

OWNER'S STATEMENT

WE HEREBY STATE THAT WE ARE OWNERS OF AND HAVE SOME RIGHT, TITLE, AND INTEREST IN AND TO REAL PROPERTY INCLUDED WITHIN THE SUBDIVISION SHOWN ON THIS FINAL SUBDIVISION MAP. THAT WE, ALONG WITH THE OTHER OWNERS SIGNING THIS FINAL SUBDIVISION MAP, ARE THE ONLY PERSONS HAVING ANY RECORD TITLE INTEREST IN THE SUBDIVIDED PROPERTY; AND THAT WE HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS FINAL SUBDIVISION MAP AS SHOWN WITHIN THE DISTINCTIVE BORDER.

WE HEREBY IRREVOCABLY OFFER FOR DEDICATION IN FEE TO THE CITY ARELUCIS WALKER DRIVE (LOT D), CANDLESTICK PARK DRIVE (LOT R), JAMESTOWN AVENUE (LOTS F AND G), AND SHALL ADDITIONALLY OFFER EACH BY SEPARATE INSTRUMENT(S).

WE HEREBY IRREVOCABLY OFFER FOR DEDICATION THE PUBLIC IMPROVEMENTS AS MORE SPECIFICALLY DESCRIBED ON THE IMPROVEMENT PLANS ASSOCIATED WITH THAT CERTAIN PUBLIC IMPROVEMENT AGREEMENT THAT ACCOMPANIES THIS FINAL SUBDIVISION MAP. SAID IMPROVEMENTS SHALL BE ADDITIONALLY OFFERED TO THE CITY BY SEPARATE INSTRUMENT(S).

AS OWNER, SUCCESSOR AGENCY TO THE REDEVELOPMENT AGENCY OF THE CITY AND COUNTY OF SAN FRANCISCO, A PUBLIC BODY, ORGANIZED AND EXISTING UNDER THE LAWS OF THE STATE OF CALIFORNIA, IN ITS ORDINARY CAPACITY

BY: Thurston Kaslofsky
 THURSTON KASLOFSKY, EXECUTIVE DIRECTOR
 DATE: June 1, 2026

OWNER'S ACKNOWLEDGEMENT

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF California } SS.
 COUNTY OF San Francisco } SS.
 ON June 1, 2026, BEFORE ME, Jaimila Santiago Cruz, Notary Public,
 PERSONALLY APPEARED Thurston Kaslofsky, WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF California THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL:
 SIGNATURE: J Cruz
 NAME (PRINT): Jaimila Santiago Cruz
 PRINCIPAL COUNTY OF BUSINESS: San Francisco
 MY COMMISSION NUMBER: 2513624
 MY COMMISSION EXPIRES: March 31, 2029

OWNER'S STATEMENT

WE HEREBY STATE THAT WE ARE OWNERS OF AND HAVE SOME RIGHT, TITLE, AND INTEREST IN AND TO REAL PROPERTY INCLUDED WITHIN THE SUBDIVISION SHOWN ON THIS FINAL SUBDIVISION MAP; THAT WE, ALONG WITH THE OTHER OWNERS SIGNING THIS FINAL SUBDIVISION MAP, ARE THE ONLY PERSONS HAVING ANY RECORD TITLE INTEREST IN THE SUBDIVIDED PROPERTY; AND THAT WE HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS FINAL SUBDIVISION MAP AS SHOWN WITHIN THE DISTINCTIVE BORDER.

WE HEREBY IRREVOCABLY OFFER FOR DEDICATION IN FEE TO THE CITY INGERSON AVENUE (LOTS K AND Y), CANDLESTICK PARK DRIVE (LOT L AND M), HARVEY WAY (LOTS H AND A), AND SHALL ADDITIONALLY OFFER EACH BY SEPARATE INSTRUMENT(S).

WE HEREBY IRREVOCABLY OFFER FOR DEDICATION THE PUBLIC IMPROVEMENTS AS MORE SPECIFICALLY DESCRIBED ON THE IMPROVEMENT PLANS ASSOCIATED WITH THAT CERTAIN PUBLIC IMPROVEMENT AGREEMENT THAT ACCOMPANIES THIS FINAL SUBDIVISION MAP. SAID IMPROVEMENTS SHALL BE ADDITIONALLY OFFERED TO THE CITY BY SEPARATE INSTRUMENT(S).

AN IRREVOCABLE OFFER OF EASEMENT IS BEING MADE BY SEPARATE INSTRUMENT, RECORDED CONCURRENTLY HERewith, OVER PORTIONS OF LOT D1. SAID IRREVOCABLE OFFER OF EASEMENT IS NOT AFFECTED BY THE ACTIONS DESCRIBED IN THE CLERK'S STATEMENT ON THIS MAP AND MAY BE ACCEPTED, CONDITIONALLY ACCEPTED, REJECTED, OR TERMINATED IN ACCORDANCE WITH THE TERMS AND CONDITIONS SET FORTH IN SUCH SEPARATE INSTRUMENT.

AS OWNER, SUCCESSOR AGENCY TO THE REDEVELOPMENT AGENCY OF THE CITY AND COUNTY OF SAN FRANCISCO, A PUBLIC BODY, ORGANIZED AND EXISTING UNDER THE LAWS OF THE STATE OF CALIFORNIA, IN ITS CAPACITY AS TRUSTEE OF THE PUBLIC TRUST FOR NAVIGATION, FISHERIES AND COMMERCE PURSUANT TO CHAPTER 203 OF THE STATUTES OF 2009, AS AMENDED

BY: Thurston Kaslofsky
 THURSTON KASLOFSKY, EXECUTIVE DIRECTOR
 DATE: June 1, 2026

OWNER'S ACKNOWLEDGEMENT

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF California } SS.
 COUNTY OF San Francisco } SS.
 ON June 1, 2026, BEFORE ME, Jaimila Santiago Cruz, Notary Public,
 PERSONALLY APPEARED Thurston Kaslofsky, WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF California THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL:
 SIGNATURE: J Cruz
 NAME (PRINT): Jaimila Santiago Cruz
 PRINCIPAL COUNTY OF BUSINESS: San Francisco
 MY COMMISSION NUMBER: 2513624
 MY COMMISSION EXPIRES: March 31, 2029

COUNTY RECORDER'S STATEMENT

FILED THIS _____ DAY OF _____, 20____
 AT _____ M., IN BOOK _____ OF FINAL MAPS, AT PAGES _____
 AT THE REQUEST OF FIRST AMERICAN TITLE COMPANY.
 BY: _____
 COUNTY RECORDER
 CITY AND COUNTY OF SAN FRANCISCO
 STATE OF CALIFORNIA

SHEET INDEX	
SHEET NO.	PURPOSE
1	STATEMENT SHEET
2	STATEMENT SHEET
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5	GEODETTIC CONTROL MAP
6	PHASE PROXIMITY MAP
7	MAJOR PHASE 2 PROPOSED LOTS
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9	MAJOR PHASE 2 BOUNDARY MAP
10	SHEET INDEX MAP
11	LOT DIMENSIONS
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**FINAL MAP NO. 12681
 CANDLESTICK POINT MAJOR PHASE 2**

FOR CONDOMINIUM PURPOSES
 A MERGER AND RE-SUBDIVISION RESULTING IN A TOTAL OF 50 LOTS, CONSISTING OF 12 DEVELOPMENT LOTS, 24 LOTS INTENDED FOR PUBLIC RIGHT-OF-WAY USE, AND 14 REMAINDER LOTS, AND AUTHORIZING UP TO 441 RESIDENTIAL CONDOMINIUM UNITS AND UP TO 15 COMMERCIAL CONDOMINIUM UNITS BEING A MERGER AND RESUBDIVISION OF LOTS 2, 3, 4, 16, 17, 18, 19, A PORTION OF LOT 20, AND LOT 23 OF FINAL TRANSFER MAP 8404, FILED DECEMBER 5, 2014, IN BOOK FF OF SURVEY MAPS, AT PAGES 24 THROUGH 33; LOTS 32 THROUGH 40 OF FINAL TRANSFER MAP 7879-8583, FILED AUGUST 16, 2016, IN BOOK GG OF SURVEY MAPS, AT PAGES 75 THROUGH 78; AND LOT 1, LOT A, AND LOT B OF FINAL TRANSFER MAP 10008, FILED JULY 31, 2019, IN BOOK HH OF SURVEY MAPS, AT PAGES 181 THROUGH 186 ALL IN THE OFFICE OF THE RECORDER OF THE CITY AND COUNTY OF SAN FRANCISCO.
 JUNE 2026 CONTAINING 74,904 ACRES
 CITY AND COUNTY OF SAN FRANCISCO STATE OF CALIFORNIA

Carlson, Barbee & Gibson, Inc.
 CIVIL ENGINEERS * SURVEYORS * PLANNERS
 SAN RAMON, CALIFORNIA

OWNER'S STATEMENT

WE HEREBY STATE THAT WE ARE OWNERS OF AND HAVE SOME RIGHT, TITLE, AND INTEREST IN AND TO REAL PROPERTY INCLUDED WITHIN THE SUBDIVISION SHOWN ON THIS FINAL SUBDIVISION MAP; THAT WE, ALONG WITH THE OTHER OWNERS SIGNING THIS FINAL SUBDIVISION MAP, ARE THE ONLY PERSONS HAVING ANY RECORD TITLE INTEREST IN THE SUBDIVIDED PROPERTY; AND THAT WE HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS FINAL SUBDIVISION MAP AS SHOWN WITHIN THE DISTINCTIVE BORDER.

WE HEREBY IRREVOCABLY OFFER FOR DEDICATION IN FEE TO THE CITY ARELIUS WALKER DRIVE (LOTS A, G, AND U); INGERSON AVENUE (LOT B); CANDLSTICK PARK DRIVE (LOTS Q, S, AND T); JAMESTOWN AVENUE (LOT E); WEST HARNEY WAY (LOTS J AND K); CARMON POLICY AVENUE (LOT F); MONTANA-CORK DRIVE (LOT O); JERRY ROE ROAD (LOT N); AND OLMAN AVENUE (LOT V); AND SHALL ADDITIONALLY OFFER EACH BY SEPARATE INSTRUMENT(S).

WE HEREBY IRREVOCABLY OFFER FOR DEDICATION THE PUBLIC IMPROVEMENTS AS MORE SPECIFICALLY DESCRIBED ON THE IMPROVEMENT PLANS ASSOCIATED WITH THAT CERTAIN PUBLIC IMPROVEMENT AGREEMENT THAT ACCOMPANIES THIS FINAL SUBDIVISION MAP. SAID IMPROVEMENTS SHALL BE ADDITIONALLY OFFERED TO THE CITY BY SEPARATE INSTRUMENT(S).

WE HEREBY IRREVOCABLY OFFER PUBLIC UTILITY EASEMENTS (PUE'S) ON, OVER, UNDER AND ACROSS THE AREAS DESIGNATED ON THIS MAP AS "PUE". THERE ARE NO CITY FACILITIES WITHIN THESE PUE'S.

WE HEREBY IRREVOCABLY OFFER THE EASEMENTS FOR EMERGENCY VEHICLE ACCESS (EVAE'S) THAT WILL BE RECORDED CONCURRENTLY WITH THIS MAP. SAID EASEMENTS ARE SUBJECT TO SUBSEQUENT APPROVAL BY THE CITY AND SHALL BE CONVEYED BY SEPARATE INSTRUMENTS.

IRREVOCABLE OFFERS OF EASEMENT ARE BEING MADE BY SEPARATE INSTRUMENT, RECORDED CONCURRENTLY HERewith, OVER PORTIONS OF LOT 46 AND LOT 55. SAID IRREVOCABLE OFFERS OF EASEMENT ARE NOT REFLECTED BY THE ACTIONS DESCRIBED IN THE OWNER'S STATEMENT ON THIS MAP AND MAY BE ACCEPTED, CONSIDERED, ACCEPTED, REJECTED, OR TERMINATED IN ACCORDANCE WITH THE TERMS AND CONDITIONS SET FORTH IN EACH SUCH SEPARATE INSTRUMENT.

AS OWNER: OP DEVELOPMENT CO., LLC, A DELAWARE LIMITED LIABILITY COMPANY, FORMERLY OP DEVELOPMENT CO., LP, A DELAWARE LIMITED PARTNERSHIP

BY: [Signature]
SUNEIL TOTAH, VICE PRESIDENT

DATE: June 2, 2024

OWNER'S ACKNOWLEDGEMENT

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF CALIFORNIA) SS.

