

BOARD of SUPERVISORS



City Hall  
1 Dr. Carlton B. Goodlett Place, Room 244  
San Francisco, CA 94102-4689  
Tel. No. (415) 554-5184  
Fax No. (415) 554-5163  
TDD/TTY No. (415) 554-5227

**NOTICE OF PUBLIC HEARING**  
**BUDGET AND APPROPRIATIONS COMMITTEE**  
**BOARD OF SUPERVISORS OF THE CITY AND COUNTY OF SAN FRANCISCO**

NOTICE IS HEREBY GIVEN THAT the Board of Supervisors of the City and County of San Francisco's Budget and Appropriations Committee will hold a public hearing to consider the following proposal and said public hearing will be held as follows, at which time all interested parties may attend and be heard:

**Date:** June 18, 2025

**Time:** 10:00 a.m.

**Location:** Legislative Chamber, Room 250, located at City Hall  
1 Dr. Carlton B. Goodlett Place, San Francisco, CA 94102

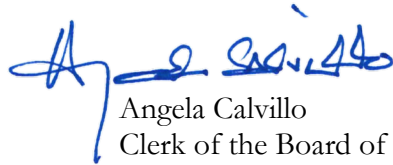
**Subject:** **File No. 250599.** Ordinance amending the Administrative Code to authorize fees for vehicles registered to a San Francisco address to fund law enforcement programs related to fingerprint identification of persons involved in crimes committed while operating motor vehicles, in accordance with California State law, and to establish the Police Fingerprint Identification Fund to receive the fee revenue.

If this legislation passes, a fee of \$2 will be imposed to be paid at the time of registration or renewal of registration for every vehicle registered to an address within the City and County of San Francisco, except those expressly exempted under State law; and the imposition of an additional fee of \$4 to be paid at the time of registration or renewal of every commercial motor vehicle registered to an address within the City and County of San Francisco.

In accordance with Administrative Code, Section 67.7-1, persons who are unable to attend the hearing on this matter may submit written comments prior to the time the hearing begins. These comments will be made as part of the official public record in this matter and shall be brought to the attention of the Board of Supervisors. Written comments should be addressed to Angela Calvillo, Clerk of the Board, City Hall, 1 Dr. Carlton B. Goodlett Place, Room 244, San Francisco, CA, 94102 or sent via email ([board.of.supervisors@sfgov.org](mailto:board.of.supervisors@sfgov.org)). Information relating to this matter is available in the Office of the Clerk of the Board or the Board of Supervisors' Legislative Research Center (<https://sfbos.org/legislative-research-center-lrc>). Agenda information relating to this matter will be available for public review on Friday, June 13, 2025.

For any questions about this hearing, please contact the Assistant Clerk for the Budget and Appropriations Committee:

Brent Jalipa ([Brent.Jalipa@sfgov.org](mailto:Brent.Jalipa@sfgov.org)) ~ (415) 554-7712)



Angela Calvillo  
Clerk of the Board of Supervisors  
City and County of San Francisco

bjj:edm:ams

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Notice Type: GPN GOVT PUBLIC NOTICE

Ad Description

BJJ Fee Ad File No. 250599

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Clearinghouse Service Charge	\$218.40
Total	\$1674.40

EXM# 3935401

**NOTICE OF PUBLIC HEARING BUDGET AND APPROPRIATIONS COMMITTEE BOARD OF SUPERVISORS OF THE CITY AND COUNTY OF SAN FRANCISCO**

**WEDNESDAY, JUNE 18, 2025 - 10:00 AM LEGISLATIVE CHAMBER, ROOM 250, CITY HALL 1 DR. CARLTON B. GOODLETT PLACE, SAN FRANCISCO, CA 94102**

