

File No. 260381

Committee Item No. 2

Board Item No. \_\_\_\_\_

## COMMITTEE/BOARD OF SUPERVISORS

### AGENDA PACKET CONTENTS LIST

Committee: Budget and Appropriations Committee Date April 22, 2026

Board of Supervisors Meeting Date \_\_\_\_\_

#### Cmte Board

- Motion
- Resolution
- Ordinance
- Legislative Digest
- Budget and Legislative Analyst Report
- Youth Commission Report
- Introduction Form
- Department/Agency Cover Letter and/or Report
- MOU
- Grant Information Form
- Grant Budget
- Subcontract Budget
- Contract/Agreement
- Form 126 – Ethics Commission
- Notice of Award/Award Letter
- Application
- Public Correspondence

#### OTHER (Use back side if additional space is needed)

- FYI Referral 4/13/2026
- \_\_\_\_\_
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Completed by: Brent Jalipa Date April 16, 2026

Completed by: Brent Jalipa Date \_\_\_\_\_

BOARD of SUPERVISORS



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## MEMORANDUM

TO: Daniel Adams, Director, Mayor's Office of Housing and Community Development  
Greg Wagner, City Controller, Office of the Controller  
Mawuli Tugbenyoh, Executive Director, Human Rights Commission  
Anya Worley-Ziegmann, People's Budget Coalition

FROM: Brent Jalipa, Assistant Clerk  
Budget and Appropriations Committee

DATE: April 13, 2026

SUBJECT: HEARING MATTER INTRODUCED

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The Board of Supervisors' Budget and Finance Committee has received the following hearing request, introduced by Supervisor Chyanne Chen:

**File No. 260381**

**Hearing on family affordability in San Francisco and the impacts of proposed budget cuts on vulnerable communities, low-income individuals, and immigrant families; the role of community-based programs and services in maintaining housing stability, workforce participation, and access to essential services and the misalignment of current budget decisions with those commitments; and requesting the Mayor's Office of Housing and Community Development, the Office of the Controller, Human Rights Commission and the People's Budget Coalition to report.**

Pursuant to the hearing request, you or a representative will be expected to attend and present on the subject when this matter is agendaized.

If you have any comments or reports to be included with the file, please forward them to me by email to: [brent.jalipa@sfgov.org](mailto:brent.jalipa@sfgov.org).

c: Sheila Nickolopoulos, Mayor's Office of Housing and Community Development  
Kyra Geithman, Mayor's Office of Housing and Community Development  
Julia Sabory, Mayor's Office of Housing and Community Development  
ChiaYu Ma, Office of the Controller  
Ayesha Hossain, Office of the Controller  
Claire Stone, Office of the Controller  
Jackie Prager, Office of Supervisor Chyanne Chen

## Introduction Form

*(by a Member of the Board of Supervisors or the Mayor)*



I hereby submit the following item for introduction (select only one):

- 1. For reference to Committee (Ordinance, Resolution, Motion or Charter Amendment)
- 2. Request for next printed agenda (For Adoption Without Committee Reference)  
*(Routine, non-controversial and/or commendatory matters only)*
- 3. Request for Hearing on a subject matter at Committee
- 4. Request for Letter beginning with "Supervisor  inquires..."
- 5. City Attorney Request
- 6. Call File No.  from Committee.
- 7. Budget and Legislative Analyst Request (attached written Motion)
- 8. Substitute Legislation File No.
- 9. Reactivate File No.
- 10. Topic submitted for Mayoral Appearance before the Board on

The proposed legislation should be forwarded to the following (please check all appropriate boxes):

- Small Business Commission       Youth Commission       Ethics Commission
- Planning Commission       Building Inspection Commission       Human Resources Department

General Plan Referral sent to the Planning Department (proposed legislation subject to Charter 4.105 & Admin 2A.53):

- Yes                       No

*(Note: For Imperative Agenda items (a Resolution not on the printed agenda), use the Imperative Agenda Form.)*

Sponsor(s):

Subject:

Long Title or text listed:

Signature of Sponsoring Supervisor: