

File No. 240212

Committee Item No. _____

Board Item No. 26

COMMITTEE/BOARD OF SUPERVISORS

AGENDA PACKET CONTENTS LIST

Committee: _____

Date: _____

Board of Supervisors Meeting

Date: March 12, 2024

Cmte Board

- Motion
- Resolution
- Ordinance
- Legislative Digest
- Budget and Legislative Analyst Report
- Youth Commission Report
- Introduction Form
- Department/Agency Cover Letter and/or Report
- MOU
- Grant Information Form
- Grant Budget
- Subcontract Budget
- Contract/Agreement
- Form 126 – Ethics Commission
- Award Letter
- Application
- Public Correspondence

OTHER

<input type="checkbox"/>	<input type="checkbox"/>	_____
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Prepared by: Lisa Lew

Date: March 8, 2024

Prepared by: _____

Date: _____

1 [Lucille Cuttler Day - March 17, 2024]

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3 **Resolution honoring the transformative educational legacy of Lucille Cuttler and**
4 **declaring March 17, 2024, as Lucille Cuttler Day in the City and County of San**
5 **Francisco in celebration of her 100th Birthday.**

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7 WHEREAS, Lucille Cuttler originally hailed from New York City, but quickly settled in
8 the West Portal neighborhood in San Francisco bringing along her teaching expertise (as well
9 as an impressive collection of brightly colored berets); and

10 WHEREAS, Lucille founded Project Literacy/Outreach in 1986 training volunteers with
11 science-based methodology to support the unmet need of students who went to school, but
12 were never taught how to read; and

13 WHEREAS, Lucille was named the 2003 New York State Senate Woman of Distinction
14 for her founding of the inspirational non-profit and for her leadership of the Friends of the Glen
15 Cove Library; and

16 WHEREAS, Even upon her move to San Francisco, Lucille continued to seek
17 opportunities to give back and quickly became known for her lifelong passion and advocacy
18 for scientific literacy that helps all learners; and

19 WHEREAS, Lucille spent her time serving as a dedicated volunteer consultant to the
20 San Francisco Public Library and tutoring the community in literacy; and

21 WHEREAS, Lucille has been highly regarded in the community for her promotion of
22 literacy and even now supporting the Northern California Branch of the International Dyslexic
23 Association; and

24 WHEREAS, Lucille Cuttler has dedicated her life to advocating and promoting literacy
25 for all through her work with public education and health; and

1 WHEREAS, Lucille contributes to various causes regularly sometimes in increments of
2 \$18, which has a spiritual significance in Judaism that means “life;” and

3 WHEREAS, Lucille was once even given an award at the Oasis Nightclub for her
4 impressive evocation of Willie Nelson at the Dandy Drag King Show; and

5 WHEREAS, Lucille’s generous heart and zest for life brings joy and enrichment to
6 everyone she encounters; now, therefore, be it

7 RESOLVED, That the Board of Supervisors of the City and County of San Francisco
8 celebrates the 100th birthday of Lucille Cuttler and recognizes March 17, 2024, as “Lucille
9 Cuttler Day ” in San Francisco.

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Introduction Form

(by a Member of the Board of Supervisors or the Mayor)



I hereby submit the following item for introduction (select only one):

- 1. For reference to Committee (Ordinance, Resolution, Motion or Charter Amendment)
- 2. Request for next printed agenda (For Adoption Without Committee Reference)
(Routine, non-controversial and/or commendatory matters only)
- 3. Request for Hearing on a subject matter at Committee
- 4. Request for Letter beginning with "Supervisor inquires..."
- 5. City Attorney Request
- 6. Call File No. from Committee.
- 7. Budget and Legislative Analyst Request (attached written Motion)
- 8. Substitute Legislation File No.
- 9. Reactivate File No.
- 10. Topic submitted for Mayoral Appearance before the Board on

The proposed legislation should be forwarded to the following (please check all appropriate boxes):

- Small Business Commission Youth Commission Ethics Commission
- Planning Commission Building Inspection Commission Human Resources Department

General Plan Referral sent to the Planning Department (proposed legislation subject to Charter 4.105 & Admin 2A.53):

- Yes No

(Note: For Imperative Agenda items (a Resolution not on the printed agenda), use the Imperative Agenda Form.)

Sponsor(s):

Subject:

Long Title or text listed:

Signature of Sponsoring Supervisor: