

File No. 120867

Committee Item No. _____

Board Item No. 33

COMMITTEE/BOARD OF SUPERVISORS

AGENDA PACKET CONTENTS LIST

Committee _____

Date _____

Board of Supervisors Meeting

Date September 18, 2012

Cmte Board

- | | | |
|--------------------------|-------------------------------------|--|
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Motion |
| <input type="checkbox"/> | <input type="checkbox"/> | Resolution |
| <input type="checkbox"/> | <input type="checkbox"/> | Ordinance |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Digest |
| <input type="checkbox"/> | <input type="checkbox"/> | Budget Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Introduction Form (for hearings) |
| <input type="checkbox"/> | <input type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/> | MOU |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Information Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Subcontract Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Contract/Agreement |
| <input type="checkbox"/> | <input type="checkbox"/> | Award Letter |
| <input type="checkbox"/> | <input type="checkbox"/> | Application |
| <input type="checkbox"/> | <input type="checkbox"/> | Public Correspondence |

OTHER (Use back side if additional space is needed)

<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____

Completed by: Joy Lamug

Date September 13, 2012

Completed by: _____

Date _____

An asterisked item represents the cover sheet to a document that exceeds 20 pages. The complete document is in the file.

1 [Approving Planning Commission's Decision Related to the Conditional Use Authorization -
2 175 Junipero Serra Boulevard]

3 **Motion approving the Planning Commission's decision, by its Motion No. 18674,**
4 **approving the Conditional Use Authorization identified as Planning Case No.**
5 **2012.0348C on property located at 175 Junipero Serra Boulevard, and adopting**
6 **findings pursuant to Planning Code Section 101.1.**

7
8 MOVED, That the decision of the Planning Commission's July 26, 2012, Conditional
9 Use Authorization identified as Planning Case No. 2012.0348C, by its Motion No. 18674
10 under Planning Code Sections 209.3(f) and 303, to allow a child care facility for 15 or more
11 children (dba Alpha Kids Academy) within an RH-1(D) (Residential, One-Family, Detached)
12 District, and a 40-X Height and Bulk District, on property located at:

13 175 Junipero Serra Boulevard, Assessor's Block No. 3250, Lot No. 006,
14 be and the same is approved.

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