NOTICE IS HEREBY GIVEN THAT the Board of Supervisors of the City and County of San Francisco's Budget and Appropriations Committee will hold a public hearing to consider the following proposal and said public hearing will be held as follows: at which time all interested parties may attend and be heard: **File No. 250599**. Ordinance amending the Administrative Code to authorize fees for vehicles registered to a San Francisco address to fund law enforcement programs related to fingerprint identification of persons involved in crimes committed while operating motor vehicles, in accordance with California State law, and to establish the Police Fingerprint Identification Fund to receive the fee revenue. If this legislation passes, a fee of \$2 will be imposed to be paid at the time of registration or renewal of registration for every vehicle registered to an address within the City and County of San Francisco, except those expressly exempted under State law; and the imposition of an additional fee of \$4 to be paid at the time of registration or renewal of every commercial motor vehicle registered to an address within the City and County of San Francisco. In accordance with Administrative Code, Section 67.7-1, persons who are unable to attend the hearing on this matter may submit written comments prior to the time the hearing begins. These comments will be made as part of the official public record in this matter and shall be brought to the attention of the Board of Supervisors. Written comments should be addressed to Angela Calvillo, Clerk of the Board, City Hall, 1 Dr. Carlton B. Goodlett Place, Room 244, San Francisco, CA, 94102 or sent via email (board.of.supervisors@sfgov.org). Information relating to this matter is available in the Office of the Clerk of the

Board or the Board of Supervisors' Legislative Research Center (<https://sfbos.org/legislative-research-center-lrc>). Agenda information relating to this matter will be available for public review on Friday, June 13, 2025. For any questions about this hearing, please contact the Assistant Clerk for the Budget and Appropriations Committee: Brent Jalipa (Brent.Jalipa@sfgov.org - (415) 554-7712) Angela Calvillo - Clerk of the Board of Supervisors, City and County of San Francisco  
**EXM-3935401#**



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**JOB OPPORTUNITIES**

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Acoustic and Vibration Engineer: Bachelor's degree in Acoustical Engineering, Acoustical Engineering and Music or related degree req'd. Wage: \$99,674-\$105,000/Yr. Send resume to VACC, Inc., 490 Post St., Ste. 1427, San Francisco, CA 94102, Attn: A. Bayat.

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all interested parties may attend and be heard: **File No. 2025099**. Ordinance amending the Administrative Code to authorize fees for vehicles registered to a San Francisco address to fund law enforcement programs related to fingerprint identification of persons involved in crimes committed while operating motor vehicles, in accordance with California State law, and to establish the Police Fingerprint Identification Fund to receive the fee revenue. If this legislation passes, a fee of \$2 will be imposed to be paid at the time of registration or renewal of registration for every vehicle registered to an address within the City and County of San Francisco, except those expressly exempted under State law, and the imposition of an additional fee of \$4 to be paid at the time of registration or renewal of every commercial motor vehicle registered to an address within the City and County of San Francisco, in accordance with Administrative Code, Section 67.7-1, persons who are unable to attend the hearing on this matter may submit written comments prior to the time the hearing begins. These comments will be made as part of the official public record in this matter and shall be brought to the attention of the Board of Supervisors. Written comments should be addressed to Angela Calvillo, Clerk of the Board, City Hall, 1 Dr. Carlton B. Goodlett Place, Room 244, San Francisco, CA, 94102 or sent via email ([board.of.supervisors@sfgov.org](mailto:board.of.supervisors@sfgov.org)). Information relating to this matter is available in the Office of the Clerk of the Board or the Board of Supervisors' Legislative Research Center (<https://sfbos.org/legislative-research-center-irc>). Agenda information relating to this matter will be available for public review on Friday, June 13, 2025. For any questions about this hearing, please contact the Assistant Clerk for the Budget and Appropriations Committee: Brent Jalipa ([Brent.Jalipa@sfgov.org](mailto:Brent.Jalipa@sfgov.org)) (415) 554-7712; Angela Calvillo - Clerk of the Board of Supervisors, City and County of San Francisco **EXM-3935401#**

**NOTICE OF PUBLIC HEARING BUDGET AND APPROPRIATIONS COMMITTEE**  
**BOARD OF SUPERVISORS OF THE CITY AND COUNTY OF SAN FRANCISCO**  
WEDNESDAY, JUNE 18, 2025 - 10:00 AM  
**LEGISLATIVE CHAMBER, ROOM 250, CITY HALL**  
1 DR. CARLTON B. GOODLETT PLACE, SAN FRANCISCO, CA 94102  
NOTICE IS HEREBY GIVEN THAT THE BOARD OF SUPERVISORS OF THE CITY AND COUNTY OF SAN FRANCISCO'S Budget and Appropriations Committee will hold a public hearing to consider the following proposal and said public hearing will be held as follows, at which time all interested parties may attend and be heard: **File No. 2050591**. Ordinance amending the Administrative Code to modify the fees for the use of City Hall. If this legislation passes, Administrative Code, Section 4.1-2, will be modified to establish the short-term license or event fees for a

party who enters into a Short Term License Agreement for the use of City Hall in accordance with the following fee schedule: \$1,200 for 1-499 guests in the Rotunda and one Light Court; Rotunda and both Light Courts as follows: \$15,000 for 1 - 999 guests; \$17,500 for 1,000 - 1,499 guests; \$22,500 for 1,500 - 1,999 guests; \$27,500 for 2,000 - 2,499 guests; and \$32,500 for 2,500 - 3,000 guests; \$1,000 per hour of weekday early access to the Rotunda before 4 p.m.; \$500 per hour per room for weekday early access before 2 p.m. for the North Light Court and the Rotunda; \$5,000 per hour after 12 p.m. for late access (Guest Event); \$500 per room after 2 a.m. for late access (Load-Out); 50% rental fee for set-up day; \$5,000 for exterior lighting; \$2.50 per foot for insurance; \$7.50 per chiavari chair; \$3.50 per folding chair; \$7.00 per eskirt; \$200 per stage with seating; \$15 per pair of stanchions; \$7.50 per banquet table (6 feet by 18 inches, 6 feet by 30 inches, 8 feet by 18 inches, 8 feet by 30 inches); and \$7.50 per round table (60 inches). Beginning with Fiscal Year 2026-2027, the fees set pursuant to subsection (a) of this Section 4.1-2 shall be adjusted each year, in accordance with the Board of Supervisors' (the "Board"), to reflect changes in the relevant Consumer Price Index, as determined by the Controller without further action by the Board. The Director of Administrative Services may charge fees for filming and photographing activities that do not exceed the Event Fees under Administrative Code, Section 4.1-2(a)(1), as adjusted from time to time, in accordance with Administrative Code, Section 67.7-1, persons who are unable to attend the hearing on this matter may submit written comments prior to the time the hearing begins. These comments will be made as part of the official public record in this matter and shall be brought to the attention of the Board of Supervisors. Written comments should be addressed to Angela Calvillo, Clerk of the Board, City Hall, 1 Dr. Carlton B. Goodlett Place, Room 244, San Francisco, CA, 94102 or sent via email ([board.of.supervisors@sfgov.org](mailto:board.of.supervisors@sfgov.org)). Information relating to this matter is available in the Office of the Clerk of the Board or the Board of Supervisors' Legislative Research Center (<https://sfbos.org/legislative-research-center-irc>). Agenda information relating to this matter will be available for public review on Friday, June 13, 2025. For any questions about this hearing, please contact the Assistant Clerk for the Budget and Appropriations Committee: Brent Jalipa ([Brent.Jalipa@sfgov.org](mailto:Brent.Jalipa@sfgov.org)) (415) 554-7712; Angela Calvillo - Clerk of the Board of Supervisors, City and County of San Francisco **EXM-3935390#**

**NOTICE OF SPECIAL MEETING OF SUPERVISORS BUDGET AND APPROPRIATIONS COMMITTEE**  
**CITY HALL, LEGISLATIVE CHAMBER, ROOM 250**  
1 DR. CARLTON B. GOODLETT PLACE, SAN FRANCISCO, CA 94102  
JUNE 12, 2025 - 10:00 AM  
The agenda packet and legislative files are available for review at <https://sfbos.org/legislative-research-center-irc> in Room 244 at City Hall, or by calling (415) 554-5184. **EXM-3935254#**

**NOTICE OF RESCHEDULED MEETING**  
**SAN FRANCISCO BOARD OF SUPERVISORS BUDGET AND APPROPRIATIONS COMMITTEE**  
**CITY HALL, LEGISLATIVE CHAMBER, ROOM 250**  
DR. CARLTON B. GOODLETT PLACE, SAN FRANCISCO, CA 94102  
JUNE 11, 2025 - 10:00 AM  
The agenda packet and legislative files are available for review at <https://sfbos.org/legislative-research-center-irc> in Room 244 at City Hall, or by calling (415) 554-5184. **EXM-3934896#**

**NOTICE OF REGULAR MEETING**  
**SAN FRANCISCO BOARD OF SUPERVISORS**  
**CITY HALL, LEGISLATIVE CHAMBER, ROOM 250**  
DR. CARLTON B. GOODLETT PLACE, SAN FRANCISCO, CA 94102  
JUNE 10, 2025 - 2:00 PM  
The agenda packet and legislative files are available for review at <https://sfbos.org/legislative-research-center-irc>, in Room 244 at City Hall, or by calling (415) 554-5184. **EXM-3934878#**

**LEGISLATION INTRODUCED AT AND SUMMARY OF ACTIONS OF THE JUNE 3, 2025 MEETING OF THE SAN FRANCISCO BOARD OF SUPERVISORS**  
are available at [www.sfbos.org](http://www.sfbos.org); 1 Dr. Carlton B. Goodlett Place, Room 244, San Francisco, CA 94102; or by calling (415) 554-5184. **EXM-3934560#**

**CIVIL**

**ORDER TO SHOW CAUSE FOR CHANGE OF NAME**  
Case No. CNC-25-559825  
Superior Court of California, County of SAN FRANCISCO  
Petition of: DESTAN SARIOGLU for Change of Name

Mark Church, County Clerk 5/25, 6/1, 6/8, 6/15/25  
**NPEN-3930390#**  
**EXAMINER - BOUTIQUE & VILLAGER**

**FICTITIOUS BUSINESS NAME STATEMENT**  
File No. M-3006373  
Fictitious Business Name(s)/ Trade Name (DBA):  
ASHRATI CLEANING 511 LAGUNA HONDA BLVD, SAN FRANCISCO, CA 94127  
County of SAN FRANCISCO  
Registered Owner(s):  
WAHID ASHRATI, 511 LAGUNA HONDA BLVD, SAN FRANCISCO, CA 94127  
This business is conducted by: An individual  
The registrant commenced to transact business under the fictitious business name or names listed above on 5/5/2025.  
I declare that all information in this statement is true and correct. (A registrant who declares as true any material matter pursuant to Section 17913 of the Business and Professions code that the registrant knows to be false is guilty of a misdemeanor punishable by a fine not to exceed one thousand dollars (\$1,000).  
S/ WAHID ASHRATI, This statement was filed with the County Clerk of San Francisco County on 05/12/2025.  
NOTICE-In accordance with Subdivision (a) of Section 17920, a Fictitious Name Statement generally expires at the end of five years from the date on which it was filed in the office of the County Clerk, except, as provided in Subdivision (b) of Section 17920, where it expires 40 days after any change in the facts set forth in the statement pursuant to Section 17913 other than a change in the residence address of a registered owner. A new Fictitious Business Name Statement must be filed before the expiration. The filing of this statement does not of itself authorize the use in this state of a Fictitious Business Name in violation of the rights of another under federal, state, or common law. (See Section 17911 et seq., Business and Professions Code.)  
S/ MAHROU CORBANI, OWNER  
This statement was filed with the County Clerk of San Mateo County on MAY 09, 2025  
Mark Church, County Clerk 5/18, 5/25, 6/1, 6/8/25  
**NPEN-3923613#**  
**EXAMINER - BOUTIQUE & VILLAGER**

**FICTITIOUS BUSINESS NAME STATEMENT**  
File No. M-300629  
The following person(s) is (are) doing business as:  
**PENINSULA ORAL SURGERY BURLINGAME, 1750 EL CAMINO REAL, SUITE #403, BURLINGAME, CA 94010** County of SAN MATEO  
M. ELDER, D.D.S., A PROFESSIONAL CORPORATION, 12770 MERIT DRIVE, SUITE 800, DALLAS, TX 75251  
This business is conducted by: A CORPORATION  
STATE OF INCORPORATION: CALIFORNIA  
The registrant(s) commenced to transact business under the fictitious business name or names listed above on 03/01/2025  
I declare that all information in this statement is true and correct. (A registrant who declares as true information which he or she knows to be false is guilty of a crime.)  
S/ DILMOHAN S. CHADHA- PRESIDENT  
This statement was filed with the County Clerk of San Mateo County on 05/15/2025.

Mark Church, County Clerk 6/1, 6/8, 6/15, 6/22/25  
**NPEN-3927266#**  
**EXAMINER - BOUTIQUE & VILLAGER**

**FICTITIOUS BUSINESS NAME STATEMENT**  
File No. M-300666  
The following person(s) is (are) doing business as:  
**CHIPFOUNDRY - 2705 DEBBIE CT, SAN CARLOS, CA 94070**, County of SAN MATEO  
M B R A L O G I C TECHNOLOGIES LLC, 2705 DEBBIE CT, SAN CARLOS, CA 94070  
This business is conducted by LIMITED LIABILITY COMPANY, STATE OF CALIFORNIA  
The registrant(s) commenced to transact business under the fictitious business name or names listed above on 04/23/2025  
I declare that all information in this statement is true and correct. (A registrant who declares as true information which he or she knows to be false is guilty of a crime.)  
S/ JEFFREY DICORPO, MANAGER  
This statement was filed with the County Clerk of San Mateo County on MAY 20, 2025  
Mark Church, County Clerk 6/1, 6/8, 6/15, 6/22/25  
**NPEN-392637#**  
**EXAMINER - BOUTIQUE & VILLAGER**

**FICTITIOUS BUSINESS NAME STATEMENT**  
File No. M-300589  
The following person(s) is (are) doing business as:  
**THE MELLOW PLANNER, 3942 HAUSSMAN CT SOUTH SAN FRANCISCO, CA 94080**, County of SAN MATEO  
MAURO CORBANI, 3942 HAUSSMAN CT SOUTH SAN FRANCISCO, CA 94080  
This business is conducted by INDIVIDUAL  
The registrant(s) commenced to transact business under the fictitious business name or names listed above on N/A  
I declare that all information in this statement is true and correct. (A registrant who declares as true information which he or she knows to be false is guilty of a crime.)  
S/ MAURO CORBANI, OWNER  
This statement was filed with the County Clerk of San Mateo County on MAY 09, 2025  
Mark Church, County Clerk 5/18, 5/25, 6/1, 6/8/25  
**NPEN-3923613#**  
**EXAMINER - BOUTIQUE & VILLAGER**

**GOVERNMENT**

**NOTICE ESTABLISHMENT OF APPROPRIATIONS LIMIT FOR FY 2025-2026 - CITY OF DALY CITY**  
A resolution determining expenditure appropriations limitation of the City of Daly City, pursuant to California Government Code Section 7900 et seq., and California Constitution Article XIII(B), is to be considered by the Daly City City Council on June 23, 2025, at the hour of 7:00 PM. The meeting can be attended in person in the Council Chambers, City Hall, 333 90th Street, Daly City, California, or watch live telecast at <https://www.youtube.com/@DalyCityGov/> streams or <https://www.dalycity.org/agendas>. Citizens are encouraged to provide comments by attending in person and/or submit public comments via email to [cityclerk@dalycity.org](mailto:cityclerk@dalycity.org) prior to the public meeting. A copy of the documentation in support thereof will be available for public inspection beginning Friday, May 30, 2025, on the City's website at [www.dalycity.org](http://www.dalycity.org).  
Dated: May 27, 2025.  
K. Annette Hironaka  
CITY CLERK OF THE CITY OF DALY CITY  
6/8/25  
**SPEN-3932626#**  
**EXAMINER - DALY CITY INDEPENDENT**

**Request for Proposal #2025-205**  
**Special Inspection Testing Services for Diego Rivera Theater**  
**City College of San Francisco**  
**Proposals due Monday, June 16, 2025, at 1pm**  
City College seeks DSA Special Inspection Testing Services during construction of the new Diego Rivera Theater (DRT) to be built on Ocean Campus. Services will be required as early as Summer 2025 and will continue for about three years. Proposal documents will be available on June 2, 2025 at: <https://www.ccsf.edu/about-ccsf/administration/finance-and-administration/office-facilities-and-capital-planning/>. Proposers are to be pre-qualified under City College RFQ 2025-094. For questions, email CCF Facilities at [facilities@ccsf.edu](mailto:facilities@ccsf.edu). Submit proposals electronically to Marian Lam at [m.lam@ccsf.edu](mailto:m.lam@ccsf.edu) and Michael Ransom at [ce\\_ransom@ccsf.edu](mailto:ce_ransom@ccsf.edu). Small/local business participation is encouraged. The College reserves the right to reject any/all bids. Advertising dates: 6/1/2025 and 6/8/2025. 6/1, 6/8/25  
**CNS-3931814#**  
**SAN FRANCISCO EXAMINER**

**PUBLIC AUCTION/SALES**

**NOTICE OF WAREHOUSE LIEN SALE**  
[Civ. Code Sec. 798.56a(e); Comm. Code Secs. 7209, 7210]  
**TO REGISTERED OWNERS FRANCES V. WALKER TRUST 082903 AND FRANCES WALKER AND ALL PERSONS CLAIMING AN INTEREST IN THE following goods:**  
A 1970 mobilehome, Tradename Fleetwood; HCD Decal number AA89941; Serial number 3341; HUD Label/insigna Number 2044941; measuring 50 feet in length and 12 feet in width. **SINCE THE DEMAND MADE UNDER Civil Code Section 798.56a(e) and Commercial Code Sections 7209 and 7210(2) by Hamlin Co & Assoc., LLC, dba Treasure Island Mobile Home Park ("Community Owner") for payment in full of the storage charges due and unpaid was not satisfied, the above-**

stated mobilehome, held on account of Frances Walker, and due notice having been given to all parties known to claim an interest in the mobilehome and the time specified in the notice having expired, **notice is hereby given** said mobilehome, and all of the fixtures contained in the home, will be advertised for public sale and sold by auction at 10:00 a.m. on **June 23, 2025 at 1700 El Camino Real, Space 1202, South San Francisco, CA 94080**. The subject mobilehome, and all fixtures contained in the home, will be sold in bulk, "as-is" without warranties of title, fitness for a particular purpose or any other warranties, express or implied, and will be subject to a credit bid by Community Owner. The sale is subject to change upon proper notice. **Please take notice** payment at the public sale must be made by certified funds within three (3) days of the warehouse lien sale or at the time the mobilehome is removed from the premises, whichever is sooner. Failure to pay or remove as required will result in failure of the bid in which case the next highest third party bid will be taken subject to these same terms and conditions; if the next highest bidder is Community Owner's credit bid, then Community Owner's credit bid will prevail. Reasonable storage charges at the per diem rate of \$24.33 from February 21, 2025 through May 15, 2025, including estimated charges of \$1,000.00 for publication and service charges (note: this is an estimated administrative charge only; actual charges incurred must be paid to satisfy the demand for payment), all associated with the storage of the mobilehome will take title and possession subject to any liens under California Health & Safety Code §18116.1. All bidders are responsible and liable for any penalties, or other costs, including, but not limited to, defective title or other bond, which may be necessary to obtain title to, or register, the mobilehome. **Hamlin Co. & Assoc., LLC, dba Treasure Island Mobile Home Park**  
Dated: May 30, 2025, at San Jose, California  
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