COUNTY OF San Francisco) SS.

ON JUNE 2, 2024, BEFORE ME, Cathy Pruette,

PERSONALLY APPEARED SUNEIL TOTAH, WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/HEY EXECUTED THE SAME IN HIS/HER/their AUTHORIZED CAPACITIES, AND THAT BY HIS/HER/their SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL:

SIGNATURE: Cathy Pruette

NAME (PRINT): Cathy Pruette

PRINCIPAL COUNTY OF BUSINESS: San Francisco

MY COMMISSION NUMBER: 2521223

MY COMMISSION EXPIRES: June 20, 2029

EASEMENTS / DECLARATION OF RESTRICTION		
DOCUMENT	AFFECTED LOT	DOCUMENT NUMBER
EMERGENCY VEHICLE ACCESS EASEMENT (EVAE)	2, 6, 9, 10, 11	
PUBLIC UTILITY EASEMENT (PUE)	2, 6, 9, 10, 11	
DECLARATION OF RESTRICTION	2, 6, 9, 10, 11	

**FINAL MAP NO. 12681
CANDLSTICK POINT MAJOR PHASE 2**

FOR CONDOMINIUM PURPOSES
A MERGER AND RE-SUBDIVISION RESULTING IN A TOTAL OF 50 LOTS, CONSISTING OF 12 DEVELOPMENT LOTS, 24 LOTS INTENDED FOR PUBLIC RIGHT-OF-WAY USE, AND 14 REMAINDER LOTS, AND AUTHORIZING UP TO 441 RESIDENTIAL CONDOMINIUM UNITS AND UP TO 15 COMMERCIAL CONDOMINIUM UNITS BEING A MERGER AND RESUBDIVISION OF LOTS 2, 3, 4, 16, 17, 18, 19, A PORTION OF LOT 29, AND LOT 33 OF FINAL TRANSFER MAP 6404, FILED DECEMBER 5, 2014, IN BOOK FF OF SURVEY MAPS, AT PAGES 24 THROUGH 33; LOTS 32 THROUGH 40 OF FINAL TRANSFER MAP 7579-353, FILED AUGUST 16, 2016, IN BOOK GG OF SURVEY MAPS, AT PAGES 73 THROUGH 78; AND LOT 1, LOT A, AND LOT B OF FINAL TRANSFER MAP 10008, FILED JULY 31, 2019, IN BOOK HH OF SURVEY MAPS, AT PAGES 181 THROUGH 186 ALL IN THE OFFICE OF THE RECORDER OF THE CITY AND COUNTY OF SAN FRANCISCO.

JUNE 2026 CONTAINING 74.502 ACRES
CITY AND COUNTY OF SAN FRANCISCO STATE OF CALIFORNIA

Carlson, Barbee & Gibson, Inc.
CIVIL ENGINEERS * SURVEYORS * PLANNERS
SAN FRANCISCO, CALIFORNIA

400 JPM 6000-003, -004, -005, -017, -018, -019, -020, JAMESTOWN -021 (PORTION), -024, -033 TO -041 (INCLUSIVE), AVENUE -043, -044, -045 SHEET 2 OF 16

OWNER'S STATEMENT

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AS OWNER: CP BLOCK 865, LLC,
A DELAWARE LIMITED LIABILITY COMPANY

BY: CP VERTICAL DEVELOPMENT CO. 1, LLC
DELAWARE LIMITED LIABILITY COMPANY
ITS GENERAL PARTNER

BY: *Tom Sheaff*
TOM SHEAFF, VICE PRESIDENT

DATE: 6/2/2026

OWNER'S STATEMENT

WE HEREBY STATE THAT WE ARE OWNERS OF AND HAVE SOME RIGHT, TITLE, AND INTEREST IN AND TO REAL PROPERTY INCLUDED WITHIN THE SUBDIVISION SHOWN ON THIS FINAL SUBDIVISION MAP; THAT WE, ALONG WITH THE OTHER OWNERS SIGNING THIS FINAL SUBDIVISION MAP, ARE THE ONLY PERSONS HAVING ANY RECORD TITLE INTEREST IN THE SUBDIVIDED PROPERTY; AND THAT WE HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS FINAL SUBDIVISION MAP AS SHOWN WITHIN THE DISTINCTIVE BORDER.

AS OWNER: CP BLOCK 865, LLC,
A DELAWARE LIMITED LIABILITY COMPANY

BY: CP VERTICAL DEVELOPMENT CO. 1, LLC
DELAWARE LIMITED LIABILITY COMPANY
ITS GENERAL PARTNER

BY: *Tom Sheaff*
TOM SHEAFF, VICE PRESIDENT

DATE: 6/2/2026

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AS OWNER: CP BLOCK 865, LLC,
A DELAWARE LIMITED LIABILITY COMPANY

BY: CP VERTICAL DEVELOPMENT CO. 1, LLC
DELAWARE LIMITED LIABILITY COMPANY
ITS GENERAL PARTNER

BY: *Tom Sheaff*
TOM SHEAFF, VICE PRESIDENT

DATE: 6/2/2026

OWNER'S ACKNOWLEDGEMENT

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STATE OF CALIFORNIA | SS.

COUNTY OF SAN FRANCISCO | SS.

ON JUNE 2, 2026, BEFORE ME, CATHY PRUETTE,

PERSONALLY APPEARED TOM SHEAFF, WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL:

SIGNATURE: *Cathy Pruette*

NAME (PRINT): Cathy Pruette

PRINCIPAL COUNTY OF BUSINESS: San Francisco

MY COMMISSION NUMBER: 2521223

MY COMMISSION EXPIRES: June 20, 2029

BENEFICIARY'S STATEMENT

THE UNDERSIGNED CORPORATION, AS BENEFICIARY UNDER THE DEEDS OF TRUST RECORDED ON JANUARY 8, 2017, AS DOCUMENT NUMBERS 2017-K392526, 2017-K392560, AND 2017-K392579 ALL OF OFFICIAL RECORDS, CITY AND COUNTY OF SAN FRANCISCO, CALIFORNIA; DOES HEREBY AGREE IN ADD CONSENT TO THE FOREGOING OWNERS STATEMENT AND ALL DESIGNATIONS SHOWN HEREON.

CP DEVELOPMENT CO., LLC, A DELAWARE LIMITED LIABILITY COMPANY, FORMERLY CP DEVELOPMENT CO., LP, A DELAWARE LIMITED PARTNERSHIP

BY: *Suneil Totah*
SUNEIL TOTAH, VICE PRESIDENT

DATE: JUNE 2, 2026

BENEFICIARY'S ACKNOWLEDGEMENT

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STATE OF CALIFORNIA | SS.

COUNTY OF SAN FRANCISCO | SS.

ON JUNE 2, 2026, BEFORE ME, CATHY PRUETTE,

PERSONALLY APPEARED SUNEIL TOTAH, WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL:

SIGNATURE: *Cathy Pruette*

NAME (PRINT): Cathy Pruette

PRINCIPAL COUNTY OF BUSINESS: San Francisco

MY COMMISSION NUMBER: 2521223

MY COMMISSION EXPIRES: June 20, 2029

FINAL MAP NO. 12681 CANDLESTICK POINT MAJOR PHASE 2

FOR CONDOMINIUM PURPOSES
A MERGER AND RE-SUBDIVISION RESULTING IN A TOTAL OF 50 LOTS, CONSISTING OF 12 DEVELOPMENT LOTS, 24 LOTS INTENDED FOR PUBLIC RIGHT-OF-WAY USE, AND 14 REMAINDER LOTS, AND AUTHORIZING UP TO 441 RESIDENTIAL CONDOMINIUM UNITS AND UP TO 15 COMMERCIAL CONDOMINIUM UNITS BEING A MERGER AND RESUBDIVISION OF LOTS 2, 3, 4, 16, 17, 18, 19, A PORTION OF LOT 20, AND LOT 23 OF FINAL TRANSFER MAP 8404, FILED DECEMBER 5, 2014, IN BOOK FF OF SURVEY MAPS, AT PAGES 24 THROUGH 33; LOTS 32 THROUGH 46 OF FINAL TRANSFER MAP 7879-8583, FILED AUGUST 16, 2016, IN BOOK GG OF SURVEY MAPS, AT PAGES 73 THROUGH 78; AND LOT 1, LOT A, AND LOT B OF FINAL TRANSFER MAP 10008, FILED JULY 31, 2019, IN BOOK IIII OF SURVEY MAPS, AT PAGES 181 THROUGH 186 ALL IN THE OFFICE OF THE RECORDER OF THE CITY AND COUNTY OF SAN FRANCISCO.

JUNE 2026 CONTAINING 74.90± ACRES
CITY AND COUNTY OF SAN FRANCISCO STATE OF CALIFORNIA

Carlson, Barbee & Gibson, Inc.
CIVIL ENGINEERS * SURVEYORS * PLANNERS
SAN RAMON, CALIFORNIA

490 JAMESTOWN AVENUE
APN 5000-003, -004, -005, -017, -018, -019, -020, -021 (PORTION), -024, -033 TO -041 (INCLUSIVE), -043, 044, 045

SURVEYOR'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF CP DEVELOPMENT CO., LLC IN JUNE 2025. I HEREBY STATE THAT ALL OF THE MONUMENTS ARE OF THE CHARACTER AND OCCUR AT THE POSITIONS INDICATED, OR THAT THEY WILL BE SET IN THOSE POSITIONS WITHIN TWO YEARS OF THE CITY ENGINEER'S DETERMINATION THAT THE CONSTRUCTION OF PAYMENT HAS BEEN COMPLETED, AND THAT THE MONUMENTS ARE, OR WILL BE, SUFFICIENT TO ENABLE THE SURVEY TO BE REPRODUCED, AND THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED VESTING TENTATIVE SUBDIVISION MAP.

S. K. Pak
SARRIN KYLE PAK
P.L.S. 8164



29 MAY 2026
DATE

CITY AND COUNTY SURVEYOR'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP; THAT THE SUBDIVISION AS SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE VESTING TENTATIVE SUBDIVISION MAP, AND ANY APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF THE CALIFORNIA SUBDIVISION MAP ACT AND APPLICABLE CITY REGULATIONS AS DEFINED BY THE DAYVIEW HUNTERS POINT REDEVELOPMENT PLAN AND THE HUNTERS POINT SHIPYARD AND CANDLESTICK POINT SUBDIVISION CODE AND REGULATIONS, IF ANY, HAVE BEEN COMPLIED WITH; AND THAT I AM SATISFIED THIS MAP IS TECHNICALLY CORRECT.

ELIAS WINSLOW FRENCH, PLS 9405
CITY AND COUNTY SURVEYOR
CITY AND COUNTY OF SAN FRANCISCO



BY: *E. French*
ELIAS WINSLOW FRENCH, PLS 9405

DATE: 6-2-2026

CERTIFICATE OF PUBLIC IMPROVEMENT AGREEMENT

CP DEVELOPMENT CO., LLC, A DELAWARE LIMITED LIABILITY COMPANY, FORMERLY CP DEVELOPMENT CO., LP, A DELAWARE LIMITED PARTNERSHIP, SUCCESSOR AGENCY TO THE REDEVELOPMENT AGENCY OF THE CITY AND COUNTY OF SAN FRANCISCO, A PUBLIC BODY ORGANIZED AND EXISTING UNDER THE LAWS OF THE STATE OF CALIFORNIA AND THE CITY AND COUNTY OF SAN FRANCISCO HAVE NEGOTIATED A PUBLIC IMPROVEMENT AGREEMENT PURSUANT TO GOVERNMENT CODE SECTION 65462 (a)(1) AND THE HUNTERS POINT SHIPYARD AND CANDLESTICK POINT SUBDIVISION CODE AND PRESENTED IT TO THE BOARD OF SUPERVISORS WITH THIS MAP.

Carla Short
CARLA SHORT
DIRECTOR OF PUBLIC WORKS
CITY AND COUNTY OF SAN FRANCISCO
STATE OF CALIFORNIA

6/2/2026
DATE

SOILS REPORT

A SOILS REPORT ON THIS PROPERTY WAS PREPARED BY ENGEO INCORPORATED, DATED SEPTEMBER 18, 2013, UPDATED JANUARY 15, 2015, PROJECT NO. 8472-001-002, HAS BEEN FILED AT THE OFFICE OF THE CITY ENGINEER.

APPROVALS

THIS MAP IS APPROVED THIS 2nd DAY OF June

2026 BY ORDER NO. 300061

Carla Short
CARLA SHORT
DIRECTOR OF PUBLIC WORKS
CITY AND COUNTY OF SAN FRANCISCO
STATE OF CALIFORNIA

6/2/2026
DATE

BOARD OF SUPERVISORS APPROVAL

ON _____, 20____, THE BOARD OF SUPERVISORS OF THE CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA APPROVED AND PASSED MOTION NO. _____

_____, A COPY OF WHICH IS ON FILE IN THE OFFICE OF THE BOARD OF SUPERVISORS IN FILE NO. _____

TAX STATEMENT

I, ANGELA CALVILLO, CLERK OF THE BOARD OF SUPERVISORS OF THE CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA, DO HEREBY STATE THAT THE SUBDIVIDER HAS FILED A STATEMENT FROM THE TREASURER AND TAX COLLECTOR OF THE CITY AND COUNTY OF SAN FRANCISCO, SHOWING THAT ACCORDING TO THE RECORDS OF HIS OR HER OFFICE THERE ARE NO LIENS AGAINST THIS SUBDIVISION OR ANY PART THEREOF FOR UNPAID STATE, COUNTY, MUNICIPAL OR LOCAL TAXES, OR SPECIAL ASSESSMENTS COLLECTED AS TAXES.

DATED THIS _____ DAY OF _____, 20____

CLERK OF THE BOARD OF SUPERVISORS
CITY AND COUNTY OF SAN FRANCISCO
STATE OF CALIFORNIA

CLERK'S STATEMENT

I, ANGELA CALVILLO, CLERK OF THE BOARD OF SUPERVISORS OF THE CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA, HEREBY STATE THAT SAID BOARD OF SUPERVISORS BY ITS MOTION NO. _____

ADOPTED _____, 2025, APPROVED THIS MAP ENTITLED "FINAL MAP NO. 12681", AND CONDITIONALLY ACCEPTED ON BEHALF OF THE PUBLIC-BERMIN THE OFFERS OF IMPROVEMENTS AND OFFERS OF DEDICATION SUBJECT TO THE CITY ENGINEER'S CERTIFIED COMPLETION OF SAID IMPROVEMENTS AND BOARD OF SUPERVISORS' ACCEPTANCE OF THE IMPROVEMENTS FOR CITY MAINTENANCE AND LIABILITY.

THE CLERK CONFIRMS THAT THE BOARD OF SUPERVISORS CONDITIONALLY ACCEPTED THE OFFERS OF EASEMENT FOR PUE AND EYAE PURPOSES MADE IN THE OWNER'S STATEMENT ON THIS MAP SUBJECT TO SUBSEQUENT APPROVAL BY THE CITY IN ACCORDANCE WITH THE TERMS OF THE PROJECT'S DISPOSITION AND DEVELOPMENT AGREEMENT AND RELATED APPROVALS.

THE CLERK FURTHER ACKNOWLEDGES CERTAIN OFFERS OF EASEMENTS HAVE BEEN MADE IN CONJUNCTION WITH THIS MAP, AND MAY BE ACCEPTED, CONDITIONALLY ACCEPTED, REJECTED OR TERMINATED IN ACCORDANCE WITH TERMS AND CONDITIONS SET FORTH IN EACH SEPARATE INSTRUMENT.

PURSUANT TO SECTIONS 66439.20.2 AND 66434(G) OF THE SUBDIVISION MAP ACT, ANY AND ALL RIGHTS TO THE FOLLOWING DESCRIBED EASEMENTS ARE HEREBY ABANDONED: 1) ALL RIGHTS OF THE PUBLIC, PRESCRIPTIVE OR OTHERWISE TO THOSE CERTAIN PORTIONS OF JAMESTOWN AVENUE LYING WITHIN BAY VIEW PARK, SHOWN AS "NOT A PART OF THIS MAP", AS SHOWN AND SO DESIGNATED ON U MAPS 60-63, FILED JANUARY 28, 1965, IN THE OFFICE OF THE COUNTY RECORDER.

IN TESTIMONY WHEREOF I HAVE HEREUNTO SUBSCRIBED MY HAND AND CAUSED THE SEAL OF THIS OFFICE TO BE AFFIXED.

BY: _____ DATE _____
CLERK OF THE BOARD OF SUPERVISORS
CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA

APPROVED AS TO FORM

DAVID CHILL, CITY ATTORNEY

BY: *David Chill*
DAVID CHILL
DEPUTY CITY ATTORNEY
CITY AND COUNTY OF SAN FRANCISCO

6-1-26
DATE

CONDOMINIUM NOTES

- THIS MAP IS THE SURVEY MAP PORTION OF A CONDOMINIUM PLAN AS DESCRIBED IN CALIFORNIA CIVIL CODE SECTIONS 4120 AND 4265 FOR RESIDENTIAL CONDOMINIUMS, AND CALIFORNIA CIVIL CODE SECTIONS 6540 AND 6674 FOR COMMERCIAL AND INDUSTRIAL CONDOMINIUMS. THIS CONDOMINIUM PROJECT IS LIMITED TO A MAXIMUM NUMBER OF (441) RESIDENTIAL CONDOMINIUM UNITS AND/OR (15) COMMERCIAL CONDOMINIUM UNITS.
- ALL INGRESS(ES), EGRESS(ES), PATH(S) OF TRAVEL, FIRE/EMERGENCY EXIT(S) AND EXITING COMPONENTS, EXIT PATHWAY(S) AND PASSAGEWAY(S), STAIRWAY(S), CORRIDOR(S), ELEVATOR(S), AND COMMON USE ACCESSIBLE FEATURE(S) AND FACILITIES SUCH AS RESTROOMS THAT THE BUILDING CODE REQUIRES FOR COMMON USE SHALL BE HELD IN COMMON UNDIVIDED INTEREST.
- A FRONTING PROPERTY OWNER, HOMEOWNER'S ASSOCIATION, MASTER ASSOCIATION, COMMERCIAL ASSOCIATION, COMMUNITY FACILITIES DISTRICT, OR OTHER SIMILAR ENTITY OR ASSOCIATION, MAY BE RESPONSIBLE FOR THE MAINTENANCE, REPAIR, AND REPLACEMENT OF:
 - ALL GENERAL USE COMMON AREA IMPROVEMENTS, AND
 - VARIOUS ELEMENTS OF THE PUBLIC RIGHT-OF-WAY INCLUDING: ALL FRONTING SIDEWALKS, ALL PERMITTED OR UNPERMITTED PRIVATE ENCROACHMENTS, PRIVATELY MAINTAINED STREET TREES, AND ANY OTHER PERMIT OBLIGATIONS OR OTHER REQUIREMENTS SET FORTH IN THE PUBLIC WORKS CODE OR OTHER APPLICABLE MUNICIPAL CODES.
- IN THE EVENT THE AREAS IDENTIFIED IN (C)(1) ARE NOT PROPERLY MAINTAINED, REPAIRED, AND REPLACED ACCORDING TO THE CITY REQUIREMENTS, EACH HOMEOWNER SHALL BE RESPONSIBLE TO THE EXTENT OF HIS/HER PROPORTIONATE OBLIGATION TO THE HOMEOWNERS' ASSOCIATION FOR THE MAINTENANCE, REPAIR, AND REPLACEMENT OF THOSE AREAS. FAILURE TO UNDERTAKE SUCH MAINTENANCE, REPAIR, AND REPLACEMENT MAY RESULT IN CITY ENFORCEMENT AND ABATEMENT ACTIONS AGAINST THE HOMEOWNERS' ASSOCIATION AND/OR THE INDIVIDUAL HOMEOWNERS, WHICH MAY INCLUDE, BUT NOT BE LIMITED TO IMPOSITION OF A LIEN AGAINST THE HOMEOWNER'S PROPERTY.
- APPROVAL OF THIS MAP SHALL NOT BE DEEMED APPROVAL OF THE DESIGN, LOCATION, SIZE, DENSITY OR USE OF ANY STRUCTURE(S) OR AUXILIARY AREAS OF THE PROPERTY ASSOCIATED WITH STRUCTURES, NEW OR EXISTING, WHICH HAVE NOT BEEN REVIEWED OR APPROVED BY APPROPRIATE CITY AGENCIES NOR SHALL SUCH APPROVAL CONSTITUTE A WAIVER OF THE SUBDIVIDER'S OBLIGATION TO ABATE ANY OUTSTANDING MUNICIPAL CODE VIOLATIONS. ANY STRUCTURES CONSTRUCTED SUBSEQUENT TO APPROVAL OF THIS FINAL MAP SHALL COMPLY WITH ALL APPLICABLE CITY REGULATIONS IN ACCORDANCE WITH THE BAYVIEW HUNTERS POINT REDEVELOPMENT PLAN AND THE INTERAGENCY COOPERATION AGREEMENT.
- BAY WINDOWS, FIRE ESCAPES AND OTHER ENCROACHMENTS (IF ANY SHOWN HEREON, THAT EXIST, OR THAT MAY BE CONSTRUCTED) ONTO OR OVER THE STREETS SHOWN HEREON ARE PERMITTED THROUGH AND ARE SUBJECT TO THE RESTRICTIONS SET FORTH IN THE BUILDING CODE AND PLANNING CODE OF THE CITY AND COUNTY OF SAN FRANCISCO. THIS MAP DOES NOT CONVEY ANY OWNERSHIP INTEREST IN SUCH ENCROACHMENT AREAS TO THE CONDOMINIUM UNIT OWNER(S).
- SIGNIFICANT ENCROACHMENTS, TO THE EXTENT THEY WERE VISIBLE AND OBSERVED, ARE NOTED HEREON. HOWEVER, IT IS ACKNOWLEDGED THAT OTHER ENCROACHMENTS FROM/ONTO ADJOINING PROPERTIES MAY EXIST OR BE CONSTRUCTED. IT SHALL BE THE RESPONSIBILITY SOLELY OF THE PROPERTY OWNERS INVOLVED TO RESOLVE ANY ISSUES THAT MAY ARISE FROM ANY ENCROACHMENTS WHETHER DEPICTED HEREON OR NOT. THIS MAP DOES NOT PURPORT TO CONVEY ANY OWNERSHIP INTEREST IN AN ENCROACHMENT AREA TO ANY PROPERTY OWNER.

NOTES

- PURSUANT TO THE DISPOSITION AND DEVELOPMENT AGREEMENT ("DDA") FOR THE CANDLESTICK POINT - HUNTERS POINT SHIPYARD PHASE 2 PROJECT, AS AMENDED FROM TIME TO TIME, A MAJOR PHASE APPROVAL SHALL BE OBTAINED PRIOR TO ANY BUILDING PERMIT APPLICATION FOR CONSTRUCTION OF IMPROVEMENTS WITHIN THE AREAS SUBDIVIDED BY THIS PHASED FINAL MAP.
- THE NUMBER OF RESIDENTIAL UNITS WITHIN THE SUBDIVISION UNITS OF VESTING TENTATIVE SUBDIVISION MAP NO. 2678 SHALL NOT EXCEED 2,218 OR AS AMENDED BY THE DDA, PLAN AND/OR PLAN DOCUMENTS. THE NUMBER OF UNITS STATED ON THIS FINAL MAP MAY EXCEED THE NUMBER OF UNITS ACTUALLY CONSTRUCTED IN THE FUTURE. UPON THE CONSTRUCTION OF THE MAXIMUM NUMBER OF RESIDENTIAL UNITS THAT ARE ALLOWED TO BE BUILT PURSUANT TO THE PLAN AND PLAN DOCUMENTS, THE CITY, IN CONSULTATION WITH OGI, SHALL HAVE THE AUTHORITY TO ISSUE AND RECORD A NOTICE OF SPECIAL RESTRICTION NOTING THE DIFFERENCE BETWEEN THE NUMBER OF RESIDENTIAL UNITS ON THE FINAL MAP AND THE NUMBER OF RESIDENTIAL UNITS ACTUALLY CONSTRUCTED, AND RESTRICTING FUTURE CONSTRUCTION AGAINST THIS OR OTHER FINAL MAPS WITHIN THE REDEVELOPMENT AREA.

FINAL MAP NO. 12681 CANDLESTICK POINT MAJOR PHASE 2

FOR CONDOMINIUM PURPOSES

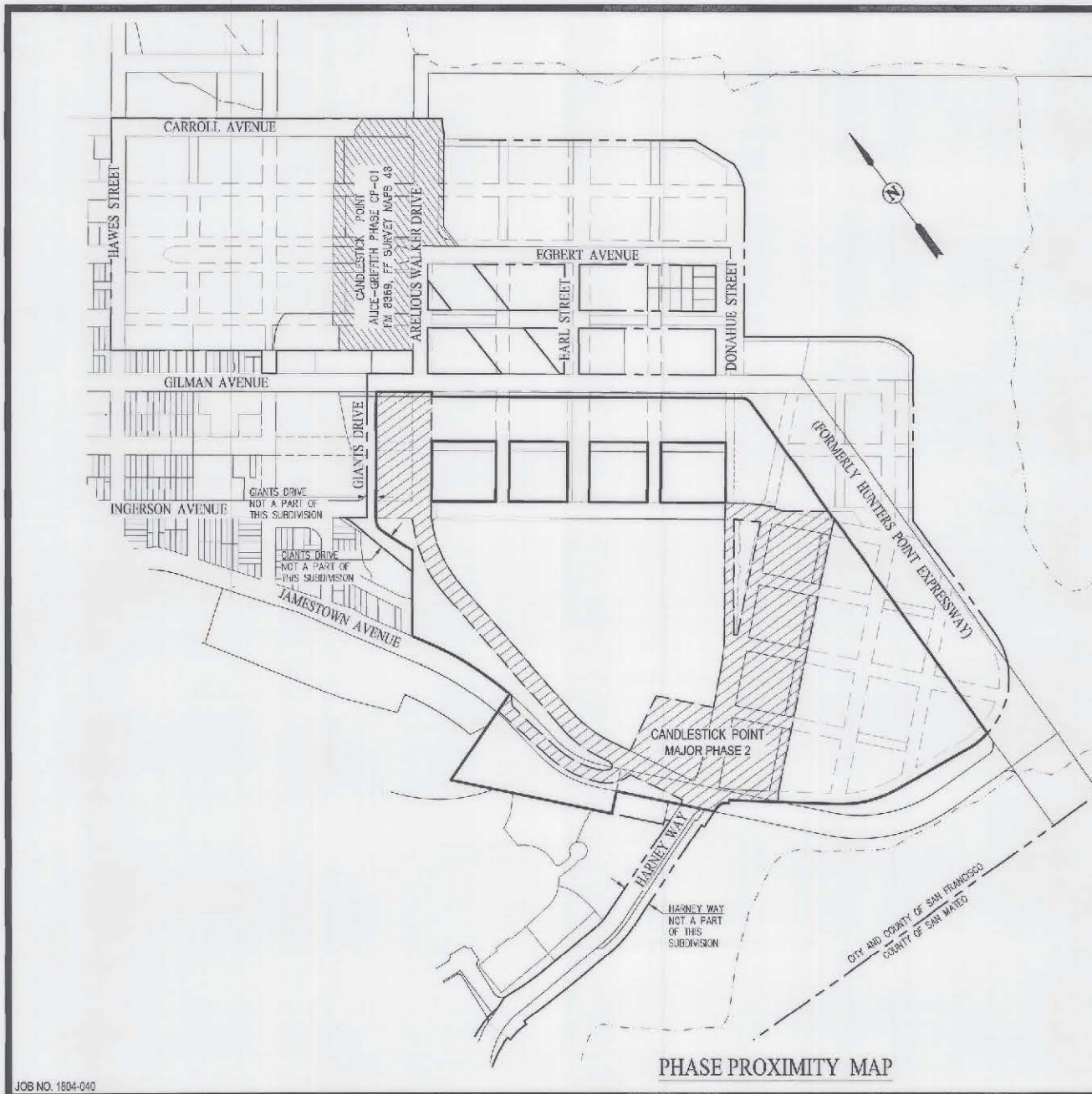
A MERGER AND RE-SUBDIVISION RESULTING IN A TOTAL OF 50 LOTS, CONSISTING OF 12 DEVELOPMENT LOTS, 24 LOTS INTENDED FOR PUBLIC RIGHT-OF-WAY USE, AND 14 REMAINDER LOTS, AND AUTHORIZING UP TO 441 RESIDENTIAL CONDOMINIUM UNITS AND UP TO 15 COMMERCIAL CONDOMINIUM UNITS BEING A MERGER AND RESUBDIVISION OF LOTS 2, 3, 4, 16, 17, 18, 19, A PORTION OF LOT 20, AND LOT 23 OF FINAL TRANSFER MAP 8404, FILED DECEMBER 5, 2014, IN BOOK FF OF SURVEY MAPS, AT PAGES 24 THROUGH 33; LOTS 32 THROUGH 40 OF FINAL TRANSFER MAP 7879-8583, FILED AUGUST 16, 2016, IN BOOK GG OF SURVEY MAPS, AT PAGES 73 THROUGH 78, AND LOT 1, LOT A, AND LOT B OF FINAL TRANSFER MAP 10006, FILED JULY 31, 2017, IN BOOK HH OF SURVEY MAPS, AT PAGES 181 THROUGH 186 ALL IN THE OFFICE OF THE RECORDER OF THE CITY AND COUNTY OF SAN FRANCISCO.

JUNE 2025 CONTAINING 74.90+ ACRES
CITY AND COUNTY OF SAN FRANCISCO STATE OF CALIFORNIA




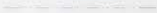
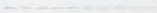


Carlson, Barbee & Gibson, Inc.
CIVIL ENGINEERS * SURVEYORS * PLANNERS
SAN RAFAEL, CALIFORNIA

430 APN 5000-003, -004, -005, -017, -018, -019, -020,
JAMESTOWN -021 (PORTION), -024, -033 TO -041 (INCLUSIVE),
AVENUE -043, 044, 045

SHEET 4 OF 16



LEGEND

-  SUBDIVISION BOUNDARY LINE
-  CP DEVELOPMENT BOUNDARY
-  EXISTING PROPERTY LINE
-  MEAN HIGH TIDE LINE PER RS 7763 (3)
-  APPROXIMATE FUTURE PROPERTY LINE
-  INDICATES COMPLETED PHASE
-  INDICATES CURRENT PHASE

NOTES

1. DEVELOPMENT PHASE IS SHOWN FOR INFORMATIONAL PURPOSES ONLY AND IS SUBJECT TO CHANGE.
2. FINAL MAP BOUNDARY INCLUDES AREAS WHERE PARCELS ARE CREATED FOR INFRASTRUCTURE TRANSFER REQUIREMENTS AND REMAINDER LOTS NOT ENCOMPASSED BY OR INTENDED TO BE INCLUDED IN THE PHASE BOUNDARY. SEE NOTE 3 ON SHEET 7.

**FINAL MAP NO. 12681
CANDLESTICK POINT MAJOR PHASE 2**

FOR CONDOMINIUM PURPOSES

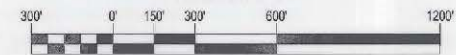
A MERGER AND RE-SUBDIVISION RESULTING IN A TOTAL OF 50 LOTS, CONSISTING OF 12 DEVELOPMENT LOTS, 24 LOTS INTENDED FOR PUBLIC RIGHT-OF-WAY USE, AND 14 REMAINDER LOTS, AND AUTHORIZING UP TO 441 RESIDENTIAL CONDOMINIUM UNITS AND UP TO 15 COMMERCIAL CONDOMINIUM UNITS BEING A MERGER AND RESUBDIVISION OF LOTS 2, 3, 4, 16, 17, 18, 19, A PORTION OF LOT 20, AND LOT 23 OF FINAL TRANSFER MAP 8404, FILED DECEMBER 5, 2014, IN BOOK FF OF SURVEY MAPS, AT PAGES 24 THROUGH 33; LOTS 32 THROUGH 40 OF FINAL TRANSFER MAP 7879-8583, FILED AUGUST 16, 2016, IN BOOK GG OF SURVEY MAPS, AT PAGES 73 THROUGH 78; AND LOT I, LOT A, AND LOT B OF FINAL TRANSFER MAP 10008, FILED JULY 31, 2019, IN BOOK HH OF SURVEY MAPS, AT PAGES 181 THROUGH 186 ALL IN THE OFFICE OF THE RECORDER OF THE CITY AND COUNTY OF SAN FRANCISCO.

JUNE 2025 CONTAINING 74.90± ACRES

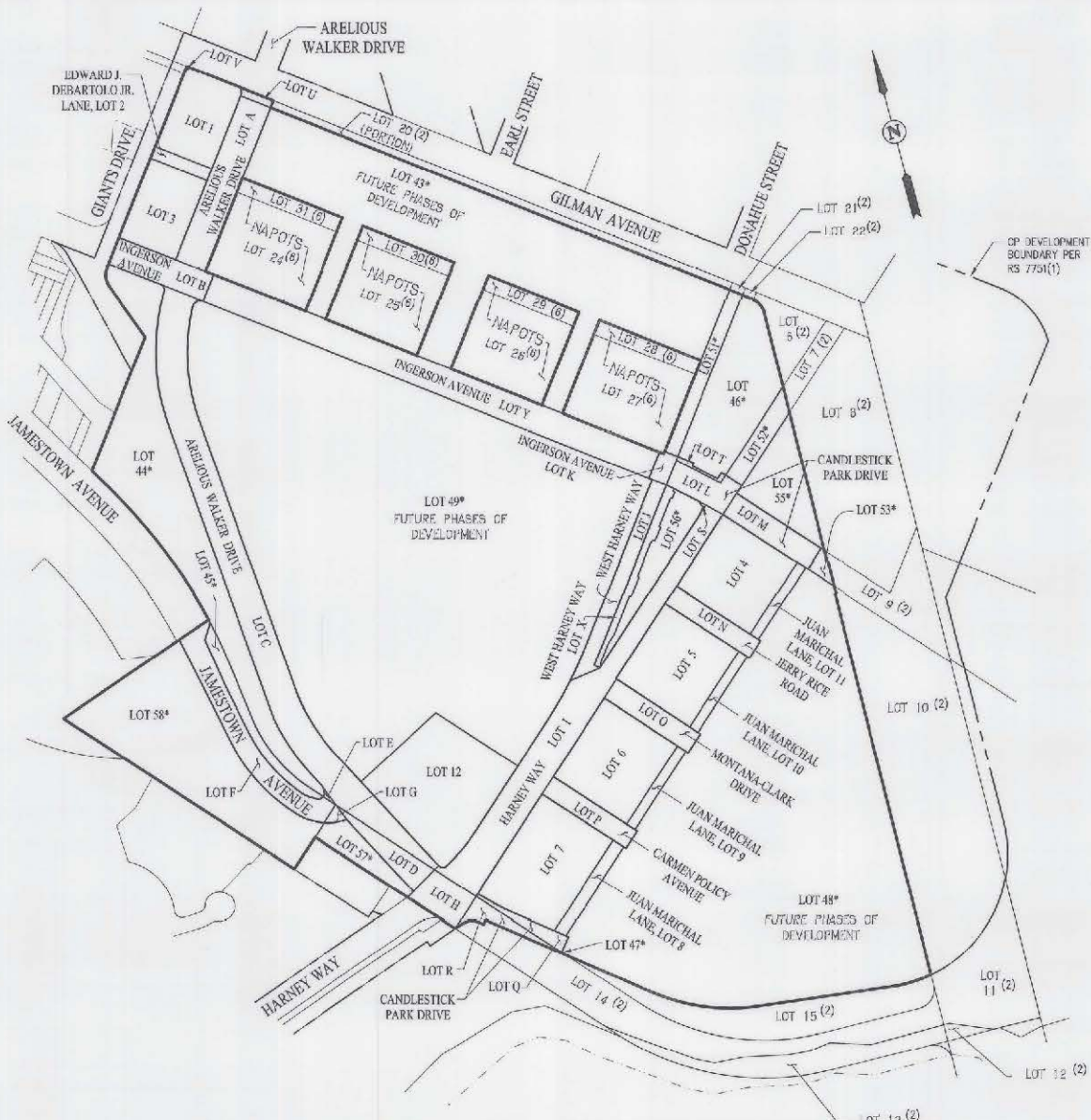
CITY AND COUNTY OF SAN FRANCISCO STATE OF CALIFORNIA

Carlson, Barbee & Gibson, Inc.

