

File No. 140424

Committee Item No. _____

Board Item No. 32

COMMITTEE/BOARD OF SUPERVISORS

AGENDA PACKET CONTENTS LIST

Committee _____

Date _____

Board of Supervisors Meeting

Date April 29, 2014

Cmte Board

- | | | |
|--------------------------|-------------------------------------|--|
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Motion |
| <input type="checkbox"/> | <input type="checkbox"/> | Resolution |
| <input type="checkbox"/> | <input type="checkbox"/> | Ordinance |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Digest |
| <input type="checkbox"/> | <input type="checkbox"/> | Budget Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Introduction Form (for hearings) |
| <input type="checkbox"/> | <input type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/> | MOU |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Information Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Subcontract Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Contract/Agreement |
| <input type="checkbox"/> | <input type="checkbox"/> | Award Letter |
| <input type="checkbox"/> | <input type="checkbox"/> | Application |
| <input type="checkbox"/> | <input type="checkbox"/> | Public Correspondence |

OTHER

(Use back side if additional space is needed)

<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____

Completed by: Joy Lamug

Date April 24, 2014

Completed by: _____

Date _____

An asterisked item represents the cover sheet to a document that exceeds 20 pages. The complete document is in the file.

1 [Committee of the Whole - Consent to Provisions in Mission Bay South Agreements Related
2 to Affordable Housing]

3 **Motion scheduling the Board of Supervisors, acting in its capacity as the legislative**
4 **body of the Successor Agency to the former Redevelopment Agency of the City and**
5 **County of San Francisco, on May 6, 2014, at 3:00 p.m., to hold a public hearing to**
6 **consent to provisions in Mission Bay South agreements as they relate to affordable**
7 **housing obligations that would effectuate the transfer of Assessor Block Nos. 33 and**
8 **34 in the Mission Bay South Plan Area to the Regents of the University of California for**
9 **the future development of up to 500,000 gross square feet in the Mission Bay South**
10 **Redevelopment Project Area; and making environmental findings under the California**
11 **Environmental Quality Act.**

12
13 **MOVED, That the Board of Supervisors convene to sit as a Committee of the Whole**
14 **acting in its capacity as the legislative body to the Successor Agency to the former**
15 **Redevelopment Agency of the City and County of San Francisco, on May 6, 2014, at 3:00**
16 **p.m., to hold a public hearing to consent to provisions in Mission Bay South agreements as**
17 **they relate to affordable housing obligations that would effectuate the transfer of Assessor**
18 **Block Nos. 33 and 34 in the Mission Bay South Plan Area to the Regents of the University of**
19 **California for the future development of up to 500,000 gross square feet in the Mission Bay**
20 **South Redevelopment Project Area; and making environmental findings under the California**
21 **Environmental Quality Act.**

Introduction Form

By a Member of the Board of Supervisors or the Mayor

Time stamp
or meeting date

I hereby submit the following item for introduction (select only one):

- 1. For reference to Committee. (An Ordinance, Resolution, Motion, or Charter Amendment)
- 2. Request for next printed agenda Without Reference to Committee.
- 3. Request for hearing on a subject matter at Committee.
- 4. Request for letter beginning "Supervisor [] inquires"
- 5. City Attorney request.
- 6. Call File No. [] from Committee.
- 7. Budget Analyst request (attach written motion).
- 8. Substitute Legislation File No. []
- 9. Reactivate File No. []
- 10. Question(s) submitted for Mayoral Appearance before the BOS on []

Please check the appropriate boxes. The proposed legislation should be forwarded to the following:

- Small Business Commission Youth Commission Ethics Commission
- Planning Commission Building Inspection Commission

Note: For the Imperative Agenda (a resolution not on the printed agenda), use a Imperative Form.

Sponsor(s):

Supervisor Kim

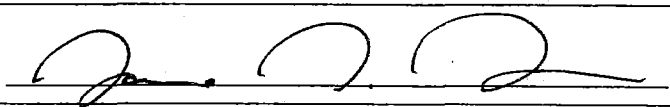
Subject:

Committee of the Whole - Successor Agency to the Former Redevelopment Agency - Affordable Housing Provisions in the Mission Bay South Agreements

The text is listed below or attached:

See attached.

Signature of Sponsoring Supervisor:



For Clerk's Use Only:

