

File No. 111065

Committee Item No. \_\_\_\_\_  
Board Item No. 48

**COMMITTEE/BOARD OF SUPERVISORS**  
AGENDA PACKET CONTENTS LIST

**Board of Supervisors Meeting**

Date October 4, 2011

Cmte Board

- |                                     |                                     |  |
|-------------------------------------|-------------------------------------|--|
| <input type="checkbox"/>            | <input type="checkbox"/>            | Motion                                       |
| <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Resolution                                   |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Ordinance                                    |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Legislative Digest                           |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Budget Analyst Report                        |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Legislative Analyst Report                   |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Youth Commission Report                      |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Introduction Form (for hearings)             |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/>            | <input type="checkbox"/>            | MOU  |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Grant Information Form                       |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Grant Budget                                 |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Ethics Form 126                              |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Subcontract Budget                           |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Contract/Agreement                           |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Award Letter                                 |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Application                                  |
| <input type="checkbox"/>            | <input checked="" type="checkbox"/> | Correspondence                               |

**OTHER**

(Use back side if additional space is needed)

<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____

Completed by: Andrea Ausberry Date September 28, 2011  
Completed by: \_\_\_\_\_ Date \_\_\_\_\_

An asterisked item represents the cover sheet to a document that exceeds 25 pages.  
The complete document is in the file.

1 [Extending the Life of the Western SoMa Citizens Planning Task Force]

2  
3 **Resolution extending the life of the Western SoMa Citizens Planning Task Force.**

4  
5 WHEREAS, On May 4, 2007 The San Francisco Planning Commission removed  
6 Western SoMa from the Eastern Neighborhoods rezoning process and declared that the  
7 zoning of western SoMa would not be considered again until the area had undergone a  
8 comprehensive community-based planning process; and,

9 WHEREAS, On December 1, 2004 the Board of Supervisors passed Resolution  
10 #041359 establishing the Western SoMa Citizens Planning Task Force for a period of 3 years;  
11 and

12 WHEREAS, On April 11, 2008 the Board of Supervisors passed Resolution #150-08  
13 extending the life of the Task Force to June 30, 2009; and

14 WHEREAS, On June 16, 2009 the Board of Supervisors passed File # 090804  
15 extending the life of the Task Force to June 30, 2010; and

16 WHEREAS, On March 9, 2010 the Board of Supervisors passed File # 100237  
17 extending the life of the Task Force to December 31, 2011; and

18 WHEREAS, The draft Western SoMa Community Plan was presented to the South of  
19 Market community at a Town Hall meeting on April 23, 2008; and

20 WHEREAS, The draft Western SoMa Community Plan was presented to the Planning  
21 Commission on September 18, 2008, initiating a series of public hearings and environment  
22 review; and

23 WHEREAS, The draft Western SoMa Community Plan was unanimously endorsed by  
24 the Western SoMa Citizens Planning Task Force on October 22, 2008; and

1           WHEREAS, The draft Western SoMa Community Plan was presented to the Land Use  
2 and Economic Development Committee of the Board of Supervisors on April 20, 2009; and

3           WHEREAS, The Western SoMa Citizens Planning Task Force has completed all its  
4 deliverables in a timely manner; and

5           WHEREAS, The Western SoMa Citizens Planning Task Force continues to meet to  
6 refine their plans; and

7           WHEREAS, The Western SoMa Citizens Planning Task Force is waiting for completion  
8 of the Environmental Impact Report by the Major Environmental Analysis of the Planning  
9 Department and because of this there is a need to extend the life of the Task Force; now,  
10 therefore, be it

11           RESOLVED, That the Board of Supervisors extends the life of the Western SoMa  
12 Citizens Planning Task Force until December 31, 2012 or until adoption of the Western SoMa  
13 Community Plan, whichever comes sooner.

**INTRODUCTION FORM**

By a member of the Board of Supervisors or the Mayor

Time Stamp or  
Meeting Date

I hereby submit the following item for introduction:

- 1. For reference to Committee: \_\_\_\_\_  
An ordinance, resolution, motion, or charter amendment
- 2. Request for next printed agenda without reference to Committee
- 3. Request for Committee hearing on a subject matter
- 4. Request for letter beginning "Supervisor \_\_\_\_\_ inquires..."
- 5. City Attorney request
- 6. Call file from Committee
- 7. Budget Analyst request (attach written motion).
- 8. Substitute Legislation File Nos.
- 9. Request for Closed Session
- 10. Board to Sit as A Committee of the Whole
- 11. Question(s) submitted for Mayoral Appearance before the BOS on \_\_\_\_\_

Please check the appropriate boxes. The proposed legislation should be forwarded to the following:

- Small Business Commission
- Ethics Commission
- Building Inspection Commission
- Youth Commission
- Planning Commission

**Note: For the Imperative Agenda (a resolution not on the printed agenda), use a different form.]**

**Sponsor(s):** Supervisor Jane Kim

**Subject:** Extending the Life of Western SoMa Citizens Planning Taskforce

The text is listed below or attached:

(see attached)

Signature of Sponsoring Supervisor: \_\_\_\_\_

**For Clerk's Use Only:**