

File No. 150801

Committee Item No. \_\_\_\_\_

Board Item No. 82

### COMMITTEE/BOARD OF SUPERVISORS

#### AGENDA PACKET CONTENTS LIST

Committee: \_\_\_\_\_

Date: \_\_\_\_\_

Board of Supervisors Meeting

Date: July 28, 2015

#### Cmte Board

- Motion
- Resolution
- Ordinance
- Legislative Digest
- Budget and Legislative Analyst Report
- Youth Commission Report
- Introduction Form
- Department/Agency Cover Letter and/or Report
- MOU
- Grant Information Form
- Grant Budget
- Subcontract Budget
- Contract/Agreement
- Form 126 – Ethics Commission
- Award Letter
- Application
- Public Correspondence

OTHER (Use back side if additional space is needed)

<input type="checkbox"/>	<input type="checkbox"/>	_____
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Completed by: John Carroll

Date: July 24, 2015

Completed by: \_\_\_\_\_

Date: \_\_\_\_\_

1 [Supporting the “No Traffick Ahead” Campaign to Take a Stand Against Human Trafficking in  
2 the Bay Area Before the 2016 Super Bowl and Beyond]

3 **Resolution supporting the “No Traffick Ahead” Campaign by leveraging San**  
4 **Francisco’s buying power to encourage local hotels and restaurants to take steps**  
5 **before the 2016 Super Bowl to address human trafficking by training employees,**  
6 **auditing supply chains for risk of trafficking, and adopting codes of conduct; and**  
7 **requesting City departments that interact with human trafficking cases to train their**  
8 **staff on human trafficking.**

9  
10 WHEREAS, The crime of human trafficking is present in every country and every U.S.  
11 state; and

12 WHEREAS, The State of California and its constituent communities are considered to  
13 be receptor sites for trafficking due to economic conditions and proximity to international  
14 borders; and

15 WHEREAS, Forced labor, commercial sexual exploitation and involuntary domestic  
16 servitude have been found to exist within local communities; and

17 WHEREAS, The FBI has identified the San Francisco Bay Area as one of the top 13  
18 sites for child sex trafficking in the country and the National Human Trafficking Hotline  
19 receives more calls from California than from any other state; and

20 WHEREAS, Over 10% of the labor trafficking calls received by the National Human  
21 Trafficking Hotline involve restaurant or food service industries; and

22 WHEREAS, The 2016 Super Bowl provides an opportunity for cities and counties in the  
23 Bay Area to ramp up their efforts to respond to human trafficking; and

24 WHEREAS, While no definitive data exists linking the Super Bowl to increased human  
25 trafficking in the regions that host the game, the Super Bowl creates an occasion to reach out

1 to industries, stakeholders, and the broader community that can play a role in combatting  
2 trafficking 365 days a year; and

3 WHEREAS, The California Transparency in Supply Chain Act requires any retail or  
4 manufacturing company doing business in California that has more than \$100,000,000 in  
5 annual gross receipts worldwide to disclose their efforts to monitor human trafficking in their  
6 supply chain; and

7 WHEREAS, By engaging our hotels, restaurants, other businesses, and the general  
8 public to take a stand against human trafficking, the San Francisco Bay Area can serve as a  
9 model for how we can all work together to tackle human trafficking; now, therefore, be it

10 RESOLVED, That the City and County of San Francisco will use its best efforts to host  
11 events at hotels that have signed on to the Code of Conduct for the Protection of Minors from  
12 Sexual Exploitation in Travel and Tourism (<http://www.thecode.org>) or have enacted a similar  
13 policy, including training their employees on recognizing signs of human trafficking on their  
14 premises, and conducting risk analysis for human trafficking with their suppliers and  
15 leveraging their purchasing power to protect the freedom of those in their supply chain; and,  
16 be it

17 FURTHER RESOLVED, The City and County of San Francisco will use its best efforts  
18 to host events at restaurants or other venues that have taken a stand against human  
19 trafficking by training employees, displaying anti-trafficking posters, and/or conducting risk  
20 analysis for human trafficking with their suppliers and leveraging their purchasing power to  
21 protect the freedom of those in their supply chain; and, be it

22 FURTHER RESOLVED, The City and County of San Francisco will ensure that staff of  
23 the San Francisco Police Department, District Attorney, Sheriff, Adult Probation, Juvenile  
24 Probation, Public Defender, Victim Services, Child Welfare, and Public Health agencies will  
5 participate in available human trafficking training by December 31, 2016.

# Introduction Form

By a Member of the Board of Supervisors or the Mayor

Time stamp  
or meeting date

I hereby submit the following item for introduction (select only one):

- 1. For reference to Committee.  
An ordinance, resolution, motion, or charter amendment.
- 2. Request for next printed agenda without reference to Committee.
- 3. Request for hearing on a subject matter at Committee.
- 4. Request for letter beginning "Supervisor [ ] inquires"
- 5. City Attorney request.
- 6. Call File No. [ ] from Committee.
- 7. Budget Analyst request (attach written motion).
- 8. Substitute Legislation File No. [ ]
- 9. Request for Closed Session (attach written motion).
- 10. Board to Sit as A Committee of the Whole.
- 11. Question(s) submitted for Mayoral Appearance before the BOS on [ ]

Please check the appropriate boxes. The proposed legislation should be forwarded to the following:

- Small Business Commission       Youth Commission       Ethics Commission
- Planning Commission       Building Inspection Commission

**Note: For the Imperative Agenda (a resolution not on the printed agenda), use a Imperative**

**Sponsor(s):**

Tang, Kim, Cohen

**Subject:**

Supporting the Campaign "No Traffick Ahead" to Take a Stand Against Human Trafficking in the Bay Area Before the 2016 Super Bowl and Beyond

**The text is listed below or attached:**

[Empty box for text listing]

Signature of Sponsoring Supervisor: *[Handwritten Signature]*

For Clerk's Use Only: