| File No. | . 240943 |
|----------|----------|
| | |

| Committee Item | No. | |
|----------------|-----|--|
| Board Item No. | 24 | |

COMMITTEE/BOARD OF SUPERVISORS

AGENDA PACKET CONTENTS LIST

| Committee: | | Date: | | |
|------------------------------|--|----------------|--------------------|--|
| Board of Sup | ervisors Meeting | Date: | October 1, 2024 | |
| | Motion Resolution Ordinance Legislative Digest Budget and Legislative Analyst Youth Commission Report ntroduction Form Department/Agency Cover Lette MOU Grant Information Form Grant Budget Subcontract Budget Contract/Agreement Form 126 – Ethics Commission Award Letter Application Public Correspondence | er and/ | | |
| | | | | |
| Prepared by: Prepared by: | Lisa Lew | Date: Date: | September 27, 2024 | |

Introduction Form

(by a Member of the Board of Supervisors or the Mayor)

| I here | by subm | nit the following item for introduction (select only one): | | | |
|---|------------------------------------|---|------------------------|--|--|
| | 1. | For reference to Committee (Ordinance, Resolution, Motion or Charter Amendment |) | | |
| | 2. | Request for next printed agenda (For Adoption Without Committee Reference) (Routine, non-controversial and/or commendatory matters only) | , | | |
| | 3. | Request for Hearing on a subject matter at Committee | | | |
| | 4. | Request for Letter beginning with "Supervisor inq | uiries" | | |
| | 5. | City Attorney Request | | | |
| | 6. | Call File No. from Committee. | | | |
| | 7. | Budget and Legislative Analyst Request (attached written Motion) | | | |
| | 8. | Substitute Legislation File No. | | | |
| | | Reactivate File No. | | | |
| | 9. 10. | Topic submitted for Mayoral Appearance before the Board on | | | |
| | | | | | |
| The p | - | d legislation should be forwarded to the following (please check all appropriate boxes) | : | | |
| | □ Sm | mall Business Commission Youth Commission Ethics Commission | | | |
| ☐ Planning Commission ☐ Building Inspection Commission ☐ Human Resources Department | | | | | |
| Gener | al Plan | Referral sent to the Planning Department (proposed legislation subject to Charter 4.10 | 05 & Admin 2A.53): | | |
| | □ Ye | es 🗆 No | | | |
| (Note: | For Im | nperative Agenda items (a Resolution not on the printed agenda), use the Imperative A | genda Form.) | | |
| Spons | or(s): | | | | |
| Supe | ervisor | Ahsha Safaí; Peskin | | | |
| Subje | ct: | | | | |
| | | I for Special Education Funding and Unfilled Positions That Support That Work at San Franct and \$8.4 Million Dollars of Student Success Fund Towards Newly Created School Stabil | | | |
| Long | Title or | text listed: | | | |
| suppo alloca Park, | ort that w ited towa Mayor's | camine the \$20 million dollars of unaccounted for Special Education funding and unfilled posit work at the San Francisco Unified School District and the \$8.4 million dollars of Student Succards the newly announced School Stabilization Team; requesting SFUSD Superintendent, Dos Office, Controller's Office, Human Services Agency, Department of Human Resources, and to report. | ess Fund CYF, Rec & | | |
| | | Signature of Sponsoring Supervisor: | fo. | | |