

File No. 141283

Committee Item No. _____

Board Item No. 56

COMMITTEE/BOARD OF SUPERVISORS
AGENDA PACKET CONTENTS LIST

Committee _____

Date _____

Board of Supervisors Meeting

Date December 16, 2014

Cmte Board

- | | | |
|--------------------------|-------------------------------------|--|
| <input type="checkbox"/> | <input type="checkbox"/> | Motion |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Resolution |
| <input type="checkbox"/> | <input type="checkbox"/> | Ordinance |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Digest |
| <input type="checkbox"/> | <input type="checkbox"/> | Budget Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Analyst Report |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Introduction Form (for hearings) |
| <input type="checkbox"/> | <input type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/> | MOU |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Information Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Subcontract Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Contract/Agreement |
| <input type="checkbox"/> | <input type="checkbox"/> | Award Letter |
| <input type="checkbox"/> | <input type="checkbox"/> | Application |
| <input type="checkbox"/> | <input type="checkbox"/> | Public Correspondence |

OTHER (Use back side if additional space is needed)

| | | |
|--------------------------|--------------------------|-------|
| <input type="checkbox"/> | <input type="checkbox"/> | _____ |
| <input type="checkbox"/> | <input type="checkbox"/> | _____ |
| <input type="checkbox"/> | <input type="checkbox"/> | _____ |

Completed by: Joy Lamug

Date December 11, 2014

Completed by: _____

Date _____

An asterisked item represents the cover sheet to a document that exceeds 20 pages. The complete document is in the file.

1 [Approval of a 90-Day Extension for Planning Commission Review of an Ordinance (File No.
2 141036) Amending Regulation of Short-Term Residential Rentals and Establishing an
3 Application Fee]

4 **Resolution extending by 90 days the prescribed time within which the Planning**
5 **Commission may render its decision on an Ordinance (File No. 141036) amending the**
6 **Administrative Code to provide an exception for permanent residents to the prohibition**
7 **on short-term residential rentals under certain conditions; to create procedures,**
8 **including a registry administered by the Planning Department, for tracking short-term**
9 **residential rentals and compliance; to establish an application fee for the registry;**
10 **amending the Planning Code to clarify that short-term residential rentals shall not**
11 **change a unit's type as residential; affirming the Planning Department's determination**
12 **under the California Environmental Quality Act; and making findings of consistency**
13 **with the General Plan, and the eight priority policies of Planning Code, Section 101.1.**

14
15 WHEREAS, On October 7, 2014, Supervisor Kim introduced an ordinance amending
16 the San Francisco Administrative Code to provide an exception for permanent residents to the
17 prohibition on short-term residential rentals under certain conditions; to create procedures,
18 including a registry administered by the Planning Department, for tracking short-term
19 residential rentals and compliance; to establish an application fee for the registry; amending
20 the Planning Code to clarify that short-term residential rentals shall not change a unit's type as
21 residential; affirming the Planning Department's determination under the California
22 Environmental Quality Act; and making findings of consistency with the General Plan and the
23 eight priority policies of Planning Code Section 101.1; and

24 WHEREAS, A copy of said legislation is on file with the Clerk of the Board of
25 Supervisors in File No. 141036 and is incorporated herein by reference; and

1 WHEREAS, On or about October 15, 2014, the Clerk of the Board of Supervisors
2 referred the proposed ordinance to the Planning Commission, which currently is reviewing the
3 proposed ordinance; and

4 WHEREAS, The Board, in accordance with Planning Code, Section 306.4(d) may, by
5 Resolution, extend the prescribed time within which the Planning Commission is to render its
6 decision on proposed amendments to the Planning Code that the Board of Supervisors
7 initiates; and

8 WHEREAS, Supervisor Kim has requested additional time for the Planning
9 Commission to review the proposed Ordinance; and

10 WHEREAS, The Board deems it appropriate in this instance to grant to the Planning
11 Commission additional time to review the proposed Ordinance and render its decision; now,
12 therefore, be it

13 RESOLVED, That by this Resolution, the Board hereby extends the prescribed time
14 within which the Planning Commission may render its decision on the proposed Ordinance for
15 approximately 90 additional days, until April 13, 2015.

Introduction Form

By a Member of the Board of Supervisors or the Mayor

RECEIVED
BOARD OF SUPERVISORS
SAN FRANCISCO

2014 DEC 10 AM 9:10
Time stamp
or meeting date

I hereby submit the following item for introduction (select only one):

- 1. For reference to Committee. (An Ordinance, Resolution, Motion, or Charter Amendment)
- 2. Request for next printed agenda Without Reference to Committee.
- 3. Request for hearing on a subject matter at Committee.
- 4. Request for letter beginning "Supervisor [] inquires"
- 5. City Attorney request.
- 6. Call File No. [] from Committee.
- 7. Budget Analyst request (attach written motion).
- 8. Substitute Legislation File No. []
- 9. Reactivate File No. []
- 10. Question(s) submitted for Mayoral Appearance before the BOS on []

Please check the appropriate boxes. The proposed legislation should be forwarded to the following:

- Small Business Commission
- Youth Commission
- Ethics Commission
- Planning Commission
- Building Inspection Commission

Note: For the Imperative Agenda (a resolution not on the printed agenda), use a Imperative Form.

Sponsor(s):

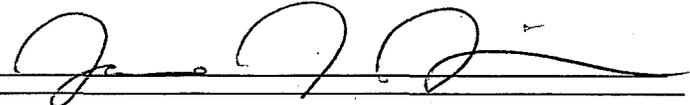
Supervisor Kim

Subject:

90-day extension for Planning Commission Review of File No. 141036

The text is listed below or attached:

Please see attached.

Signature of Sponsoring Supervisor: 

For Clerk's Use Only: