

File No. 131102

Committee Item No. 5  
Board Item No. 9

## COMMITTEE/BOARD OF SUPERVISORS

AGENDA PACKET CONTENTS LIST

Committee: Rules Committee

Date November 21, 2013

Board of Supervisors Meeting

Date December 10, 2013

### Cmte Board

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| <input type="checkbox"/>            | <input checked="" type="checkbox"/> | Motion                                       |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Resolution                                   |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Ordinance                                    |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Legislative Digest                           |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Budget and Legislative Analyst Report        |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Youth Commission Report                      |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Introduction Form                            |
| <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/>            | <input type="checkbox"/>            | MOU  |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Grant Information Form                       |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Grant Budget                                 |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Subcontract Budget                           |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Contract/Agreement                           |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Form 126 – Ethics Commission                 |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Award Letter                                 |
| <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Application                                  |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Public Correspondence                        |

OTHER (Use back side if additional space is needed)

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Completed by: Linda Wong

Date November 18, 2013

Completed by: L.W.

Date December 3, 2013

1 [Appointment, Bicycle Advisory Committee]

2

3 **Motion appointing Micah Allen, term ending November 19, 2014, to the Bicycle**  
4 **Advisory Committee.**

5

6 MOVED, That the Board of Supervisors of the City and County of San Francisco does  
7 hereby appoint the hereinafter designated person to serve as a member of the Bicycle  
8 Advisory Committee, pursuant to the provisions of the Administrative Code, Sections 5.130  
9 and 5.131 et seq.; for the term specified:

10 Micah Allen, seat 10, succeeding Rufus Davis, Jr., resigned, must be a nominee of  
11 District 10 Supervisor. The member shall serve the unexpired portion of a two-year term  
12 ending November 19, 2014, or for the tenure of the supervisor who nominated the member,  
13 whichever is shorter in duration.

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Board of Supervisors  
 City and County of San Francisco  
 1 Dr. Carlton B. Goodlett Place, Room 244  
 (415) 554-5184 FAX (415) 554-7714

**Application for Boards, Commissions, Committees, & Task Forces**

Name of Board, Commission, Committee, or Task Force: BICYCLE ADVISORY COMMITTEE  
 Seat # or Category (If applicable): N/A District: 10  
 Name: MICHAEL JAMES ALLEN  
 Home Address: CONNECTICUT ST Zip: 94107  
 Home Phone: 415 Occupation: U.S. BASKETBALL COACH  
 Work Phone: 415 822 7728 Employer: MERCY HIGH SCHOOL - BURLINGAME  
 Business Address: 2750 ADELINE DRIVE Zip: 94010  
 Business E-Mail: SAMSON25TH STREET @ GMAIL.COM Home E-Mail: \_\_\_\_\_ @GMAIL.COM

Pursuant to Charter Section 4.101 (a)2, Boards and Commissions established by the Charter must consist of electors (registered voters) of the City and County of San Francisco. For certain other bodies, the Board of Supervisors can waive the residency requirement.

Check All That Apply:

Registered voter in San Francisco: Yes  No  If No, where registered: \_\_\_\_\_

Resident of San Francisco  Yes  No If No, place of residence: \_\_\_\_\_

Pursuant to Charter section 4.101 (a)1, please state how your qualifications represent the communities of interest, neighborhoods, and the diversity in ethnicity, race, age, sex, sexual orientation, gender identity, types of disabilities, and any other relevant demographic qualities of the City and County of San Francisco:

FOR THE PAST 10 YEARS I HAVE USED ALL MY EFFORTS TO SERVING THE COMMUNITY. TO APPOINT ME IS TO APPOINT THE COMMUNITY. ONE THING EVEN THE LARGEST OF COMMUNITIES CAN AGREE ON IS HAVING REPRESENTATION, A VOICE, & I WILL STAND UP & BE PRESENT w/o HESITATION. I WILL KNOW THROUGH COMMUNITY OUTREACH EFFORTS &

HAVE BUILT STRONG RELATIONSHIPS THAT CAN  
 BRING A NEW DE PROPOSALS 305

**Business and/or professional experience:**

BAYVIEW YMCA - OUTREACH COORDINATOR 2010-12  
APRI - BIKE MECHANIC - 2013-PRESENT

**Civic Activities:**

HP CAC - 2009-2012  
SF HOUSING AUTHORITY Comm. 2010-2012  
WARRIORS ON WATERFRONT STEERING Comm-2012

Have you attended any meetings of the Board/Commission to which you wish appointment?

Yes  No

For appointments by the Board of Supervisors, appearance before the RULES COMMITTEE is a requirement before any appointment can be made. (Applications must be received 10 days before the scheduled hearing.)

Date: \_\_\_\_\_ Applicant's Signature: (required) \_\_\_\_\_

**Please Note:** Your application will be retained for one year. Once Completed, this form, including all attachments, become public record.

FOR OFFICE USE ONLY:

Appointed to Seat #: \_\_\_\_\_ Term Expires: \_\_\_\_\_ Date Seat was Vacated: \_\_\_\_\_

01/20/12

# MICAH ALLEN

## OBJECTIVE

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To obtain a position as Bike Program Staff

## EMPLOYMENT

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**September 2012- Current Mercy High School**                      **Burlingame, CA**

*Assistant Girls Basketball Coach*

Assisted Head Coach with strategy and planning for season. Motivated girls to reach goals and keep positive attitudes.

**September 2010-July 2012 Bayview Hunters Point YMCA**   **San Francisco, CA**

*Outreach Coordinator*

Planned All District 10 events during that time frame. Outreached YMCA programs, maintained database. Engaged community residents on various levels.

**June 2008-February 2009 Mo' Magic** *San Francisco CA*

*Field Organizer*

Worked under the supervision of the Public Defenders office. Event planning, community outreach, facilitated meetings with the youth from the Fillmore community in San Francisco

**October- November 2008 Barack Obama Campaign for Change** **Cleveland, OH**

*Field Organizer*

Vote Corps member. Phonebanking, Community outreach which included canvassing and data entry.

**Jan-June 2008 Bayview Jobs, Housing & Parks Initiative** *San Francisco, CA*

*Field Organizer*

Helped Prop. G win the endorsement of over 20 local clubs in San Francisco, Helped plan and organize various events, Heavy reception work, heavy Phone Banking, Handled Administrative tasks, Managed the campaign headquarters as needed on occasion.

**February-October 2007 University of California at San Francisco** *San Francisco, CA*

*Lab Assistant*

Histology, Knowledge of microcentrifuge, gel electrophoresis and slide preparation

**June – September 2006 Bayview Boys and Girls Club** *San Francisco, CA*

*Bench Coach*

Coached the Junior Giants Little League baseball team. Facilitated practices, organize parent meetings and enrichment learning.

**Mar-June 2006 Community Leadership And Emergency Response Project BVHP, San Francisco, CA**

*Team Leader I*

Case manager for clients who have been victims of violence, Mobilized families to public events, Community Liaison, Responded to emergencies in the community to provide support

**VOLUNTEER WORK**

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Dec. 2010-2012      **Housing Authority Commissioner**      San Francisco, CA

Helped set the policy and ensure residents had quality, clean, decent housing

2006-2010      **Young Workers United**      San Francisco, CA

*Board member Policy Committee*

Helped organize the Paid Sick Days Campaign (Prop. F), Assisted with campaign strategy for initiative, Helped write the legislation for Prop. F, Organized press conferences for Prop. F, Media Spokesperson for Prop. F

June-November 2005      **Fiona Ma for Assembly**      San Francisco, CA

*Precinct Captain*

Fundraiser, Phone-Banker, Precinct Captain, Organized campaign strategies  
Political messaging, City wide Outreach

**EDUCATION**

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2005-2010      **City College of San Francisco**      San Francisco, CA

June 2006- February 2007      **Bridge to Biotech Program**      San Francisco, CA

References Available Upon Request

Member, Board of Supervisors  
District 10



City and County of San Francisco

**MALIA COHEN**  
**馬莉亞郭嫻**

October 24, 2013

Ms. Linda Wong  
Assistant Clerk  
Board of Supervisors  
1 Dr. Carlton B. Goodlett Place, Room 244  
San Francisco, CA 94102-4689

RE: Appointment of Mr. Micah Allen to Bicycle Advisory Committee

Dear Ms. Wong,

It is my pleasure to appoint Mr. Micah Allen to vacant seat number ten on the Bicycle Advisory Committee. Please find attached to this letter Mr. Allen's application and resume.

Sincerely,

A handwritten signature in cursive script that reads "Malia".

Malia Cohen  
Member, Board of Supervisors

Enclosed:  
Application Form  
Resume

**Wong, Linda (BOS)**

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**From:** Bruss, Andrea  
**Sent:** Thursday, October 24, 2013 4:00 PM  
**To:** Wong, Linda (BOS)  
**Subject:** Appointment to Bicycle Advisory Cmte  
**Attachments:** Appointment of Micah Allen to Bike Adv. Cmte 10.24.13.pdf, Micah Allen Application.pdf, Micah\_AllenRes11.pdf

Linda -

Please find attached an appointment letter by Supervisor Cohen for Micah Allen for seat 10. Please let me know if this needs to go to rules committee or if he can begin serving immediately. I have also attached Mr. Allen's resume and application.

Thanks

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Andrea Bruss  
Office of Supervisor Malia Cohen  
City Hall, Room 244  
(415) 554-7672  
[Andrea.Bruss@sfgov.org](mailto:Andrea.Bruss@sfgov.org)



San Francisco  
BOARD OF SUPERVISORS

Date Printed: November 8, 2013

Date Established:

August 29, 2002

Active

**BICYCLE ADVISORY COMMITTEE 2002**

**Contact and Address:**

Elbert Hill  
38 El Sereno Ct  
San Francisco  
San Francisco, CA 94127

Phone: (415) 337-1156

Fax: (415) 672-3458

Email: echill@sfhills.org

**Authority:**

Administrative Code Section 5.130 et seq.; Added by Ord. No. 365-90; Amended by Ord. 179-02, Approved 8/29/02.

**Board Qualifications:**

The Bicycle Advisory Committee shall consist of a total of 18 members, 11 of whom are voting members, one nominated by each member of the Board of Supervisors for appointment by the Board of Supervisors.

In addition to the 11 voting members, the following City departments will each provide a non-voting representative to attend Advisory Committee meetings: the Police Department, the Department of Public Works, the Municipal Railway, the Department of City Planning, and the Bureau of Engineering of the Department of Parking and Traffic. The Board of Supervisors also requests that the San Francisco Unified School District and the Golden Gate National Recreation Area each be asked to send a non-voting representative to the Advisory Committee.

This Advisory Committee will be composed of concerned and informed residents and will provide the best single source of expertise and perspective for transportation planners.

The term of each member of the Advisory Committee shall be two years or for the tenure of the supervisor who nominated the member, whichever is shorter in duration.

The Advisory Committee shall have the power and duty to (a) set up subcommittees as necessary; (b) develop a plan for bicycle-related improvements including but not limited to bicycle routes, secure parking, and transit interface, and make recommendations to the

"R Board Description" (Screen Print)

San Francisco  
BOARD OF SUPERVISORS

Municipal Transportation Agency, the Transportation Authority, and the Board of Supervisors on related funding from local, State and Federal agencies, including, but not limited to Transportation Development Act funds and Transportation Authority funds; (c) Review the policies and programs related to bicycling in the Transportation Element of the Master Plan of the City and County of San Francisco, and make recommendations on the goals and their implementation to the Planning Commission of the City and County of San Francisco; (d) develop a plan for outreach to, and education of, the public to promote the safe sharing of public roadways, and submit the plan to the Transportation Authority.

Sunset Date: None

Reports: The Advisory Committee shall establish rules and regulations for its own organization and procedures.

"R Board Description" (Screen Print)