



San Francisco Water Power Sewer

Operator of the Hetch Hetchy Regional Water System

525 Golden Gate Avenue, 10th Floor
San Francisco, CA 94102

May 18, 2021

Memorandum

To: Steve Ritchie, Assistant General Manager, Water
Barbara Hale, Assistant General Manager, Power
Greg Norby, Assistant General Manager, Wastewater

cc: Michael Carlin, Acting General Manager
Tim Ramirez, Director, Natural Resources and Lands Management
Tony Bardo, Assistant Real Estate Director

From: Rosanna Russell, Real Estate Director

Re: **Request for Declaration that portions of SFPUC Parcel Nos. 57 and 65 are not essential to the SFPUC's utility operations.**

We seek a declaration that approximately 8,925 square feet of unimproved land in the City of Fremont in Alameda County, California and approximately 8,905 square feet of unimproved land and 1,583 square feet of permanent easement area in the unincorporated Town of Sunol in Alameda County, California (together the "City Property") each owned by the City and under the jurisdiction of the SFPUC, are not essential to the SFPUC's utility needs. The City Property is commonly known as (1) portions of SFPUC Parcel No. 57 and designated as portions of Assessor Parcel No. 507-761-2-4 and (2) portions of SFPUC Parcel No. 65 and designated as portions of Assessor Parcel No. 96-375-5.

Background

California's Department of Transportation ("Caltrans") proposes to construct certain safety improvements to address structural and operational deficiencies at spot locations along SR-84 on Niles Canyon Road and Paloma Way between State Route 238 and Interstate 680 in southern Alameda County ("Project"). The SFPUC has reviewed and approved Caltrans' plans for the Project.

As a component of the Project, **Caltrans desires to acquire the City Property and has authority to exercise the power of eminent domain and compel City to sell the City Property.** Caltrans and City recognize the expense, time, effort, and risk to both parties in determining the compensation for acquiring the City Property by eminent domain litigation. To avoid such litigation, Caltrans and City desire to enter into a sale agreement.

