"/> | Resolution |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | Ordinance |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Digest |
| <input type="checkbox"/> | <input type="checkbox"/> | Budget Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Introduction Form (for hearings) |
| <input type="checkbox"/> | <input type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/> | MOU |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Information Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Subcontract Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Contract/Agreement |
| <input type="checkbox"/> | <input type="checkbox"/> | Award Letter |
| <input type="checkbox"/> | <input type="checkbox"/> | Application |
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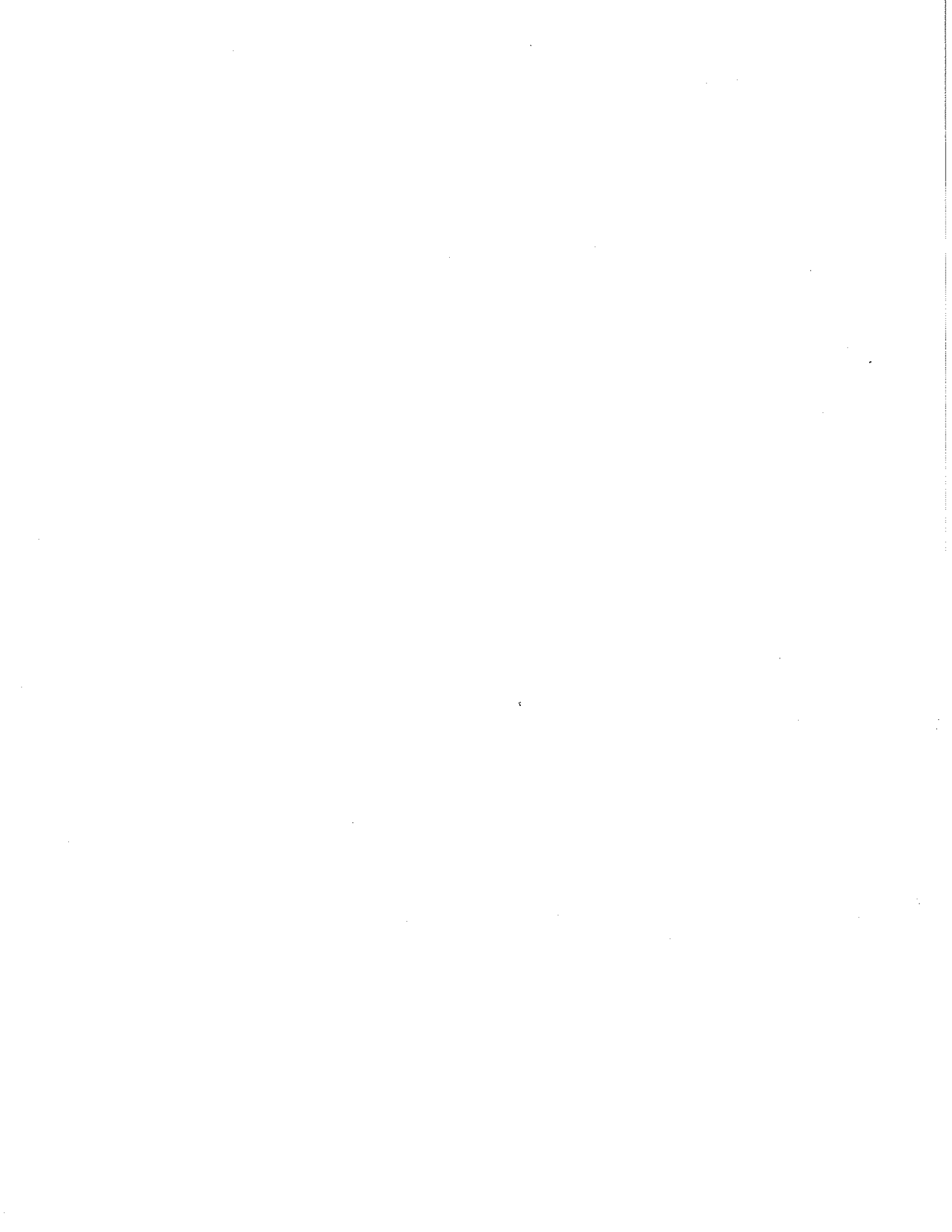
Completed by: Gail Johnson

Date 9/23/10

Completed by: _____

Date _____

An asterisked item represents the cover sheet to a document that exceeds 25 pages.
The complete document is in the file.



1 [Honoring Local Restaurants During Restaurant Appreciation Month.]

2
3 **Ordinance amending the San Francisco Health Code by adding Section 456.7 requiring**
4 **the San Francisco Health Department to declare one month out of the year “Restaurant**
5 **Appreciation Month” to honor certain local restaurants and to create an application and**
6 **selection process to identify qualifying restaurants.**

7 NOTE: Additions are single-underline italics Times New Roman;
8 deletions are ~~strike-through italics Times New Roman~~.
9 Board amendment additions are double-underlined;
Board amendment deletions are ~~strikethrough-normal~~.

10 Be it ordained by the People of the City and County of San Francisco:

11 Section 1. Findings. The Board of Supervisors of the City and County of San
12 Francisco hereby find and determine that:

13 (a) San Francisco restaurants are one of the top reasons for visiting San Francisco,
14 according to the San Francisco Convention and Visitors Bureau.

15 (b) San Francisco is the birthplace of the Irish Coffee, the martini, cioppino, chicken
16 tetrazzini, Joe’s Special, Crab Louis and sourdough.

17 (c) San Francisco is also the birthplace for the organic food revolution and is the
18 foundation of California cuisine.

19 (d) San Francisco became the second U.S. city and the only West Coast city to
20 have a Michelin Guide, with more than 300 restaurants receiving the coveted stars or making
21 the cut to be included in the prestigious guide.

22 (e) San Francisco boasts more restaurants per capita than any other cosmopolitan
23 city in the U.S.

24 (f) Readers of *Bon Appétit* consistently name San Francisco as the nation’s top city
25 for dining out.

1 (g) San Francisco's diverse population and cultural heritage are reflected by the
2 diverse culinary offerings of San Francisco's highly acclaimed restaurants.

3 (h) Diners can partake of San Francisco's rich cultural diversity in a multitude of
4 neighborhood restaurants, from Afghan to Armenian, Turkish to Tibetan, making available
5 every cuisine one could imagine.

6 Section 2. The San Francisco Health Code is hereby amended by adding Section
7 456.7, to read as follows:

8 **SEC. 456.7. RESTAURANT APPRECIATION MONTH.**

9 (a) The Department of Public Health shall:

10 1. Declare October as Restaurant Appreciation Month.

11 2. Establish criteria and an application and selection process to identify local
12 restaurants that contribute to the vitality of San Francisco. The selected restaurants shall be
13 recognized during at least one public event held during Restaurant Appreciation Month. The
14 Mayor, individual members of the Board of Supervisors, and the general public may nominate
15 restaurants for recognition.

16
17 APPROVED AS TO FORM:

18 DENNIS J. HERRERA, City Attorney

19
20 By:


21 ALEETA M. VAN RUNKLE
22 Deputy City Attorney
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