

1 [Memorandum of Understanding - Service Employees International Union, Local 1021: H-1
2 Fire Rescue Paramedics]

3 **Ordinance adopting and implementing Amendment No. 5 to the 2007-2015**
4 **Memorandum of Understanding between the City and County of San Francisco and**
5 **Service Employees International Union, Local 1021: H-1 Fire Rescue Paramedics, by**
6 **extending the term of the Memorandum of Understanding to June 30, 2018, and**
7 **implementing specified terms and conditions of employment for FYs 2015-2016,**
8 **2016-2017, and 2017-2018.**

9 NOTE: **Unchanged Code text and uncodified text** are in plain Arial font.
10 **Additions to Codes** are in *single-underline italics Times New Roman font*.
11 **Deletions to Codes** are in *strikethrough italics Times New Roman font*.
12 **Board amendment additions** are in double-underlined Arial font.
13 **Board amendment deletions** are in ~~strikethrough Arial font~~.
14 **Asterisks (* * * *)** indicate the omission of unchanged Code
15 subsections or parts of tables.

16 Be it ordained by the People of the City and County of San Francisco:

17 Section 1. The Board of Supervisors hereby adopts and implements Amendment No. 5
18 to the 2007-2015 Memorandum of Understanding between the City and County of San
19 Francisco and Service Employees International Union, Local 1021: H-1 Fire Rescue
20 Paramedics by extending the term of the Memorandum of Understanding to June 30, 2018,
21 and implementing specified terms and conditions of employment for FYs 2015-2016, 2016-
22 2017, and 2017-2018.

23 Amendment No. 5 to the 2007-2015 Memorandum of Understanding so implemented is
24 on file with the Clerk of the Board of Supervisors in Board File No. 150518.
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APPROVED AS TO FORM:
DENNIS J. HERRERA, City Attorney

By: _____
ELIZABETH SALVESON
Chief Labor Attorney
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