| File No. | 140495 | Committee Item No | |
|----------|--------|-------------------|--|
| | • | Board Item No. | |

COMMITTEE/BOARD OF SUPERVISORS

AGENDA PACKET CONTENTS LIST

| Committee: | Budget & Finance Committee | Date May 21, 2014 |
|---------------------------|---|-----------------------|
| Board of Su | pervisors Meeting | Date |
| Cmte Boar | · · · · · · · · · · · · · · · · · · · | ort |
| OTHER | Award Letter Application Public Correspondence (Use back side if additional space is | s needed) |
| | | |
| Completed be Completed be | | e <u>May 16, 2014</u> |



Introduction Form

By a Member of the Board of Supervisors or the Mayor

| I hereby submit the following item for introduction (select only one): | or meeting date |
|--|-----------------------------|
| 1. For reference to Committee. (An Ordinance, Resolution, Motion, or Charter | Amendment) |
| 2. Request for next printed agenda Without Reference to Committee. | |
| | • |
| ☐ 4. Request for letter beginning "Supervisor | inquires" |
| 5. City Attorney request. | |
| ☐ 6. Call File No. from Committee. | |
| 7. Budget Analyst request (attach written motion). | |
| 8. Substitute Legislation File No. | |
| 9. Reactivate File No. | |
| 10. Question(s) submitted for Mayoral Appearance before the BOS on | |
| Please check the appropriate boxes. The proposed legislation should be forwarded to Small Business Commission Youth Commission Et Planning Commission Building Inspection Note: For the Imperative Agenda (a resolution not on the printed agenda), use a I Sponsor(s): | chics Commission Commission |
| Supervisor Mark Farrell | |
| Subject: | |
| District Attorney's Proposal to Create a Community Safety Performance & Intelligence | e Strategy Unit |
| The text is listed below or attached: | |
| Hearing on the potential creation of a Community Safety Performance & Intelligence Attorney's Office to harness technology to hold offenders accountable, improve efficient make connections that predict and prevent crime. Signature of Sponsoring Supervisor: | |
| | i of |
| For Clerk's Use Only: | |