

File No. 110566

Committee Item No. _____

Board Item No. 16

COMMITTEE/BOARD OF SUPERVISORS

AGENDA PACKET CONTENTS LIST

Board of Supervisors Meeting

Date May 10, 2011

Cmte Board

- | | | |
|--------------------------|-------------------------------------|--|
| <input type="checkbox"/> | <input type="checkbox"/> | Motion |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Resolution |
| <input type="checkbox"/> | <input type="checkbox"/> | Ordinance |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Digest |
| <input type="checkbox"/> | <input type="checkbox"/> | Budget Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Youth Commission Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Introduction Form (for hearings) |
| <input type="checkbox"/> | <input type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/> | MOU |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Information Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Ethics Form 126 |
| <input type="checkbox"/> | <input type="checkbox"/> | Subcontract Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Contract/Agreement |
| <input type="checkbox"/> | <input type="checkbox"/> | Award Letter |
| <input type="checkbox"/> | <input type="checkbox"/> | Application |
| <input type="checkbox"/> | <input type="checkbox"/> | Public Correspondence |

OTHER

(Use back side if additional space is needed)

<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____

Completed by: Andrea Ausberry Date May 5, 2011

Completed by: _____ Date _____

An asterisked item represents the cover sheet to a document that exceeds 25 pages.
The complete document is in the file.

1 [Honoring the Mother of the Children's Fund, Margaret Brodkin on the 20th Anniversary of the
2 Children's Fund]

3 **Resolution honoring Margaret Brodkin as the "Mother of the Children's Fund" on the**
4 **occasion of the 20th Anniversary of the Children's Fund, in the City and County of San**
5 **Francisco.**

6 WHEREAS, City government recognizes the special responsibility it has to support the
7 healthy development of children and youth; and

8 WHEREAS, Coleman Advocates has been the leading voice in San Francisco calling
9 for local, city investments in high quality services to children, young people and families; and,

10 WHEREAS, Before 1991, San Francisco children had no protections from budget cuts
11 and low income children went without basic health and support services; and,

12 WHEREAS, Margaret Brodkin, in her role as the Executive Director of Coleman
13 Advocates for Children & Youth, had the vision in 1991 to create a dedicated source of city
14 funding for the city's youth; and,

15 WHEREAS, Margaret Brodkin led Coleman Advocates' campaign to put "Proposition J
16 – the Children's Amendment" on the city ballot by petition, with 50,000 signatures from
17 everyday San Franciscans but almost no support from the city's elected leaders; and,

18 WHEREAS, Proposition J, passed by the voters in 1991, was renewed by 75 percent
19 of the voters in 2000, and is now widely supported by community and city leaders; and,

20 WHEREAS, The Children's Fund, now housed at the Department of Children, Youth
21 and their Families, has become a core part of city's safety net serving hundreds of thousands
22 of children, and,

23 WHEREAS, Margaret Brodkin dedicated more than twenty years as a tireless voice for
24 the idea that the needs of poor children should be among the city's top priorities, and that
25

1 community need, not political connections, should determine how the city allocates its
2 resources; now, therefore, be it

3 RESOLVED, That the Board of Supervisors of the City and County of San Francisco,
4 in recognition of her courage and vision, on the occasion of the 20th Anniversary of the
5 Children's Fund, honors Margaret Brodtkin as the "Mother of the Children's Fund."
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25

INTRODUCTION FORM

By a member of the Board of Supervisors or the Mayor

Time Stamp or
Meeting Date

I hereby submit the following item for introduction:

- 1. For reference to Committee:
An ordinance, resolution, motion, or charter amendment.
- 2. Request for next printed agenda without reference to Committee
- 3. Request for Committee hearing on a subject matter.
- 4. Request for letter beginning "Supervisor _____ inquires...".
- 5. City Attorney request.
- 6. Call file from Committee.
- 7. Budget Analyst request (attach written motion).
- 8. Substitute Legislation File Nos.

Please check the appropriate boxes. The proposed legislation should be forwarded to the following:

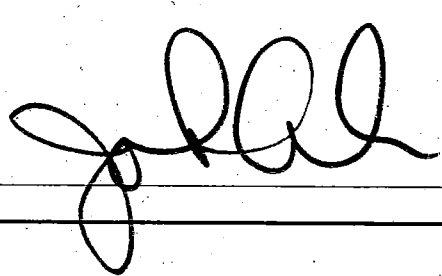
- | | |
|---|--|
| <input type="checkbox"/> Small Business Commission | <input type="checkbox"/> Youth Commission |
| <input type="checkbox"/> Ethics Commission | <input type="checkbox"/> Planning Commission |
| <input type="checkbox"/> Building Inspection Commission | |

Note: For the Imperative Agenda (a resolution not on the printed agenda), use a different form.]

Sponsor(s): Supervisor John Avalos

SUBJECT:

Resolution honoring Margaret Brodtkin as the "Mother of the Children's Fund" on the occasion of the 20th Anniversary of the Children's Fund, the City and County of San Francisco.

Signature of Sponsoring Supervisor: 

For Clerk's Use Only: