

File No. 171157

Committee Item No. 2

Board Item No. _____

COMMITTEE/BOARD OF SUPERVISORS

AGENDA PACKET CONTENTS LIST

Committee: Budget and Finance Committee

Date December 11, 2017

Board of Supervisors Meeting

Date _____

Cmte Board

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| <input type="checkbox"/> | <input type="checkbox"/> | Motion |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | Resolution |
| <input type="checkbox"/> | <input type="checkbox"/> | Ordinance |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Digest |
| <input type="checkbox"/> | <input type="checkbox"/> | Budget and Legislative Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Youth Commission Report |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | Introduction Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Memorandum of Understanding (MOU) |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Information Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Subcontract Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Contract/Agreement |
| <input type="checkbox"/> | <input type="checkbox"/> | Form 126 - Ethics Commission |
| <input type="checkbox"/> | <input type="checkbox"/> | Award Letter |
| <input type="checkbox"/> | <input type="checkbox"/> | Application |
| <input type="checkbox"/> | <input type="checkbox"/> | Form 700 |
| <input type="checkbox"/> | <input type="checkbox"/> | Vacancy Notice |
| <input type="checkbox"/> | <input type="checkbox"/> | Information Sheet |
| <input type="checkbox"/> | <input type="checkbox"/> | Public Correspondence |

OTHER (Use back side if additional space is needed)

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Completed by: Alisa Somera Date December 8, 2017

Completed by: _____ Date _____

1 [Emergency Declaration - Design and Construction of Department of Homelessness and
2 Supportive Housing's Administrative Offices and Access Point - 440 Turk Street]

3 **Resolution declaring an emergency, and authorizing and directing the Director of**
4 **Public Works, or designee thereof, to construct an access point to front-door services,**
5 **case management, medical attention, and mental health counseling to individuals**
6 **affected by homelessness at the Department of Homelessness and Supportive Housing**
7 **property at 440 Turk Street, pursuant to Administrative Code, Section 6.60(a).**

8
9 WHEREAS, The Board of Supervisors of the City and County of San Francisco ("Board
10 of Supervisors"), after careful study and consideration, has determined that there is a
11 shortage of safe and sanitary housing within the City and County of San Francisco ("City"),
12 particularly for no, low, and moderate income persons; and

13 WHEREAS, In Ordinance No. 57-16, enacted on April 22, 2016, the Board of
14 Supervisors found that a significant number of persons within the City are without the ability to
15 obtain shelter, and that the situation has resulted in a threat to the health and safety of those
16 persons; for that reason, and based on factual findings set forth in that ordinance, the Board
17 of Supervisors declared the existence of a shelter crisis in the City and County of San
18 Francisco in accordance with California Government Code, Sections 8698 through 8698.2;
19 and

20 WHEREAS, In Ordinance No. 97-17, enacted May 17, 2017, the Board of Supervisors
21 reaffirmed the findings of Ordinance No. 57-16, finding that a significant number of persons
22 within the City continue to be without the ability to obtain shelter, and that the resulting threat
23 to the health and safety of those persons continues; for that reason, the Board found that the
24 City needed to expeditiously award contracts to complete repairs or improvements to a
25 property designated for temporary housing; and

1 WHEREAS, In January 2017, there were 7,499 people experiencing homelessness in
2 San Francisco, a 12% increase over the 2015 count and a 17% increase over the 2013 count,
3 58% of whom were unsheltered, and 18% of whom are under the age of 25 years, and 31% of
4 whom are over the age of 51 years with attendant deteriorating physical health, deteriorating
5 mental health; and

6 WHEREAS, Department of Homelessness and Supportive Housing (“HSH”) will be
7 launching a coordinated entry system for adults experiencing homelessness in 2018; the
8 property at 440 Turk Street (“Property”) will be a critical access point into the newly reformed
9 homelessness response system; and

10 WHEREAS, In light of the findings of a continued and worsening shelter crisis, the high
11 and increased number of individuals affected by homelessness, and continued and worsening
12 threat to the health and safety of those persons affected by the crisis, the Board finds that the
13 City must expeditiously offer resources to individuals experiencing homelessness; and

14 WHEREAS, This Board of Supervisors is authorized by San Francisco Administrative
15 Code, Chapter 6, Section 6.60(a) to declare an emergency, and may direct any department
16 head to perform any repair or other emergency work in any manner the Board determines to
17 be in the best interests of the City; and

18 WHEREAS, HSH must better coordinate provision of resources to adults experiencing
19 homelessness; and

20 WHEREAS, The Property will be a critical access point for HSH to administer the
21 homelessness response system and better serve individuals experiencing homelessness; and

22 WHEREAS, Public Works intends to enter into one or more agreements to make
23 renovations and repairs to the Property, so that it may thereafter operate as a access point
24 that will provide “front door” services including laundry, meals, restrooms, showers, case
25

1 management, benefits coordination, medical care, and mental health counseling; now,
2 therefore, be it

3 RESOLVED, That the Board of Supervisors finds and determines that the foregoing
4 recitals are true and correct; and, be it

5 FURTHER RESOLVED, That the Board of Supervisors hereby declares an emergency;
6 and, be it

7 FURTHER RESOLVED, That the Board of Supervisors hereby authorizes and directs
8 the Director of Public Works to work with City departments including the Department of
9 Homelessness and Supportive Housing and do any and all things necessary or advisable to
10 improve and repair the Property at 440 Turk Street to create an access point and supporting
11 administrative offices to provide resources for persons experiencing homelessness; and, be it

12 FURTHER RESOLVED, That Public Works may enter into contracts to provide
13 professional services and/or public works construction services to assist the City in the repair
14 or improvement of the Property, without adherence to the requirements of Administrative
15 Code, Chapters 6, 12A, 12B, 12C, and Chapters 14B; and, be it

16 FURTHER RESOLVED, That within thirty (30) days of the execution of any contract for
17 design or public works construction services, the Director of Public Works shall provide the
18 signed contract to the Clerk of the Board for inclusion in the official file.

OFFICE OF THE MAYOR
SAN FRANCISCO



EDWIN M. LEE

TO: Angela Calvillo, Clerk of the Board of Supervisors
FROM: *fo* Mayor Edwin M. Lee *[Signature]*
RE: Emergency Declaration - Design and Construction of Department of Homelessness and Supportive Housing's administrative offices and access point at 440 Turk Street
DATE: October 31, 2017

Attached for introduction to the Board of Supervisors is a resolution declaring an emergency, and authorizing and directing the Director of San Francisco Public Works ("Director"), or designee thereof, to construct an access point to front-door services, case management, medical attention, and mental health counseling to individuals affected by homelessness at the Department of Homelessness and Supportive Housing ("HSH") property at 440 Turk Street ("Property") pursuant to Administrative Code Section 6.60(a).

Should you have any questions, please contact Mawuli Tugbenyoh (415) 554-5168.

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AK