

File No. 150163

Committee Item No. _____

Board Item No. 34

COMMITTEE/BOARD OF SUPERVISORS

AGENDA PACKET CONTENTS LIST

Committee: _____

Date _____

Board of Supervisors Meeting

Date February 24, 2015

Cmte Board

- | | | |
|--------------------------|-------------------------------------|--|
| <input type="checkbox"/> | <input type="checkbox"/> | Motion |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Resolution |
| <input type="checkbox"/> | <input type="checkbox"/> | Ordinance |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Digest |
| <input type="checkbox"/> | <input type="checkbox"/> | Budget and Legislative Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Youth Commission Report |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Introduction Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/> | MOU |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Information Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Subcontract Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Contract/Agreement |
| <input type="checkbox"/> | <input type="checkbox"/> | Form 126 – Ethics Commission |
| <input type="checkbox"/> | <input type="checkbox"/> | Award Letter |
| <input type="checkbox"/> | <input type="checkbox"/> | Application |
| <input type="checkbox"/> | <input type="checkbox"/> | Public Correspondence |

OTHER (Use back side if additional space is needed)

<input type="checkbox"/>	<input checked="" type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____

Completed by: John Carroll Date February 19, 2015

Completed by: _____ Date _____

1 [Elliott Robbins Day - February 20, 2015]

2
3 **Resolution declaring Friday, February 20, 2015, as Elliott Robbins Day in the City and**
4 **County of San Francisco.**

5
6 WHEREAS, Elliott Robbins has been a San Francisco resident since the mid-1990s
7 when he moved to the City to work for Deloitte, an industry leader in management consulting;
8 and

9 WHEREAS, Mr. Robbins serves as a Member of the Marina Community Association,
10 which dedicates itself to the protection and improvement of the distinctive residential quality of
11 the Marina District of San Francisco; and

12 WHEREAS, Mr. Robbins was appointed by former Supervisor Alioto-Pier to a
13 Subcommittee of the Recreation and Parks Commission, previously serving for three years;
14 and

15 WHEREAS, Mr. Robbins is an avid runner and enjoys running along the Marina
16 Greens and across the Golden Gate Bridge; and

17 WHEREAS, Mr. Robbins loves San Francisco because of its diversity, amazing food,
18 proximity to Napa, walkability, and gorgeous vistas; and

19 WHEREAS, Mr. Robbins is a loving husband to Rebecca and a caring father to
20 Vanessa; and

21 WHEREAS, Mr. Robbins is a proud employee of Salesforce, headquartered in San
22 Francisco, one of the fastest growing and most innovative enterprise software companies in
23 the world; and

24 WHEREAS, Mr. Robbins is a dedicated community volunteer for organizations such as
25 Project Open Hand, which provides meals to senior citizens and the critically ill; San

1 Francisco Unified School District; the Meritus Fund, which grants scholarships, coaching, and
2 career mentorship to motivated, low-income youth; St. Anthony's Dining Room, which serves
3 meals to poor and homeless residents of the Tenderloin; and SLS (St. Luke's school), his
4 daughter's preschool; and

5 WHEREAS, Mr. Robbins continues to be an exemplary leader who inspires not only his
6 friends and family but also other members of his community; now, therefore, be it

7 RESOLVED, That the Board of Supervisors applauds his extraordinary contributions as
8 he celebrates his 50th birthday; and, be it

9 FURTHER RESOLVED, That the Board of Supervisors declares February 20, 2015,
10 Elliott Robbins Day in the City and County of San Francisco.

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Introduction Form

By a Member of the Board of Supervisors or the Mayor

Time stamp
or meeting date

I hereby submit the following item for introduction (select only one):

- 1. For reference to Committee. (An Ordinance, Resolution, Motion, or Charter Amendment)
- 2. Request for next printed agenda Without Reference to Committee.
- 3. Request for hearing on a subject matter at Committee.
- 4. Request for letter beginning "Supervisor [] inquires"
- 5. City Attorney request.
- 6. Call File No. [] from Committee.
- 7. Budget Analyst request (attach written motion).
- 8. Substitute Legislation File No. []
- 9. Reactivate File No. []
- 10. Question(s) submitted for Mayoral Appearance before the BOS on []

Please check the appropriate boxes. The proposed legislation should be forwarded to the following:

- Small Business Commission
- Youth Commission
- Ethics Commission
- Planning Commission
- Building Inspection Commission

Note: For the Imperative Agenda (a resolution not on the printed agenda), use a Imperative Form.

Sponsor(s):

Supervisor Mark Farrell

Subject:

Declaring February 20, 2015 as Elliott Robbins Day in San Francisco

The text is listed below or attached:

Attached

Signature of Sponsoring Supervisor: Mark S. Farrell

For Clerk's Use Only: