



City and County of San Francisco

Meeting Minutes

Land Use and Economic Development Committee

City Hall
1 Dr. Carlton B. Goodlett Place
San Francisco, CA 94102-4689

Members: Scott Wiener, Jane Kim, Malia Cohen

Clerk: Andrea Ausberry (415) 554-4442

Monday, March 3, 2014

1:30 PM

City Hall, Committee Room 263

Regular Meeting

Present: 3 - Scott Wiener, Jane Kim, and Malia Cohen

MEETING CONVENED

The meeting convened at 1:40 p.m.

REGULAR AGENDA

140065 [Shaw Alley Public Improvements - Gift Acceptance and Permit for Maintenance]

Sponsor: Kim

Ordinance accepting the Shaw Alley public improvements and maintenance of same as a gift to the City; approving a major street encroachment permit for the construction and maintenance of the public improvements; deferring a portion of the additional street space occupancy permit fees associated with the permit and adjacent development; affirming the Planning Department's determination under the California Environmental Quality Act; adopting findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1; and directing official acts in furtherance of this Ordinance.

01/28/14; ASSIGNED UNDER 30 DAY RULE to Land Use and Economic Development Committee, expires on 2/27/2014.

02/13/14; REFERRED TO DEPARTMENT. Planning Department; Public Utilities Commission; Fire Department; Department of Public Works; for informational purposes.

Heard in Committee. Speakers: John Kwong (Department of Public Works); presented information concerning the matter and answered questions raised throughout the hearing. Doug Washington; Michael Mabla; spoke in support of the proposed legislation.

RECOMMENDED by the following vote:

Ayes: 3 - Wiener, Kim, Cohen

131207 [Environment Code - Bottled Water]**Sponsors: Chiu; Mar, Kim and Cohen**

Ordinance amending the Environment Code to restrict the sale or distribution on City property of drinking water in plastic bottles of 21 ounces or less, set City policy to increase the availability of drinking water in public areas, and bar the use of City funds to purchase bottled water; and making environmental findings.

12/17/13; ASSIGNED UNDER 30 DAY RULE to Land Use and Economic Development Committee, expires on 1/16/2014.

01/06/14; REFERRED TO DEPARTMENT. Referred to Planning Department for environmental review; Small Business Commission for comment and recommendation; Department of the Environment; Department of Public Works; Entertainment Commission; Port; Public Utilities Commission; Department of Public Health; and Recreation and Parks Department for informational purposes.

01/10/14; RESPONSE RECEIVED. Not a project per CEQA guidelines Section 15060(c)(2).

02/11/14; SUBSTITUTED AND ASSIGNED to Land Use and Economic Development Committee.

02/24/14; RESPONSE RECEIVED.

02/24/14; AMENDED. Heard in Committee. Speakers: Peter Lauterborn (Office of Supervisor Mar); Julie Bryant (Department of Environment); Richard Berman (Port); Erin Hagan (Public Utilities Commission); Sarah Ballard (Recreation and Park Department); June Winthrop (Department of Environmental Health); presented information concerning the matter and answered questions raised throughout the hearing. James Toner (International Bottled Water Association); Cameron Bingley (San Francisco State University); Paul Giusiti (Recology); Michael Siminitus (Waste Buster); Michael (Pure Water); Taylor Safford (Pier 39); Mara Schechter (Corporate Accountability International); Karen Babbitt (Sierra Club Conservation Group); Ruth Gravanis (Commission on the Environment); spoke in support of the proposed legislation.

02/24/14; CONTINUED AS AMENDED.

02/27/14; RESPONSE RECEIVED. Small Business Commission Recommendation: No Action Taken
Heard in Committee. Speakers: None.

RECOMMENDED AS COMMITTEE REPORT by the following vote:

Ayes: 3 - Wiener, Kim, Cohen

ADJOURNMENT

The meeting adjourned at 1:52 p.m.

N.B. The Minutes of this meeting set forth all actions taken by the Land Use and Economic Development Committee on the matters stated, but not necessarily in the chronological sequence in which the matters were taken up.