London N. Breed
Mayor

Sophie Maxwell
President

Anson Moran
Vice President

Tim Paulson
Commissioner

Ed Harrington
Commissioner

Newsha Ajami
Commissioner

Michael Carlin
Acting
General Manager

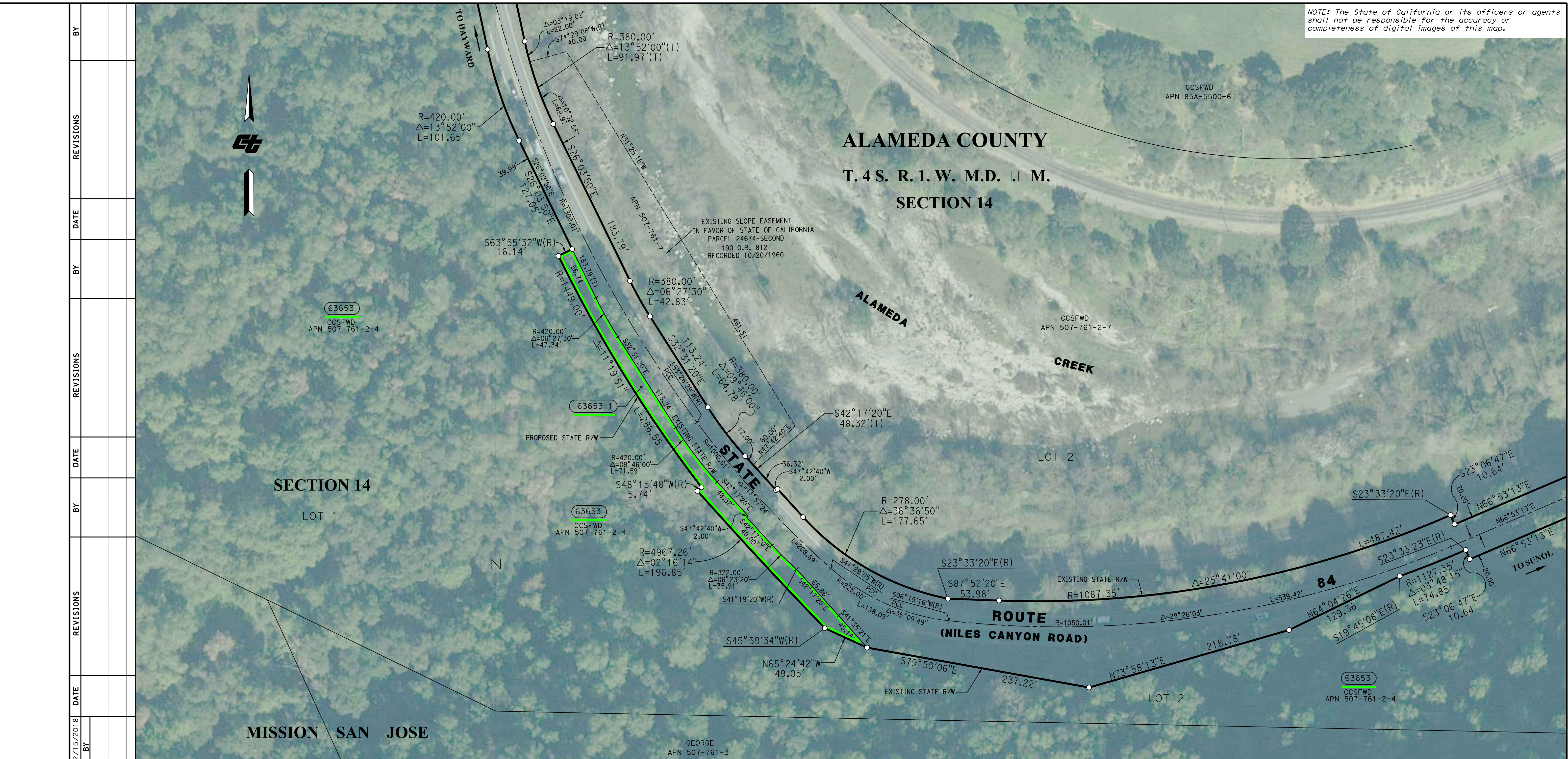
Services of the San Francisco Public Utilities Commission

OUR MISSION: To provide our customers with high-quality, efficient and reliable water, power and sewer services in a manner that values environmental and community interests and sustains the resources entrusted to our care.



Attached is a declaration statement. Please sign the statement if you agree that the City Property is not essential to the SFPUC's utility needs. If you sign the attached declaration, we will negotiate the sale of the City Property to Caltrans.

NOTE: The State of California or its officers or agents shall not be responsible for the accuracy or completeness of digital images of this map.



| | | | |
|--------------------------------------|------------|-----------|-----------|
| R/W PROJECT SURVEYOR: R. SULLIVAN/JZ | DATE | BY | REVISIONS |
| | 02/15/2018 | | |
| DATE | BY | REVISIONS | |
| | | | |
| DATE | BY | REVISIONS | |
| | | | |
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| DATE | BY | REVISIONS | |
| | | | |

* AREA FIGURE IS BASED ON LANDVISION

| PARCEL# | TITLE CODE | GRANTOR | AREAS (square feet or as noted) | | | | REMARKS | RECORDATION | | |
|---------|------------|---------|---------------------------------|------------|-------------|----------------|---------|-------------|------|-------|
| | | | TOTAL | REQUIRED | [UF] EXCESS | [UF] REMAINDER | | TYPE | DATE | DOC.# |
| 63653-1 | F | CCSFWD | 49.52 AC. | 8,925 S.F. | 0 | 49.32 AC. | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |

LEGEND (CONTINUED)
 PCC POINT OF COMPOUND CURVATURE
 O.R. OFFICIAL RECORDS OF ALAMEDA COUNTY
 T.4 S. TOWNSHIP 4 SOUTH
 R.1 W. RANGE 1 WEST
 M.D.B.&M. MOUNT DIABLO BASE AND MERIDIAN COMMON OWNERSHIP

| GRANTOR NOTES | NOTES |
|--|---|
| ① Areas shown exclude underlying fee in the adjoining public way. Acres ② Indicates Underlying Fee (UF) Area ③ Indicates Indeterminate UF Area ④ Document or Instrument number | COORDINATES AND BEARINGS ARE ON CCS 83 ZONE 3, EPOCH 1991.35. DISTANCES ARE GRID DISTANCES. MULTIPLY BY 1.00007106 TO OBTAIN GROUND DISTANCES. ALL DISTANCES SHOWN ARE FEET UNLESS OTHERWISE NOTED. SEE SURVEY JOB #15-062, EA 2A3322 FOR MORE INFORMATION. |
| TITLE CODES: A=Access Rights Only F=Fee E=Easement (Ease) TCE=Temp Construction Ease T=Other Temp Ease (see Remarks) O=Other (see Remarks) | LEGEND O DIMENSION POINT APN ASSESSOR'S PARCEL NUMBER R/W RIGHT OF WAY AC. ACRES (T) TOTAL CCSFWD CITY AND COUNTY OF SAN FRANCISCO S.F. SQUARE FEET (R) RADIAL |

STATE OF CALIFORNIA
 CALIFORNIA STATE TRANSPORTATION AGENCY
 DEPARTMENT OF TRANSPORTATION

**RIGHT OF WAY
 APPRAISAL MAP
 A-10807.6**

FOR PREVIOUS R/W INFORMATION SEE MAP(S) R-11.8 & R-11.9

SCALE: 1" = 50'