CIVIL ENGINEERS * SURVEYORS * PLANNERS
SAN RAMON, CALIFORNIA



PHASE PROXIMITY MAP



LEGEND

- SUBDIVISION BOUNDARY LINE
- - - PROPOSED LOT/RIGHT OF WAY LINE
- EXISTING PROPERTY LINE
- - - OP DEVELOPMENT BOUNDARY
- - - MEAN HIGH TIDE LINE PER RS 7753 (3)
- LOT 12 INDICATES A LOT THAT IS PART OF THIS PHASED MAP
- LOT 20 INDICATES EXISTING LOT THAT IS NOT A PART OF THIS PHASED MAP
- * SEE NOTE 3
- NAPOTS NOT A PART OF THIS SUBDIVISION

NOTES

1. SEE SHEET 5 FOR BASIS OF BEARINGS, REFERENCES, AND GEODETIC CONTROL.
2. SEE SHEET 8 FOR LOT INFORMATION TABLE.
3. LOTS 43-45, 51-53, AND 55-58 ARE NOT PROPOSED OR APPROVED FOR DEVELOPMENT AS PART OF THIS PHASED FINAL MAP THAT IS BASED ON VESTING TENTATIVE SUBDIVISION MAP 7878 AND ARE SUBJECT TO COMPLIANCE WITH THE CONDITIONS OF PUBLIC WORKS ORDER 182724 AND THE CONDITIONS OF THIS MAP; THESE LOTS WILL BE FURTHER SUBDIVIDED IN THE FUTURE WITHOUT A NEW TENTATIVE MAP.
4. NUMBERING FOR LOT W AND LOTS 42*, 50*, AND 54* WERE INTENTIONALLY OMITTED.
5. A NOTICE OF SPECIAL RESTRICTION (NSR) FOR A FUTURE STORMWATER LIFT STATION, IF REQUIRED PURSUANT TO THE TERMS OF THE NSR, IS BEING RECORDED OVER LOT 43* IN COMBINATION WITH THIS MAP; REFER TO SEPARATE INSTRUMENT FOR TERMS, INCLUDING MODIFICATION OR TERMINATION OF SUCH INSTRUMENT.

REFERENCES

- (#) INDICATES REFERENCE NUMBER
- (1) RECORD OF SURVEY 7751 (SEE SURVEY MAPS 206-213)
- (2) FINAL TRANSFER MAP 8404 (FF SURVEY MAPS 24-33)
- (6) FINAL TRANSFER MAP 7879-8583 (GG SURVEY MAPS 73-76)

SEE SHEET 5 FOR ADDITIONAL REFERENCE INFORMATION.

**FINAL MAP NO. 12681
CANDLESTICK POINT MAJOR PHASE 2**

FOR CONDOMINIUM PURPOSES
 A MERGER AND RE-SUBDIVISION RESULTING IN A TOTAL OF 50 LOTS, CONSISTING OF 12 DEVELOPMENT LOTS, 24 LOTS INTENDED FOR PUBLIC RIGHT-OF-WAY USE, AND 14 REMAINDER LOTS, AND AUTHORIZING UP TO 441 RESIDENTIAL CONDOMINIUM UNITS AND UP TO 15 COMMERCIAL CONDOMINIUM UNITS BEING A MERGER AND RESUBDIVISION OF LOTS 2, 3, 4, 16, 17, 18, 19, A PORTION OF LOT 20, AND LOT 23 OF FINAL TRANSFER MAP 8404, FILED DECEMBER 5, 2014, IN BOOK FF OF SURVEY MAPS, AT PAGES 24 THROUGH 33; LOTS 32 THROUGH 40 OF FINAL TRANSFER MAP 7879-8583, FILED AUGUST 16, 2016, IN BOOK GG OF SURVEY MAPS, AT PAGES 73 THROUGH 78; AND LOT 1, LOT A, AND LOT B OF FINAL TRANSFER MAP 10008, FILED JULY 31, 2019, IN BOOK HH OF SURVEY MAPS, AT PAGES 181 THROUGH 186 ALL IN THE OFFICE OF THE RECORDER OF THE CITY AND COUNTY OF SAN FRANCISCO.

JUNE 2026 CONTAINING 74.90+ ACRES
 CITY AND COUNTY OF SAN FRANCISCO STATE OF CALIFORNIA

Carlson, Barbee & Gibson, Inc.
 CIVIL ENGINEERS * SURVEYORS * PLANNERS
 SAN RAMON, CALIFORNIA



**MAJOR PHASE 2
EXISTING AND PROPOSED LOTS**

LOT INFORMATION TABLE

LOT NUMBER	FORMER ASSESSOR'S PARCEL NUMBERS	NEW ASSESSOR'S PARCEL NUMBERS	PLANNING BLOCK DESIGNATION OR STREET NAME	NUMBER OF RESIDENTIAL CONDOMINIUM UNITS	RESIDENTIAL CONDOMINIUM ASSESSOR'S PARCEL NUMBERS	NUMBER OF COMMERCIAL CONDOMINIUM UNITS	COMMERCIAL CONDOMINIUM ASSESSOR'S PARCEL NUMBERS	AREA	LAND USE	PUBLIC TRUST STATUS	OWNER
1	5000-021, -041	5000-048	AG-6	62	5000-095 THRU 156	0		35,817 SF±	RESIDENTIAL	NON-TRUST	CP DEVCO
2	5000-044	5000-049	EDWARD J. ULBANYOLO JR. LANE					5,258 SF±	MID-BLOCK BNLAK	NON-TRUST	CP DEVCO
3	5000-044	5000-050	AG-7	0		0		35,587 SF±	RESIDENTIAL	NON-TRUST	CP DEVCO
4	5000-033, -040	5000-090	CPS-8A	128	5000-157 THRU 284	5	5000-285 THRU 289	51,719 SF±	MIXED USE	NON-TRUST	CP BLOCK 6aS, LLC
5	5000-034, -039	5000-087	CPS-8A	127	5000-290 THRU 416	5	5000-417 THRU 421	54,374 SF±	MIXED USE	NON-TRUST	CP BLOCK 8aS, LLC
6	5000-035, -038	5000-084	CPS-9A	124	5000-422 THRU 545	5	5000-546 THRU 550	55,958 SF±	MIXED USE	NON-TRUST	CP BLOCK 9aS, LLC
7	5000-036	5000-081	CPS-11A	0		0		66,542 SF±	MIXED USE	NON-TRUST	CP DEVCO
8	5000-037	5000-082	JUAN MARCHAL LANE					9,258 SF±	MID-BLOCK BNLAK	NON-TRUST	CP DEVCO
9	5000-036	5000-085	JUAN MARCHAL LANE					6,370 SF±	MID-BLOCK BREAK	NON-TRUST	CP DEVCO
10	5000-038	5000-088	JUAN MARCHAL LANE					6,136 SF±	MID-BLOCK BREAK	NON-TRUST	CP DEVCO
11	5000-040	5000-091	JUAN MARCHAL LANE					5,838 SF±	MID-BLOCK BREAK	NON-TRUST	CP DEVCO
12	5000-043	5000-071	CP CENTER					86,795 SF±	DEVELOPMENT	NON-TRUST	CP DEVCO
LOT A	5000-044	5000-085	ARELIJOS WALKER DRIVE					38,798 SF±	PUBLIC RIGHT-OF-WAY	NON-TRUST	CP DEVCO
LOT B	5000-044	5000-081	INGERSON AVENUE					19,963 SF±	PUBLIC RIGHT-OF-WAY	NON-TRUST	CP DEVCO
LOT C	5000-044	5000-054	ARELIJOS WALKER DRIVE					131,420 SF±	PUBLIC RIGHT-OF-WAY	NON-TRUST	CP DEVCO
LOT D	5000-013	5000-076	ARELIJOS WALKER DRIVE					12,645 SF±	PUBLIC RIGHT-OF-WAY	NON-TRUST	OCII
LOT E	5000-044	5000-053	JAMESTOWN AVENUE					366 SF±	PUBLIC RIGHT-OF-WAY	NON-TRUST	CP DEVCO
LOT F	5000-024	5000-073	JAMESTOWN AVENUE					35,029 SF±	PUBLIC RIGHT-OF-WAY	NON-TRUST	OCII
LOT G	5000-019	5000-075	JAMESTOWN AVENUE					1,422 SF±	PUBLIC RIGHT-OF-WAY	NON-TRUST	OCII
LOT H	5000-018	5000-078	HARNEY WAY					13,913 SF±	PUBLIC RIGHT-OF-WAY	TRUST	OCII-TRUSTEE
LOT I	5000-003 - PORTION	5000-025	HARNEY WAY					89,112 SF±	PUBLIC RIGHT-OF-WAY	TRUST	OCII-TRUSTEE
LOT J	5000-045 - PORTION	5000-089	WEST HARNEY WAY					21,892 SF±	PUBLIC RIGHT-OF-WAY	NON-TRUST	CP DEVCO
LOT K	5000-003 - PORTION	5000-080	INGERSON AVENUE					3,871 SF±	PUBLIC RIGHT-OF-WAY	TRUST	OCII-TRUSTEE
LOT L	5000-003 - PORTION	5000-061	CANDLESTICK PARK DRIVE					13,318 SF±	PUBLIC RIGHT-OF-WAY	TRUST	OCII-TRUSTEE
LOT M	5000-003 - PORTION	5000-083	CANDLESTICK PARK DRIVE					17,384 SF±	PUBLIC RIGHT-OF-WAY	TRUST	OCII-TRUSTEE
LOT N	5000-041	5000-089	JERRY RICE ROAD					14,224 SF±	PUBLIC RIGHT-OF-WAY	NON-TRUST	CP DEVCO
LOT O	5000-041	5000-086	MONTANA-CLARK DRIVE					15,423 SF±	PUBLIC RIGHT-OF-WAY	NON-TRUST	CP DEVCO
LOT P	5000-041	5000-083	CARMEN POLICY AVENUE					14,116 SF±	PUBLIC RIGHT-OF-WAY	NON-TRUST	CP DEVCO
LOT Q	5000-041	5000-090	CANDLESTICK PARK DRIVE					5,100 SF±	PUBLIC RIGHT-OF-WAY	NON-TRUST	CP DEVCO
LOT R	5000-017	5000-078	CANDLESTICK PARK DRIVE					7,849 SF±	PUBLIC RIGHT-OF-WAY	NON-TRUST	OCII
LOT S	5000-045 - PORTION	5000-086	CANDLESTICK PARK DRIVE					131 SF±	PUBLIC RIGHT-OF-WAY	NON-TRUST	CP DEVCO
LOT T	5000-004 - PORTION	5000-083	CANDLESTICK PARK DRIVE					1,322 SF±	PUBLIC RIGHT-OF-WAY	NON-TRUST	CP DEVCO
LOT U	5000-021 - PORTION	5000-047	ARELIJOS WALKER DRIVE					1,728 SF±	PUBLIC RIGHT-OF-WAY	NON-TRUST	CP DEVCO
LOT V	5000-021 - PORTION	5000-045	GILMAN AVENUE					54 SF±	PUBLIC RIGHT-OF-WAY	NON-TRUST	CP DEVCO
LOT W	INTENTIONALLY OMITTED										
LOT X	5000-045 - PORTION	5000-088	WEST HARNEY WAY					9,889 SF±	PUBLIC RIGHT-OF-WAY	NON-TRUST	CP DEVCO
LOT Y	5000-003 - PORTION	5000-058	INGERSON AVENUE					94,213 SF±	PUBLIC RIGHT-OF-WAY	TRUST	OCII-TRUSTEE
TOTAL THIS PHASE				441		15					

MAJOR PHASE 2 - LOT TABLES

REMAINDER LOT INFORMATION TABLE

LOT NUMBER	FORMER ASSESSOR'S PARCEL NUMBERS	NEW ASSESSOR'S PARCEL NUMBERS	AREA	LAND USE	PUBLIC TRUST STATUS	OWNER
LOT 42*	INTENTIONALLY OMITTED					
LOT 43*	5000-044	5000-056	312,015 SF±	REMAINDER	NON-TRUST	CP DEVCO
LOT 44*	5000-044	5000-052	141,423 SF±	REMAINDER	NON-TRUST	CP DEVCO
LOT 45*	5000-074	5000-072	14,480 SF±	REMAINDER	NON-TRUST	OCII
LOT 46*	5000-004	5000-094	67,128 SF±	REMAINDER	NON-TRUST	CP DEVCO
LOT 47*	5000-017	5000-079	11 SF±	REMAINDER	NON-TRUST	OCII
LOT 48*	5000-041, -037, -035, -040	5000-092	615,349 SF±	REMAINDER	NON-TRUST	CP DEVCO
LOT 49*	5000-043	5000-070	884,655 SF±	REMAINDER	NON-TRUST	CP DEVCO
LOT 50*	INTENTIONALLY OMITTED					
LOT 51*	5000-003 - PORTION	5000-089	16,616 SF±	REMAINDER	TRUST	OCII-TRUSTEE
LOT 52*	5000-003 - PORTION	5000-082	12,777 SF±	REMAINDER	TRUST	OCII-TRUSTEE
LOT 53*	5000-003 - PORTION	5000-084	3,028 SF±	REMAINDER	TRUST	OCII-TRUSTEE
LOT 54*	INTENTIONALLY OMITTED					
LOT 55*	5000-005	5000-005	34,845 SF±	REMAINDER	NON-TRUST	CP DEVCO
LOT 56*	5000-045	5000-067	23,474 SF±	REMAINDER	NON-TRUST	CP DEVCO
LOT 57*	5000-019	5000-077	15,792 SF±	REMAINDER	NON-TRUST	OCII
LOT 58*	5000-020, -021	5000-074	137,142 SF±	REMAINDER	NON-TRUST	OCII

OWNERSHIP ABBREVIATIONS

- OCII SUCCESSOR AGENCY TO THE REDEVELOPMENT AGENCY OF THE CITY AND COUNTY OF SAN FRANCISCO
- OCII-TRUSTEE SUCCESSOR AGENCY TO THE REDEVELOPMENT AGENCY OF THE CITY AND COUNTY OF SAN FRANCISCO, AS TRUSTEE PURSUANT TO CHAPTER 203 OF THE STATUTES OF 2009, AS AMENDED
- CP DEVCO CP DEVELOPMENT CO., LLC, A DELAWARE LIMITED COMPANY, FORMERLY CP DEVELOPMENT CO., LP, A DELAWARE LIMITED PARTNERSHIP

NOTES

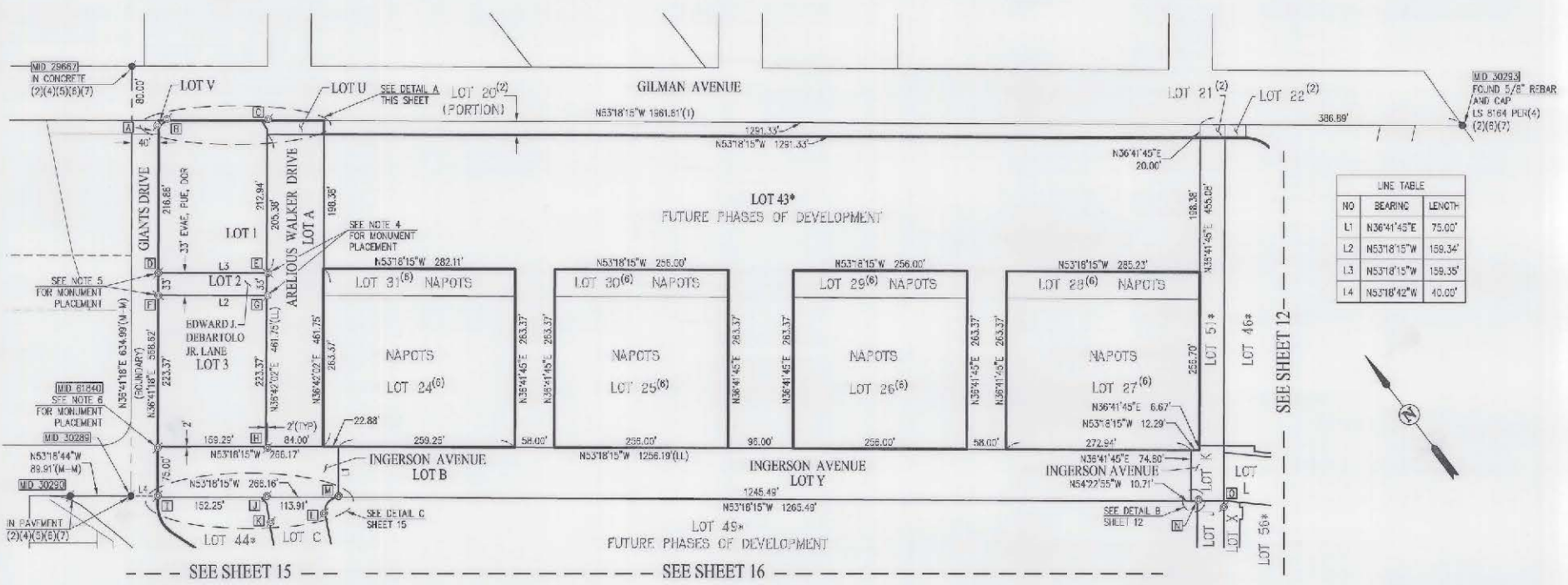
- * LOTS 43-49, 51-53, AND 55-58 ARE NOT PROPOSED OR APPROVED FOR DEVELOPMENT AS PART OF THIS PHASED FINAL MAP THAT IS BASED ON VESTING TENTATIVE SUBDIVISION MAP 7878 AND ARE SUBJECT TO COMPLIANCE WITH THE CONDITIONS OF PUBLIC WORKS ORDER 82724 AND THE CONDITIONS OF THIS MAP. THESE LOTS WILL BE FURTHER SUBDIVIDED IN THE FUTURE WITHOUT A NEW TENTATIVE MAP.
- PROPOSED ASSESSOR PARCEL NUMBERS ARE FOR INFORMATIONAL PURPOSES ONLY AND ARE NOT TO BE RELIED UPON FOR ANY OTHER PURPOSE.
- TOTAL SUBDIVISION AREA: 74.90 AC±

**FINAL MAP NO. 12681
CANDLESTICK POINT MAJOR PHASE 2
FOR CONDOMINIUM PURPOSES**

A MERGER AND RE-SUBDIVISION RESULTING IN A TOTAL OF 50 LOTS, CONSISTING OF 12 DEVELOPMENT LOTS, 24 LOTS INTENDED FOR PUBLIC RIGHT-OF-WAY USE, AND 14 REMAINDER LOTS, AND AUTHORIZING UP TO 441 RESIDENTIAL CONDOMINIUM UNITS AND UP TO 15 COMMERCIAL CONDOMINIUM UNITS BEING A MERGER AND RESUBDIVISION OF LOTS 2, 3, 4, 16, 17, 18, 19, A PORTION OF LOT 20, AND LOT 23 OF FINAL TRANSFER MAP 8404, FILED DECEMBER 5, 2014, IN BOOK FF OF SURVEY MAPS, AT PAGES 24 THROUGH 33; LOTS 32 THROUGH 40 OF FINAL TRANSFER MAP 7879-8583, FILED AUGUST 16, 2016, IN BOOK GG OF SURVEY MAPS, AT PAGES 73 THROUGH 78; AND LOT 1, LOT A, AND LOT B OF FINAL TRANSFER MAP 10008, FILED JULY 31, 2013, IN BOOK IIII OF SURVEY MAPS, AT PAGES 181 THROUGH 186 ALL IN THE OFFICE OF THE RECORDER OF THE CITY AND COUNTY OF SAN FRANCISCO, JUNE 2026 CONTAINING 74.90± ACRES CITY AND COUNTY OF SAN FRANCISCO STATE OF CALIFORNIA

Carlson, Barbee & Gibson, Inc.
CIVIL ENGINEERS * SURVEYORS * PLANNERS
SAN RAMON, CALIFORNIA

490 JAMESTOWN AVENUE
APN 5000-003, -004, -005, -017, -018, -019, -020, -021 (PORTION), -024, -033 TO -041 (INCLUSIVE), -043, 044, 045



LINE TABLE		
NO	BEARING	LENGTH
L1	N36°41'45"E	75.00'
L2	N53°18'15"W	159.34'
L3	N53°18'15"W	159.35'
L4	N53°18'42"W	40.00'



LEGEND

- SUBDIVISION BOUNDARY LINE
- LOT LINE
- EXISTING PROPERTY LINE
- MONUMENT LINE
- EASEMENT LINE
- TIE LINE
- SHEET LIMIT
- * SEE SHEET 7, NOTE 3 FOR INFORMATION ABOUT THESE LOTS
- (M-M) MONUMENT TO MONUMENT
- (M-PL) MONUMENT TO PROPERTY LINE
- (R) RADIAL
- (T) TOTAL
- (LL) LOT LINE
- FOUND BRASS DISK, AS NOTED
- FOUND MONUMENT, AS NOTED
- FOUND NAIL AND 2" BRASS WASHER IN PAVEMENT OR CONCRETE, RCF C24200, STAMPED AS NOTED
- SET 2.5" BRASS DISK AT GRADE, IN WALK, LS 8164
- SET 1" BRASS DISK AT GRADE, IN WALK, LS 8164
- SET 5/8" REBAR AND CAP, LS 8164
- ⊙ SNF MONUMENT, SEARCHED FOR, NOT FOUND

- (A) INDICATES REFERENCE NUMBER
- APN ASSESSOR'S PARCEL NUMBER
- EVAE EMERGENCY VEHICLE ACCESS EASEMENT
- PUE PUBLIC UTILITY EASEMENT
- NAPOTS NOT A PART OF THIS SUBDIVISION
- (MID XXXXX), [A] MONUMENT IDENTIFICATION NUMBER, SEE SHEET 16 FOR MID LIST
- DOR DECLARATION OF RESTRICTION

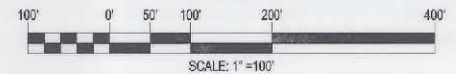
NOTES

- SEE SHEET 5 FOR BASIS OF BEARINGS, REFERENCES, AND GEODETIC CONTROL.
- SEE SHEET 8 FOR LOT INFORMATION TABLE.
- MONUMENTS ARE SET OFFSET FROM THE PROPERTY LINE 2' INTO THE RIGHT-OF-WAY, UNLESS OTHERWISE NOTED.
- MONUMENTS ARE SET ON LANE PROPERTY LINE EXTENSION OFFSET 2' INTO THE RIGHT-OF-WAY.
- MONUMENTS ARE SET ON LANE PROPERTY LINE AND SUBDIVISION BOUNDARY.
- MONUMENT IS SET ON THE SUBDIVISION BOUNDARY OFFSET FROM THE PROPERTY LINE 2' INTO THE RIGHT-OF-WAY.

**FINAL MAP NO. 12681
CANDLESTICK POINT MAJOR PHASE 2**

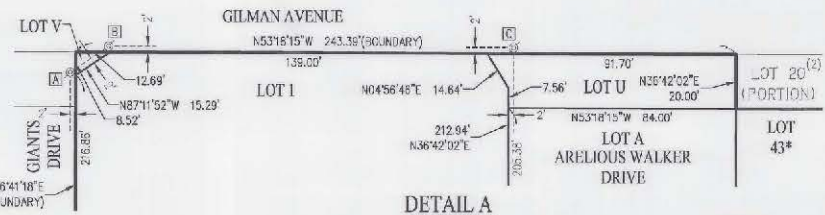
FOR CONDOMINIUM PURPOSES
 A MERGER AND RE-SUBDIVISION RESULTING IN A TOTAL OF 50 LOTS, CONSISTING OF 12 DEVELOPMENT LOTS, 24 LOTS INTENDED FOR PUBLIC RIGHT-OF-WAY USE, AND 14 REMAINDER LOTS, AND AUTHORIZING UP TO 441 RESIDENTIAL CONDOMINIUM UNITS AND UP TO 15 COMMERCIAL CONDOMINIUM UNITS BEING A MERGER AND RESUBDIVISION OF LOTS 2, 3, 4, 16, 17, 18, 19, A PORTION OF LOT 20, AND LOT 23 OF FINAL TRANSFER MAP 8404, FILED DECEMBER 5, 2014, IN BOOK FF OF SURVEY MAPS, AT PAGES 24 THROUGH 33; LOTS 32 THROUGH 40 OF FINAL TRANSFER MAP 7879-6583, FILED AUGUST 16, 2016, IN BOOK GG OF SURVEY MAPS, AT PAGES 73 THROUGH 78; AND LOT 1, LOT A, AND LOT B OF FINAL TRANSFER MAP 10008, FILED JULY 31, 2019, IN BOOK HH OF SURVEY MAPS, AT PAGES 181 THROUGH 186 ALL IN THE OFFICE OF THE RECORDER OF THE CITY AND COUNTY OF SAN FRANCISCO.
 JUNE 2026 CONTAINING 74.90+ ACRES
 CITY AND COUNTY OF SAN FRANCISCO STATE OF CALIFORNIA

Carlson, Barbee & Gibson, Inc.
 CIVIL ENGINEERS * SURVEYORS * PLANNERS
 SAN RAMON, CALIFORNIA



490	APN 5000-003, -004, -005, -017, -018, -019, -020,
JAMESTOWN AVENUE	-021 (PORTION), -024, -033 TO 041 (INCLUSIVE), -043, 044, 045

SHEET 11 OF 16



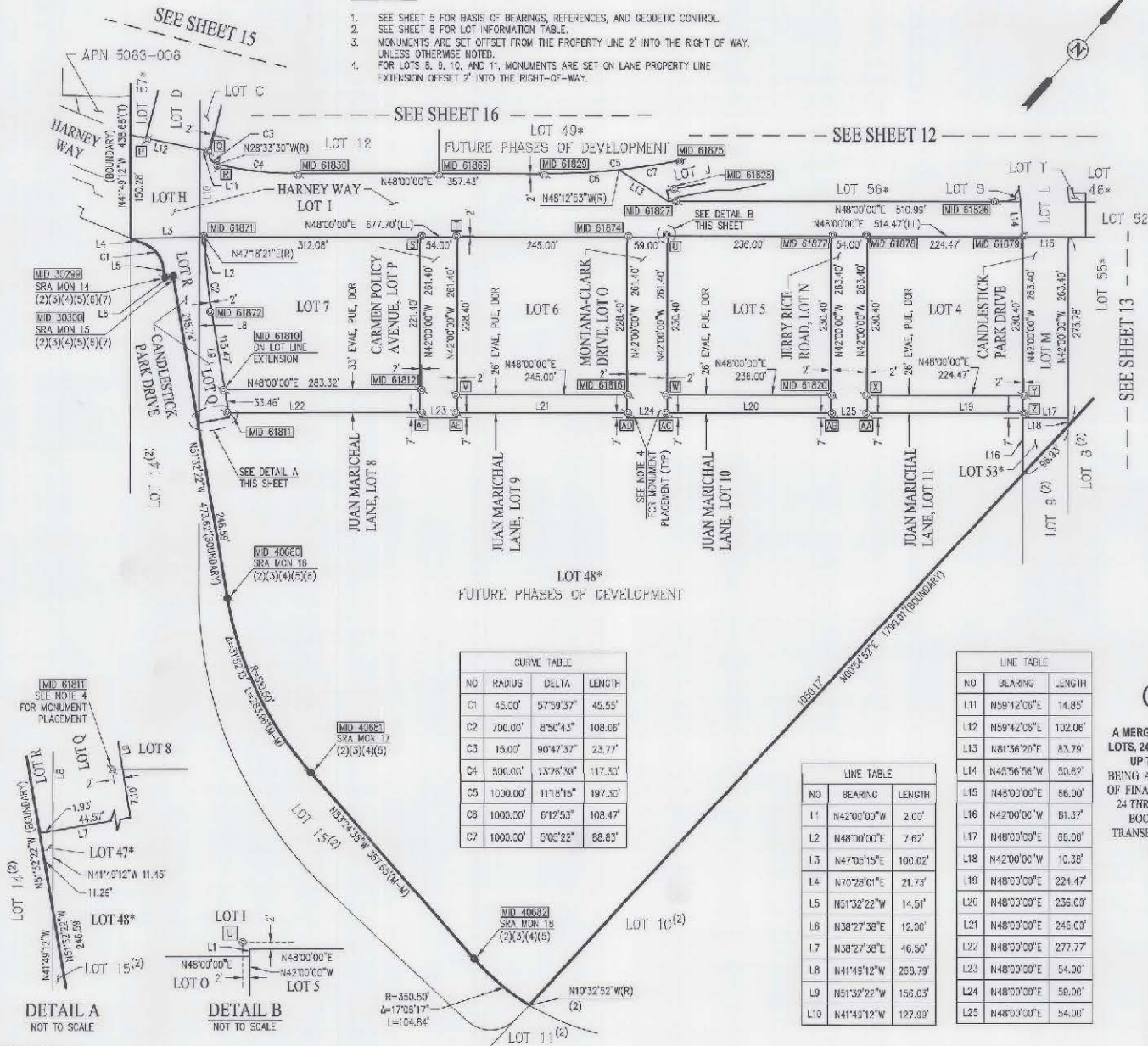
DETAIL A
NOT TO SCALE

NOTES

- SEE SHEET 5 FOR BASIS OF BEARINGS, REFERENCES, AND GEODETIC CONTROL.
- SEE SHEET 8 FOR LOT INFORMATION TABLE.
- MONUMENTS ARE SET OFFSET FROM THE PROPERTY LINE 2' INTO THE RIGHT OF WAY, UNLESS OTHERWISE NOTED.
- FOR LOTS 5, 9, 10, AND 11, MONUMENTS ARE SET ON LANE PROPERTY LINE EXTENSION OFFSET 2' INTO THE RIGHT-OF-WAY.

LEGEND

- SUBDIVISION BOUNDARY LINE
- LOT LINE
- EXISTING PROPERTY LINE
- MONUMENT LINE
- EASEMENT LINE
- TIE LINE
- SHEET LIMIT
- * FOUND BRASS DISK, AS NOTED
- (M-M) FOUND MONUMENT, AS NOTED
- (M-PL) MONUMENT TO PROPERTY LINE
- (R) RADIAL
- (T) TOTAL
- (LL) LOT LINE
- (F) FOUND NAIL AND 2" BRASS WASHER IN PAVEMENT OR CONCRETE, RCE C24200, STAMPED AS NOTED
- (S) SET 2.5" BRASS DISK AT GRADE, IN WALK, LS 8164
- (1) SET 1" BRASS DISK AT GRADE, IN WALK, LS 8164
- (R) SET 5/8" REBAR AND CAP, LS 8164
- (SNF) MONUMENT, SEARCHED FOR, NOT FOUND
- (R#) INDICATES REFERENCE NUMBER
- (APN) ASSESSOR'S PARCEL NUMBER
- (EVAE) EMERGENCY VEHICLE ACCESS EASEMENT
- (PUE) PUBLIC UTILITY EASEMENT
- (NAPOTS) NOT A PART OF THIS SUBDIVISION
- (MID XXXXX) MONUMENT IDENTIFICATION NUMBER, SEE SHEET 16 FOR MID LIST
- (DOR) DECLARATION OF RESTRICTION
- (SRA) STATE RECREATION AREA



CURVE TABLE

NO	RADIUS	DELTA	LENGTH
C1	45.00'	57°59'37"	45.55'
C2	706.00'	8°50'43"	108.06'
C3	15.00'	90°47'37"	23.77'
C4	506.00'	13°28'30"	117.30'
C5	1000.00'	11°5'15"	197.30'
C6	1000.00'	6°12'53"	108.47'
C7	1000.00'	5°05'22"	88.83'

LINE TABLE

NO	BEARING	LENGTH
L11	N59°42'00"E	14.85'
L12	N59°42'00"E	102.06'
L13	N81°36'20"E	83.79'
L14	N45°56'56"W	50.82'
L15	N45°00'00"E	86.00'
L16	N42°00'00"W	81.37'
L17	N48°00'00"E	66.00'
L18	N42°00'00"W	10.38'
L19	N48°00'00"E	224.47'
L20	N48°00'00"E	236.00'
L21	N48°00'00"E	245.00'
L22	N48°00'00"E	277.77'
L23	N48°00'00"E	54.00'
L24	N48°00'00"E	58.00'
L25	N48°00'00"E	54.00'

LINE TABLE

NO	BEARING	LENGTH
L1	N42°00'00"W	2.00'
L2	N48°00'00"E	7.62'
L3	N47°05'15"E	100.02'
L4	N70°28'01"E	21.73'
L5	N51°32'22"W	14.51'
L6	N38°27'38"E	12.00'
L7	N38°27'38"E	46.50'
L8	N41°49'12"W	288.79'
L9	N51°32'22"W	158.03'
L10	N41°49'12"W	127.99'

**FINAL MAP NO. 12681
CANDLESTICK POINT MAJOR PHASE 2**

FOR CONDOMINIUM PURPOSES
 A MERGER AND RE-SUBDIVISION RESULTING IN A TOTAL OF 50 LOTS, CONSISTING OF 12 DEVELOPMENT LOTS, 24 LOTS INTENDED FOR PUBLIC RIGHT-OF-WAY USE, AND 14 REMAINDER LOTS, AND AUTHORIZING UP TO 411 RESIDENTIAL CONDOMINIUM UNITS AND UP TO 15 COMMERCIAL CONDOMINIUM UNITS BEING A MERGER AND RESUBDIVISION OF LOTS 2, 3, 4, 16, 17, 18, 19, A PORTION OF LOT 20, AND LOT 23 OF FINAL TRANSFER MAP 8404, FILED DECEMBER 5, 2014, IN BOOK FF OF SURVEY MAPS, AT PAGES 24 THROUGH 33; LOTS 32 THROUGH 40 OF FINAL TRANSFER MAP 7879-8383, FILED AUGUST 16, 2016, IN BOOK GG OF SURVEY MAPS, AT PAGES 73 THROUGH 78; AND LOT 1, LOT A, AND LOT B OF FINAL TRANSFER MAP 10008, FILED JULY 31, 2019, IN BOOK III OF SURVEY MAPS, AT PAGES 181 THROUGH 186 ALL IN THE OFFICE OF THE RECORDER OF THE CITY AND COUNTY OF SAN FRANCISCO.
 JUNE 2026 CONTAINING 74.90+ ACRES

CITY AND COUNTY OF SAN FRANCISCO STATE OF CALIFORNIA

Carlson, Barbee & Gibson, Inc.

CIVIL ENGINEERS * SURVEYORS * PLANNERS
 SAN RAMON, CALIFORNIA

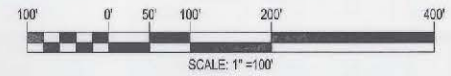


480 APN 5083-003, -004, -006, -017, -018, -019, -020, JAMESTOWN -021 (PORTION), -024, -033 TO -041 (INCLUSIVE), AVENUE -043, 044, 045

FINAL MAP NO. 12681 CANDLESTICK POINT MAJOR PHASE 2

FOR CONDOMINIUM PURPOSES
A MERGER AND RE-SUBDIVISION RESULTING IN A TOTAL OF 50 LOTS, CONSISTING OF 12 DEVELOPMENT LOTS, 24 LOTS INTENDED FOR PUBLIC RIGHT-OF-WAY USE, AND 14 REMAINDER LOTS, AND AUTHORIZING UP TO 441 RESIDENTIAL CONDOMINIUM UNITS AND UP TO 15 COMMERCIAL CONDOMINIUM UNITS BEING A MERGER AND RESUBDIVISION OF LOTS 2, 3, 4, 16, 17, 18, 19, A PORTION OF LOT 20, AND LOT 23 OF FINAL TRANSFER MAP #404, FILED DECEMBER 5, 2014, IN BOOK FF OF SURVEY MAPS, AT PAGES 24 THROUGH 33; LOTS 32 THROUGH 40 OF FINAL TRANSFER MAP 7879-8583, FILED AUGUST 16, 2016, IN BOOK GG OF SURVEY MAPS, AT PAGES 73 THROUGH 78; AND LOT 1, LOT A, AND LOT B OF FINAL TRANSFER MAP 10008, FILED JULY 31, 2019, IN BOOK HH OF SURVEY MAPS, AT PAGES 181 THROUGH 186 ALL IN THE OFFICE OF THE RECORDER OF THE CITY AND COUNTY OF SAN FRANCISCO.
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Carlson, Barbee & Gibson, Inc.
CIVIL ENGINEERS * SURVEYORS * PLANNERS
SAN RAMON, CALIFORNIA



DETAIL A
SCALE: 1"=30'

NO	BEARING	LENGTH
L1	N05°41'18"E	568.62' (T)
L2	N05°26'41"W	11.88'
L3	N27°55'58"E	27.81'
L4	N05°00'06"W	64.79'
L5	N27°45'53"W	40.32'
L6	N02°02'27"W	16.72'
L7	N11°40'14"W	140.54'

DETAIL B
SCALE: 1"=30'

NO	BEARING	LENGTH
L5	N05°58'28"W	129.90'
L9	N32°35'07"E	45.25'
L10	N70°48'57"E	92.45'
L11	N50°42'06"E	14.55'
L12	N48°10'48"E	56.16'
L13	N21°38'40"W	47.21'
L14	N21°25'12"W	58.13'

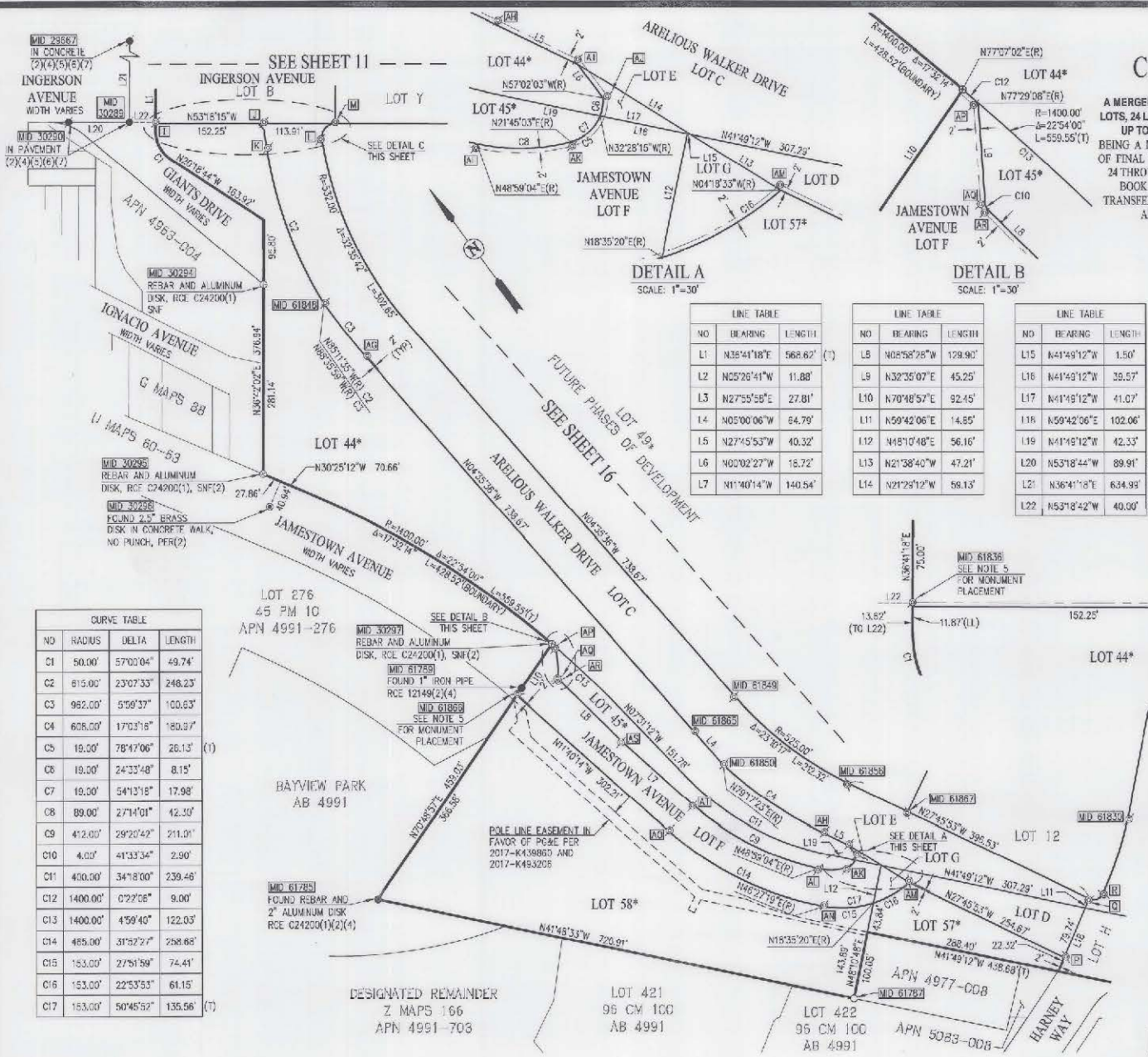
NO	BEARING	LENGTH
L15	N41°49'12"W	1.50'
L16	N41°49'12"W	39.57'
L17	N41°49'12"W	41.07'
L18	N59°42'06"E	102.06'
L19	N41°49'12"E	42.33'
L20	N53°18'44"W	89.91' (M-M)
L21	N36°41'18"E	634.99' (M-M)
L22	N53°18'42"W	40.00' (M-PL)

DETAIL C
SCALE: 1"=30'

NOTES

- SEE SHEET 5 FOR BASIS OF BEARINGS, REFERENCES, AND GEODETIC CONTROL.
- SEE SHEET 8 FOR LOT INFORMATION TABLE.
- SEE SHEET 11 FOR LEGEND.
- MONUMENTS ARE SET OFFSET FROM THE PROPERTY LINE 2" INTO THE RIGHT OF WAY, UNLESS OTHERWISE NOTED.
- MONUMENT IS SET ON THE SUBDIVISION BOUNDARY OFFSET FROM THE PROPERTY LINE 2" INTO THE RIGHT-OF-WAY.
- PURSUANT TO SECTIONS 66-493.202 AND 66431(3) OF THE SUBDIVISION MAP ACT, ANY AND ALL RIGHTS TO THE FOLLOWING DESCRIBED EASEMENTS ARE HEREBY ABANDONED AND NOT SHOWN HEREON: 1) ALL RIGHTS OF THE PUBLIC, PREScriptive OR OTHERWISE TO THOSE CERTAIN PORTIONS OF JAMESTOWN AVENUE LYING WITHIN BAY VIEW PARK, SHOWN AS "NOT A PART OF THIS MAP", AS SHOWN AND SO DESIGNATED ON U MAPS 60-63, FILED JANUARY 28, 1965, IN THE OFFICE OF THE COUNTY RECORDER.

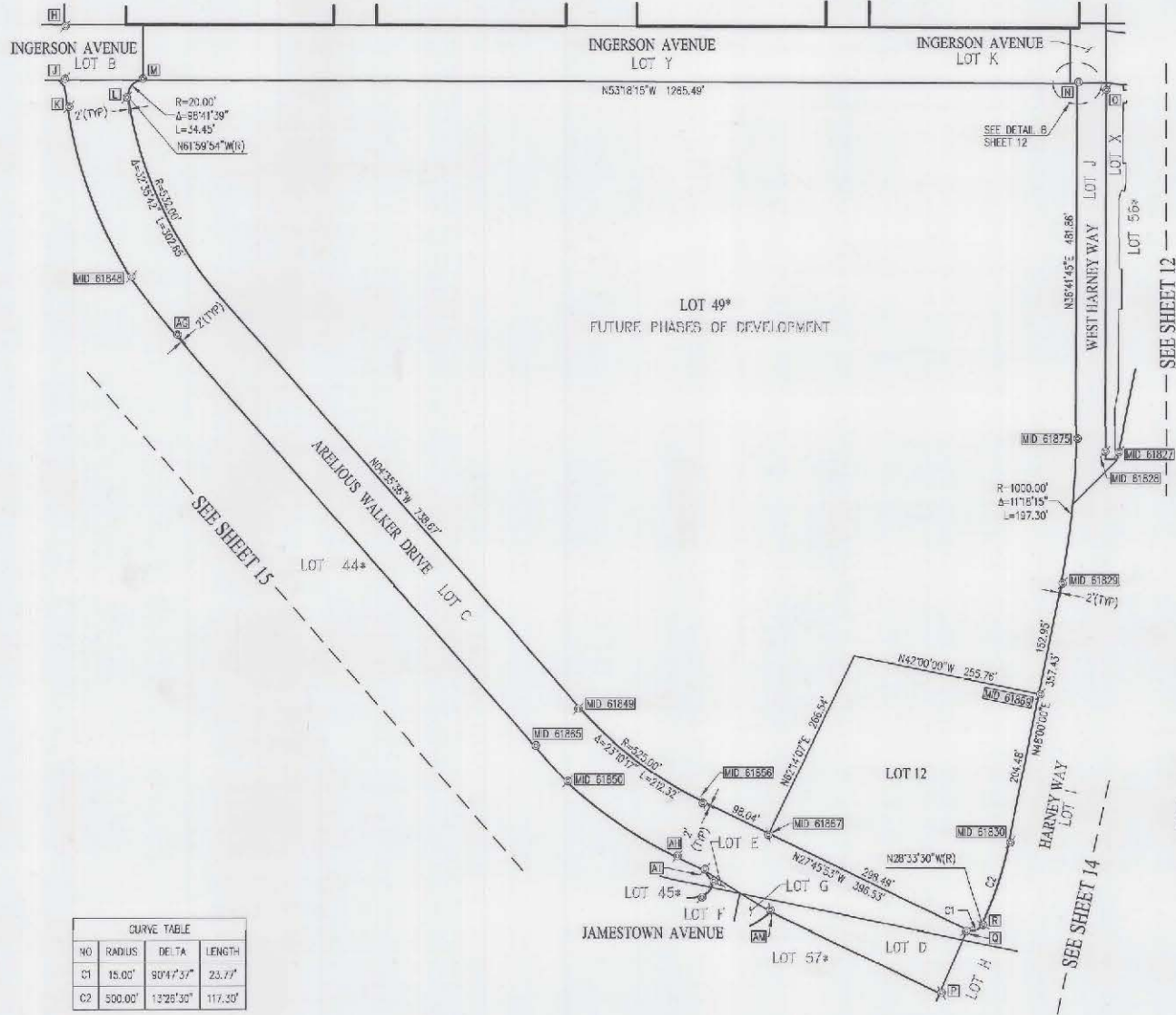
490 JAMESTOWN AVENUE APN 5000-003, -004, -005, -017, -018, -019, -020, -021 (PORTION), -024, -033 TO -041 (INCLUSIVE), -043, 044, 045 SHEET 15 OF 16



CURVE TABLE

NO	RADIUS	DELTA	LENGTH
C1	50.00'	57°02'04"	49.74'
C2	615.00'	23°07'33"	248.23'
C3	952.00'	5°59'37"	100.63'
C4	608.00'	17°03'19"	180.91'
C5	19.50'	78°47'06"	26.13' (T)
C6	19.50'	24°33'48"	8.15'
C7	19.50'	54°12'18"	17.98'
C8	89.00'	2°71'40"	42.30'
C9	412.00'	29°20'42"	211.01'
C10	4.00'	41°33'34"	2.90'
C11	430.00'	34°18'00"	239.46'
C12	1400.00'	0°22'06"	9.00'
C13	1400.00'	4°59'40"	122.03'
C14	465.00'	31°52'27"	298.68'
C15	153.00'	21°51'59"	74.41'
C16	153.00'	22°53'53"	61.15'
C17	153.00'	50°45'52"	135.56' (T)

SEE SHEET 11



MID LIST

A	MID 61845
B	MID 61846
C	MID 61847
D	MID 61844
E	MID 61842
F	MID 61843
G	MID 61841
H	MID 61839
I	MID 61838
J	MID 61837
K	MID 61838
L	MID 61835
M	MID 61880
N	MID 61881
O	MID 61834
P	MID 61833
Q	MID 61832
R	MID 61831
S	MID 61870
T	MID 61873
U	MID 61876
V	MID 61814
W	MID 61810

MID LIST

X	MID 61822
Y	MID 61824
Z	MID 61825
AA	MID 61823
AB	MID 61821
AC	MID 61819
AD	MID 61817
AE	MID 61815
AF	MID 61813
AG	MID 61808
AH	MID 61857
AI	MID 61858
AJ	MID 61858
AK	MID 61860
AL	MID 61861
AM	MID 61862
AN	MID 61853
AO	MID 61864
AP	MID 61855
AQ	MID 61853
AR	MID 61854
AS	MID 61852
AT	MID 61851

NOTES

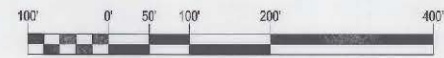
1. SEE SHEET 5 FOR BASIS OF BEARINGS, REFERENCES, AND GEODETIC CONTROL.
2. SEE SHEET 8 FOR LOT INFORMATION TABLE.
3. SEE SHEET 11 FOR LEGEND.
4. MONUMENTS ARE SET 2' FROM THE PROPERTY LINE 2' INTO THE RIGHT OF WAY, UNLESS OTHERWISE NOTED.

FINAL MAP NO. 12681
CANDLESTICK POINT MAJOR PHASE 2

FOR CONDOMINIUM PURPOSES
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CIVIL ENGINEERS * SURVEYORS * PLANNERS
SAN RAMON, CALIFORNIA



SCALE: 1"=100'

CURVE TABLE

NO	RADIUS	DELTA	LENGTH
C1	15.00'	90°47'37"	23.77'
C2	500.00'	13°28'30"	117.20'