

1 [Ordinance to Designate 1305 18<sup>th</sup> Avenue, the Carnegie Sunset Library, as a Landmark  
2 Under Planning Code Article 10.]

3 **Ordinance 1305 18<sup>th</sup> Avenue, the Carnegie Sunset Branch Library as Landmark No. 239**  
4 **Pursuant To Article 10, Sections 1004 And 1004.4 Of The Planning Code.**

5 Note: Additions are *single-underline italics Times New Roman*;  
6 deletions are ~~*strikethrough italics Times New Roman*~~.  
7 Board amendment additions are double underlined.  
8 Board amendment deletions are ~~strikethrough normal~~.

9 Be it ordained by the People of the City and County of San Francisco:

10 Section 1. Findings

11 The Board of Supervisors hereby finds that 1305 18<sup>th</sup> Avenue, the Carnegie Sunset  
12 Library, Lot 1 in Assessor’s Block 1773, has a special character and special historical,  
13 architectural and aesthetic interest and value, and that its designation as a Landmark will  
14 further the purposes of, and conform to the standards set forth in Article 10 of the City  
15 Planning Code.

16 (a) Designation: Pursuant to Section 1004 of the City Planning Code, 1305 18<sup>th</sup>  
17 Avenue, the Carnegie Sunset Library, is hereby designated as Landmark No. 239. This  
18 designation has been fully approved by Resolution No. 565 of the Landmarks Preservation  
19 Advisory Board and Resolution No. 16712 of the Planning Commission, which Resolutions  
20 are on file with the Clerk of the Board of Supervisors under File No. \_\_\_\_\_ and which  
21 Resolutions are incorporated herein and made part hereof as though fully set forth.

22 (b) Priority Policy Findings

23 (1) Pursuant to Planning Code Section 302, this Board of Supervisors finds that this  
24 ordinance will serve the public necessity, convenience and welfare for the reasons set forth in  
25 Planning Commission Resolution No. 16712 recommending approval of this Planning Code

1 Amendment, and incorporates such reasons by this reference thereto. A copy of said  
2 resolution is on file with the Clerk of the Board of Supervisors in File No. \_\_\_\_\_.

3 (2) Pursuant to Planning Code Section 101.1, this Board of Supervisors finds that this  
4 ordinance is in consistent with the Priority Policies of Section 101.1(b) of the Planning Code  
5 and, when effective, with the General Plan as proposed to be amended and hereby adopts  
6 the findings of the Planning Commission, as set forth in Planning Commission Resolution No.  
7 16712, and incorporates said findings by this reference thereto.

8 (c) Required Data:

9 (1) The description, location and boundary of the Landmark site encompass the 1305  
10 the Carnegie Sunset Library at 1305 18<sup>th</sup> Avenue, which is the footprint of the building.

11 (2) The characteristics of the Landmark which justify its designation are described and  
12 shown in the Landmark Designation Report adopted by the Landmarks Preservation Advisory  
13 Board on September 3, 2003 and other supporting materials contained in Planning  
14 Department Docket No. 2001.0566L. In brief, the National Register characteristics of the  
15 landmark which justify its designation are as follows:

16 Its association with patterns of social and cultural history of San Francisco, particularly  
17 with the contestation of political and cultural power between working class based groups and  
18 middle class based Progressives (National Register Criterion A); its architectural embodiment  
19 of Progressive and City Beautiful tenets of civic grandeur used as a means of social  
20 organization, particularly the acculturation of working class and immigrant populations; and its  
21 architectural embodiment of the distinctive characteristics of an early branch library building,  
22 especially those delineated in "Notes on the Erection of Library Buildings" (National Register  
23 Criterion C.)

24 (3) The particular exterior features that should be preserved, or replaced in-kind as  
25 determined necessary, are those generally shown in the photographs and described in the

1 Landmark Designation Report, both which can be found in the case docket 2001.0566L,  
2 which is incorporated in this designation ordinance as though fully set forth. In brief, the  
3 description of the particular features that should be preserved are as follows:

4 The building's exterior composition and materials, the paneled vestibule, the spatial  
5 volume of the Main Reading Room, the ornamental ceiling of the Main Reading Room and the  
6 glazed and paneled partition between the Main Reading Room and the Children's Room.

7 Section 2. The property shall be subject to further controls and procedures, pursuant  
8 to this Board of Supervisor's Ordinance and Planning Code Article 10.

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10 APPROVED AS TO FORM:  
11 DENNIS J. HERRERA, City Attorney

RECOMMENDED:  
PLANNING COMMISSION

12 By: \_\_\_\_\_  
13 Sarah Ellen Owsowitz  
14 Deputy City Attorney

By: \_\_\_\_\_  
Lawrence B. Badiner  
Director of Planning

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