1	[Accept and Expend Grant - State Food and Agricultural Projects - \$11,188.77]	
2		
3	Resolution authorizing the San Francisco Department of Public Health to accept and	
4	expend a grant in the amount of \$11,188.77 from the California Department of Food and	
5	Agriculture for the period of July 1, 2010, through June 30, 2011.	
6		
7	WHEREAS, DPH's Environmental Health Section was awarded two grants from the	
8	California Department of Food and Agriculture (CDFA), including Egg Quality Control	
9	(\$2,938.77) and Petroleum Products Compliances & Weighmaster Enforcement Program	
10	(\$8,250) for a total of \$11,188.77 for the period of July 1, 2010 through June 30, 2011;and,	
11	WHEREAS, As a condition of receiving the grant funds, the CDFA requires the City to	
12	comply with the terms of two separate agreements (the "Agreements"), copies of which are on	
13	file with the Clerk of Board of Supervisors in File No.100666; which is hereby declared to be a	
14	part of this resolution as if set forth fully herein; and,	
15	WHEREAS, An ASO amendment is not required as the grant partially reimburses DPH	
16	for four existing positions, two Agricultural Inspectors (Job Class #3450) at 0.06 FTE and two	
17	Inspectors of Weights and Measures (Job Class #6220) at 0.10 FTE, for the period of July 1,	
18	2010 through June 30, 2011; and,	
19	WHEREAS, The grant budgets do not include provisions for indirect costs because the	
20	CDFA does not allow indirect costs; now, therefore, be it	
21	RESOLVED, That DPH is hereby authorized to accept and expend two grants in the	
22	total amount of \$11,188.77; and, be it	
23	FURTHER RESOLVED, That DPH is hereby authorized to accept and expend the	
24	grant funds pursuant to San Francisco Administrative Code section 10.170-1; and, be it	
25		

RESOLUTION NO.

1	FURTHER RESOLVED, That the Controller is directed to designate the positions		
2	funded under this agreement as a "G" or grant-funded position which would terminate when		
3	the agreement expires; and, be it		
4	FURTHER RESOLVED, That the Director of Health is authorized to enter into the		
5	agreement on behalf of the City.		
6			
7	RECOMMENDED:	APPROVED:	
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9	Arch HIZ (AA D	O'': (1) N	
10	Mitchell Katz, M.D. Director of Health	Office of the Mayor	
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12		Office of the Controller	
13		Cinico di uno Controllor	
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