

File No. 200302

Committee Item No. \_\_\_\_\_

Board Item No. 25

# COMMITTEE/BOARD OF SUPERVISORS

## AGENDA PACKET CONTENTS LIST

Committee: \_\_\_\_\_  
Board of Supervisors Meeting

Date: \_\_\_\_\_  
Date: March 24, 2020

### Cmte Board

- Motion
- Resolution
- Ordinance
- Legislative Digest
- Budget and Legislative Analyst Report
- Youth Commission Report
- Introduction Form
- Department/Agency Cover Letter and/or Report
- MOU
- Grant Information Form
- Grant Budget
- Subcontract Budget
- Contract/Agreement
- Form 126 – Ethics Commission
- Award Letter
- Application
- Public Correspondence

### OTHER

<input type="checkbox"/>	<input type="checkbox"/>	_____
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Prepared by: Lisa Lew  
Prepared by: \_\_\_\_\_

Date: March 20, 2020  
Date: \_\_\_\_\_

1 [Urging Residents, Elected Officials, and Community Based Organizations to Join Forces and  
2 Protect Our Communities During the COVID-19 State of Emergency]

3 **Resolution urging all San Francisco residents, elected officials, and community based**  
4 **organizations to work together to follow Public Health orders and create volunteer**  
5 **opportunities to meet the needs of our most vulnerable San Franciscans, and urging**  
6 **the Department of Disability and Aging Services to expedite their process of approving**  
7 **volunteers to deliver essential goods to our most vulnerable San Franciscans during**  
8 **the COVID-19 State of Emergency.**

9  
10 WHEREAS, On February 25, 2020, Mayor London Breed declared a state of  
11 emergency in San Francisco in response to the public health threat posed by COVID-19; and

12 WHEREAS, On March 16, 2020, six bay area counties, including San Francisco,  
13 announced a "shelter in place" order for all residents directing everyone to stay in their homes  
14 and away from others as much as possible for the next three weeks to help curb the spread of  
15 coronavirus; and

16 WHEREAS, People who are sick or who have come into contact with someone who  
17 may have COVID-19 should stay at home, isolate themselves from others; and not put others  
18 at risk; and

19 WHEREAS, People who are sick and/or vulnerable have essential needs, including  
20 food and medicine, and cannot leave their homes to buy these things; and

21 WHEREAS, Community Based Organizations (CBOs), the San Francisco Unified  
22 School District (SFUSD), and other organizations have been preparing to provide food and  
23 essential needs for vulnerable residents and those impacted by school closures and the  
24 shelter in place order; and

1           WHEREAS, These organizations need healthy, able bodied volunteers to help them  
2 pack and deliver groceries and other essential items for vulnerable residents who cannot  
3 leave their homes; and

4           WHEREAS, Elected officials can work with community partners and CBOs in their  
5 districts to disseminate information to their constituents and set up volunteer opportunities to  
6 help ensure that the needs of their most vulnerable residents are met; and

7           WHEREAS, The Department of Disability and Aging Services (DAS) conducts  
8 background checks on individuals before allowing them to deliver groceries to seniors and  
9 people with disabilities in order to protect them; and

10          WHEREAS, There are ways for people to volunteer from their homes, such as making  
11 phone calls and wellness checks for isolated seniors; now, therefore, be it

12          RESOLVED, That the San Francisco Board of Supervisors urges every San  
13 Franciscan to do their part to comply with Public Health guidelines and help each other in any  
14 way they can during the COVID-19 State of Emergency; and, be it

15          FURTHER RESOLVED, That the Board of Supervisors urges all elected officials,  
16 including Supervisors, to work with community partners and CBOs in their districts to  
17 disseminate information and set up volunteer opportunities to meet the needs of their most  
18 vulnerable residents; and, be it

19          FURTHER RESOLVED, That the Board of Supervisors urges the Department of  
20 Disability and Aging Services to expedite their process to approve volunteers who want to  
21 deliver groceries and other essential needs to our most vulnerable San Franciscans.

# Introduction Form

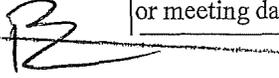
By a Member of the Board of Supervisors or Mayor

RECEIVED  
BOARD OF SUPERVISORS  
SAN FRANCISCO

2020 MAR 17 PM 2:02

or meeting date

BY



I hereby submit the following item for introduction (select only one):

- 1. For reference to Committee. (An Ordinance, Resolution, Motion or Charter Amendment).
- 2. Request for next printed agenda Without Reference to Committee.
- 3. Request for hearing on a subject matter at Committee.
- 4. Request for letter beginning : "Supervisor [redacted] inquiries"
- 5. City Attorney Request.
- 6. Call File No. [redacted] from Committee.
- 7. Budget Analyst request (attached written motion).
- 8. Substitute Legislation File No. [redacted]
- 9. Reactivate File No. [redacted]
- 10. Topic submitted for Mayoral Appearance before the BOS on [redacted]

Please check the appropriate boxes. The proposed legislation should be forwarded to the following:

- Small Business Commission
- Youth Commission
- Ethics Commission
- Planning Commission
- Building Inspection Commission

**Note: For the Imperative Agenda (a resolution not on the printed agenda), use the Imperative Form.**

Sponsor(s):

Fewer

Subject:

Urging residents, elected officials, and community based organizations to join forces and protect our communities during the COVID-19 State of Emergency

The text is listed:

Resolution urging all San Francisco residents, elected officials, and community based organizations to work together to follow Public Health orders and create volunteer opportunities to meet the needs of our most vulnerable San Franciscans, and urging the Department of Disability and Aging Services to expedite their process of approving volunteers to deliver essential goods to our most vulnerable San Franciscans during the COVID-19 State of Emergency.

Signature of Sponsoring Supervisor:



For Clerk's Use Only