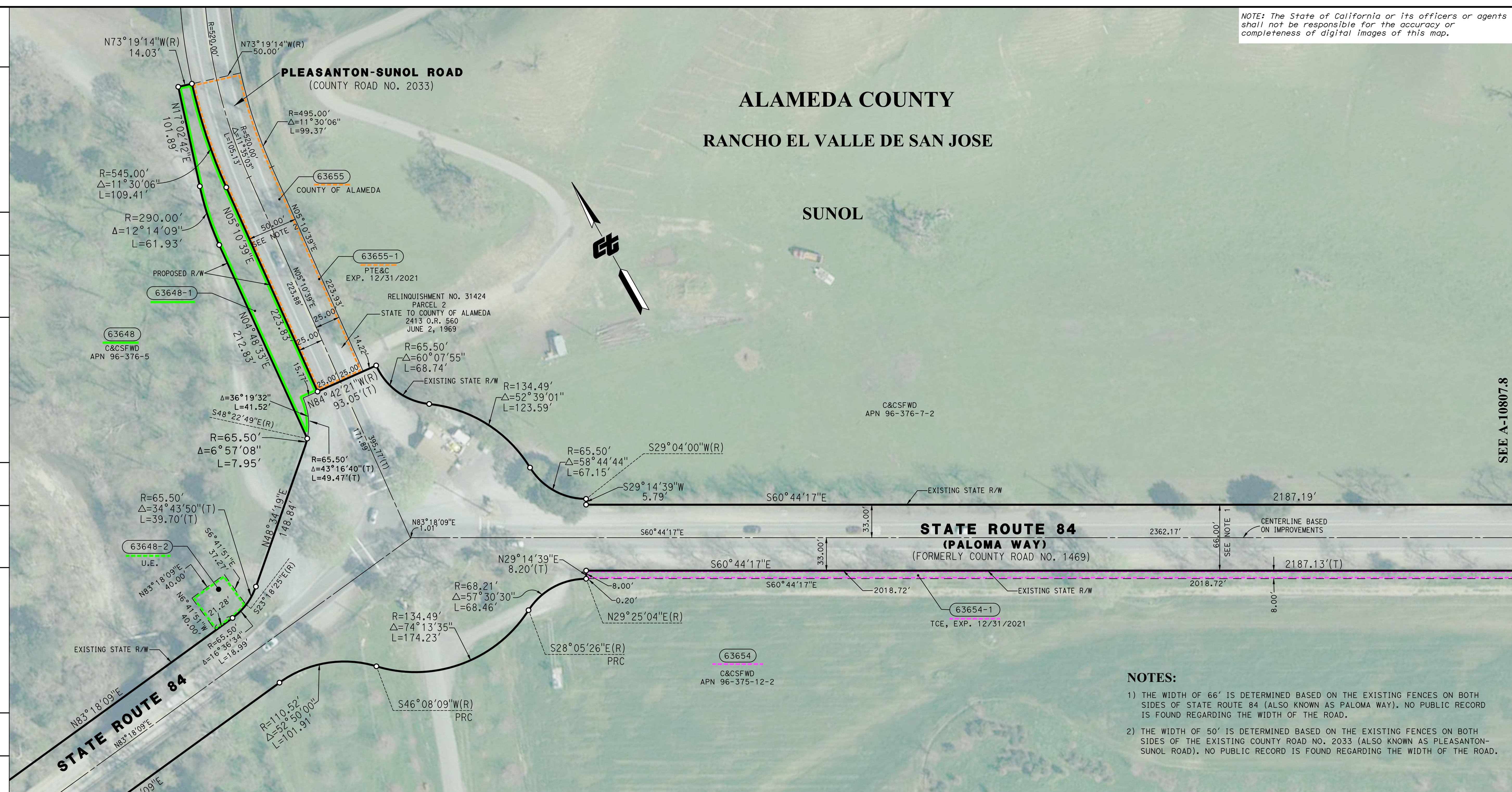
FEET 0 25 50 100 150

TO DESIGN: J. ZHONG EA(s): 2A3322 FA#:
 DRAFTED BY: J. ZHONG CHECKED BY: R. SULLIVAN
 DISTRICT COUNTY ROUTE SHEET PM SHEET NO. TOTAL SHEETS
 04 ALA 84 14.0 7 9

NOTE: The State of California or its officers or agents shall not be responsible for the accuracy or completeness of digital images of this map.

ALAMEDA COUNTY

RANCHO EL VALLE DE SAN JOSE



- NOTES:**
- 1) THE WIDTH OF 66' IS DETERMINED BASED ON THE EXISTING FENCES ON BOTH SIDES OF STATE ROUTE 84 (ALSO KNOWN AS PALOMA WAY). NO PUBLIC RECORD IS FOUND REGARDING THE WIDTH OF THE ROAD.
 - 2) THE WIDTH OF 50' IS DETERMINED BASED ON THE EXISTING FENCES ON BOTH SIDES OF THE EXISTING COUNTY ROAD NO. 2033 (ALSO KNOWN AS PLEASANTON-SUNOL ROAD). NO PUBLIC RECORD IS FOUND REGARDING THE WIDTH OF THE ROAD.

LEGEND (CONTINUED)

| | |
|-------|------------------------------------|
| O.R. | OFFICIAL RECORDS OF ALAMEDA COUNTY |
| PTE&C | PERMIT TO ENTER AND CONSTRUCT |
| PRC | POINT OF REVERSE CURVATURE |
| (R) | RADIAL |
| (T) | TOTAL |
| U.E. | PG&E UTILITY EASEMENT |

| GRANTOR NOTES | NOTES |
|---|---|
| ① Areas shown exclude underlying fee in the adjoining public way. Ac=acres | COORDINATES AND BEARINGS ARE ON CCS 83 ZONE 3, EPOCH 1991.35. DISTANCES ARE GRID DISTANCES. MULTIPLY BY 1.00007106 TO OBTAIN GROUND DISTANCES. ALL DISTANCES SHOWN ARE FEET UNLESS OTHERWISE NOTED. |
| ② Indicates Underlying Fee (UF) Area | SEE SURVEY JOB #15-062, EA 2A3322 FOR MORE INFORMATION. |
| ③ TITLE CODES: A=Access Rights Only F=Fee E=Easement (Ease) TCE=Temp Construction Ease T=Other Temp Ease (see Remarks) O=Other (see Remarks) | |
| TYPE: GD=Grant deed ED=Easement deed QC=Quitclaim DD=Director's deed DE=Director's easement deed DK=Director's quitclaim deed FOC=Final Order of Condemnation HE=Highway easement deed REL=Relinquishment VAC=Vacation JUA=Joint use agreement CCUA=Consent to common use | |
| ④ Document or Instrument number | |

STATE OF CALIFORNIA
CALIFORNIA STATE TRANSPORTATION AGENCY
DEPARTMENT OF TRANSPORTATION

RIGHT OF WAY APPRAISAL MAP A-10807.7

FOR PREVIOUS R/W INFORMATION SEE MAP(S) R-5320.3

SCALE: 1" = 50'

FEET 0 25 50 100 150

TO DESIGN: J. ZHONG
DRAFTED BY: J. ZHONG
CHECKED BY: R. SULLIVAN

EA(s): 2A332
FA#:

| DISTRICT | COUNTY | ROUTE | SHEET PM | SHEET NO. | TOTAL SHEETS |
|----------|--------|-------|----------|-----------|--------------|
| 04 | ALA | 84 | 17.4 | 8 | 9 |

* AREA FIGURE IS BASED ON LANDVISION

| PARCEL# | TITLE CODE | GRANTOR | AREAS (square feet or as noted) | | | | REMARKS | RECORDATION | | |
|---------|------------|-------------------|---------------------------------|------------|-------------|------------------------------------|---------|-------------|------|-------|
| | | | TOTAL | REQUIRED | [UF] EXCESS | [UF] REMAINDER | | TYPE | DATE | DOC.# |
| 63648-1 | F | C&CSFWD | *161.34 AC | 8,907 S.F. | 0 | 161.13 AC | | | | |
| 63648-2 | E | C&CSFWD | *161.34 AC | | | 1583 S.F. PG&E UTILITY EASEMENT | | | | |
| 63654-1 | TCE | C&CSFWD | *401.79 AC | | | 16,150 S.F. TCE. EXP. 12/31/2021 | | | | |
| 63655-1 | O | COUNTY OF ALAMEDA | INDEF. | | | 16,413 S.F. PTE&C. EXP. 12/31/2021 | | | | |

| R/W PROJECT SURVEYOR | DATE | REVISIONS | | BY | DATE | REVISIONS | | BY | DATE |
|----------------------|------------|--|------|----|----------|---|------|----|------|
| | | REVISIONS | DATE | | | REVISIONS | DATE | | |
| RS | 02/15/2018 | | | RS | 11/13/19 | REVISED PARCEL 63648-1 PER TRANS. NO. 4 | | RS | |
| RS | 07/12/18 | REVISE C&CSFWD TO C&CSFWD | | RS | 01/24/20 | ADD PG&E U.E. PER TRANS. NO. 6 | | RS | |
| RS | 11/27/18 | REVISED DRAFTING STYLE | | RS | | | | RS | |
| RS | | REVISED PARCEL 63648-1 PER TRANSMITTAL NO. 2 | | RS | | | | RS | |

SEE A-10807.8



San Francisco
Water Power Sewer
Operator of the Hetch Hetchy Regional Water System

May 18, 2021

The approximately 17,832 square feet of unimproved agricultural land and 1,583 square feet of permanent easement area under the jurisdiction of the Water Enterprise ("City Property") along State Route 84 and along Pleasanton Sunol Road in Alameda County, California, are designated as portions of SFPUC Parcel Nos. 57 and 65, and also designated as portions of Assessor Parcel Nos. 507-761-2-4 and 96-375-5. The City Property is generally depicted in the map attached as Exhibit A..

The City Property is not essential to the SFPUC's utility needs.

SAN FRANCISCO PUBLIC UTILITIES COMMISSION

DocuSigned by:
Steve Ritchie
By: DC477150540444B
Steve Ritchie, Assistant General Manager, Water Enterprise
05/18/2021 | 11:26:51 AM PDT
Date: _____

DocuSigned by:
B Hale
By: E7C8A7AF513B400...
Barbara Hale, Assistant General Manager, Power Enterprise
05/20/2021 | 10:19:03 AM PDT
Date: _____

DocuSigned by:
Gregory Norby
By: 5B88B3DFF952496...
Greg Norby, Assistant General Manager, Wastewater Enterprise
05/20/2021 | 1:53:48 PM PDT
Date: _____

- London N. Breed
Mayor
- Sophie Maxwell
President
- Anson Moran
Vice President
- Tim Paulson
Commissioner
- Ed Harrington
Commissioner
- Newsha Ajami
Commissioner
- Michael Carlin
Acting
General Manager

Services of the San Francisco Public Utilities Commission

OUR MISSION: To provide our customers with high-quality, efficient and reliable water, power and sewer services in a manner that values environmental and community interests and sustains the resources entrusted to our care.



Certificate Of Completion

| | |
|---|----------------------------|
| Envelope Id: 24C8C2698AEE41489FC040868561743E | Status: Completed |
| Subject: Please DocuSign: Declaration of Underutilization Niles Canyon Safety Imp.pdf | |
| Source Envelope: | |
| Document Pages: 6 | Signatures: 3 |
| Certificate Pages: 2 | Initials: 0 |
| AutoNav: Enabled | Envelope Originator: |
| Envelope Stamping: Enabled | Anthony Bardo |
| Time Zone: (UTC-08:00) Pacific Time (US & Canada) | 525 Golden Gate Ave |
| | San Francisco, CA 94102 |
| | ABardo@sfwater.org |
| | IP Address: 67.218.104.126 |

Record Tracking

| | | |
|-----------------------|-----------------------|--------------------|
| Status: Original | Holder: Anthony Bardo | Location: DocuSign |
| 5/18/2021 11:15:41 AM | ABardo@sfwater.org | |

Signer Events

Steve Ritchie
 SRitchie@sfwater.org
 0955 Asst. General Manager
 CCSF - PUC
 Security Level: Email, Account Authentication (None)

Signature

DocuSigned by:

 DC477150540444B...
 Signature Adoption: Pre-selected Style
 Using IP Address: 67.218.104.126

Timestamp

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 Signed: 5/18/2021 11:26:51 AM

Electronic Record and Signature Disclosure:
 Not Offered via DocuSign

Barbara Hale
 BHale@sfwater.org
 Assistant General Manager, Power
 CCSF - PUC
 Security Level: Email, Account Authentication (None)


DocuSigned by:

 E7C8A7AF513B400...
 Signature Adoption: Uploaded Signature Image
 Using IP Address: 67.218.104.126

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 Signed: 5/20/2021 10:19:03 AM

Electronic Record and Signature Disclosure:
 Not Offered via DocuSign

Gregory Norby
 GNorby@sfwater.org
 CCSF - PUC
 Security Level: Email, Account Authentication (None)

DocuSigned by:

 5B88B3DFF952496...
 Signature Adoption: Pre-selected Style
 Using IP Address: 174.194.132.157
 Signed using mobile

Sent: 5/20/2021 10:19:05 AM
 Viewed: 5/20/2021 1:53:21 PM
 Signed: 5/20/2021 1:53:48 PM

Electronic Record and Signature Disclosure:
 Not Offered via DocuSign

| In Person Signer Events | Signature | Timestamp |
|------------------------------|-----------|-----------|
| Editor Delivery Events | Status | Timestamp |
| Agent Delivery Events | Status | Timestamp |
| Intermediary Delivery Events | Status | Timestamp |
| Certified Delivery Events | Status | Timestamp |
| Carbon Copy Events | Status | Timestamp |

| Witness Events | Signature | Timestamp |
|-----------------------|------------------|------------------|
|-----------------------|------------------|------------------|

| Notary Events | Signature | Timestamp |
|----------------------|------------------|------------------|
|----------------------|------------------|------------------|

| Envelope Summary Events | Status | Timestamps |
|--------------------------------|---------------|-------------------|
|--------------------------------|---------------|-------------------|

| | | |
|---------------------|------------------|-----------------------|
| Envelope Sent | Hashed/Encrypted | 5/18/2021 11:20:11 AM |
| Certified Delivered | Security Checked | 5/20/2021 1:53:21 PM |
| Signing Complete | Security Checked | 5/20/2021 1:53:48 PM |
| Completed | Security Checked | 5/20/2021 1:53:48 PM |

| Payment Events | Status | Timestamps |
|-----------------------|---------------|-------------------|
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