

File No. 131179

Committee Item No. 9

Board Item No. 9

COMMITTEE/BOARD OF SUPERVISORS

AGENDA PACKET CONTENTS LIST

Committee: Rules

Date January 16, 2014

Board of Supervisors Meeting

Date February 4, 2014

Cmte Board

- | | | |
|-------------------------------------|-------------------------------------|--|
| <input type="checkbox"/> | <input type="checkbox"/> | Motion |
| <input type="checkbox"/> | <input type="checkbox"/> | Resolution |
| <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Ordinance |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Digest |
| <input type="checkbox"/> | <input type="checkbox"/> | Budget and Legislative Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Youth Commission Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Introduction Form |
| <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/> | MOU |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Information Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Subcontract Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Contract/Agreement |
| <input type="checkbox"/> | <input type="checkbox"/> | Form 126 – Ethics Commission |
| <input type="checkbox"/> | <input type="checkbox"/> | Award Letter |
| <input type="checkbox"/> | <input type="checkbox"/> | Application |
| <input type="checkbox"/> | <input type="checkbox"/> | Public Correspondence |

OTHER

(Use back side if additional space is needed)

<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____

Completed by: Alisa Miller

Date January 10, 2014

Completed by: Alisa Miller

Date January 23, 2014

1 [Settlement of Lawsuit - John Wettstein - \$247,500]

2
3 **Ordinance authorizing settlement of the lawsuit filed by John Wettstein against the City**
4 **and County of San Francisco by payment of up to \$247,500; the lawsuit was filed on**
5 **October 28, 2011, in the San Francisco Superior Court and removed to U. S. District**
6 **Court, Northern District of California, on November 10, 2011, Case No. C11-5484-CRB;**
7 **entitled John Wettstein v. City and County of San Francisco, et al.**

8 Be it ordained by the People of the City and County of San Francisco:

9 Section 1. The City Attorney is hereby authorized to settle the action entitled "John
10 Wettstein v. City and County of San Francisco, et al., U. S. District Court, Northern District of
11 California, Court No. C11-5484-CRB by the payment of up to \$247,500.

12 Section 2. The above-named action was removed to the U. S. District Court, Northern
13 District of California on November 10, 2011, and the following parties were named in the
14 lawsuit John Wettstein, plaintiff, The City and County of San Francisco, Jacob Fegan, Robert
15 Sanchez, John O'Rourke, Stephen Bucy, and George Gascón, defendants.

16 APPROVED AS TO FORM AND
17 RECOMMENDED:

18 DENNIS J. HERRERA
City Attorney

19 See File for Signature
20 CHERYL ADAMS
Chief Trial Deputy

21 FUNDS AVAILABLE:

22 See File for Signature
23 BEN ROSENFELD
Controller

RECOMMENDED:

SAN FRANCISCO POLICE DEPARTMENT

24 See File for Signature
GREGORY P. SUHR
Chief

APPROVED:

25 See File for Signature
SECRETARY
Police Commission

n:\n\VI2013\120298\00880097.doc

