

File No. 191007

Committee Item No. _____

Board Item No. 33

COMMITTEE/BOARD OF SUPERVISORS

AGENDA PACKET CONTENTS LIST

Committee: _____

Date: _____

Board of Supervisors Meeting

Date: October 8, 2019

Cmte Board

- | | | |
|--------------------------|-------------------------------------|--|
| <input type="checkbox"/> | <input type="checkbox"/> | Motion |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Resolution |
| <input type="checkbox"/> | <input type="checkbox"/> | Ordinance |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Digest |
| <input type="checkbox"/> | <input type="checkbox"/> | Budget and Legislative Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Youth Commission Report |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Introduction Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/> | MOU |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Information Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Subcontract Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Contract/Agreement |
| <input type="checkbox"/> | <input type="checkbox"/> | Award Letter |
| <input type="checkbox"/> | <input type="checkbox"/> | Application |
| <input type="checkbox"/> | <input type="checkbox"/> | Public Correspondence |

OTHER

<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
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Prepared by: Jocelyn Wong

Date: October 4, 2019

Prepared by: _____

Date: _____

1 [Sandy Gartzman Day - October 8, 2019]

2
3 **Resolution commending Sandy Gartzman on the occasion of her retirement from the**
4 **Rent Board, and declaring October 8, 2019, as Sandy Gartzman Day in the City and**
5 **County of San Francisco.**

6
7 WHEREAS, Sandy Gartzman worked tirelessly over the past three decades creating
8 programs, policies, forms, and regulations to ensure proper functioning of the Rent Board, and
9 to make it accessible to the people of San Francisco; and

10 WHEREAS, First as a community-based attorney, then as a Rent Board
11 Commissioner, then as an Administrative Law Judge, and ultimately as the Senior
12 Administrative Law Judge, Sandy demonstrated the fairness, knowledge and fidelity to the law
13 required to safeguard the integrity of the Rent Ordinance; and

14 WHEREAS, Sandy successfully implemented over 80 amendments to the Rent
15 Ordinance, including legislation that brought 2-4 unit buildings under the Ordinance,
16 conformed the Ordinance to the Costa-Hawkins Rental Housing Act, imposed a moratorium
17 on the capital improvement petitioning process and subsequently reimplemented the capital
18 improvement petitioning process, strengthened owner move-in eviction requirements, and
19 instituted buyout regulations; and

20 WHEREAS, Sandy had the rare ability to take complex ideas and political
21 compromises that often looked incomprehensible to all others and reduce them to coherent
22 rules and regulations; and

23 WHEREAS, Sandy consistently went far above and beyond the call of duty in her role
24 and helped find solutions for all parties involved, being instrumental in setting up
25

1 many programs at the agency including minute-order programs and the mediation program for
2 which she earned San Francisco's Good Government Award; and

3 WHEREAS, Sandy's commitment to the agency and the people of San Francisco often
4 saw her work tirelessly into the night, for which we are forever grateful; now, therefore, be it

5 RESOLVED, That the Board of Supervisors of the City and County of San Francisco
6 commends and congratulates Sandy Gartzman on the occasion of her retirement; and, be it

7 FURTHER RESOLVED, That the Board of Supervisors of the City and County of San
8 Francisco declares October 8, 2019, Sandy Gartzman Day in the City and County of San
9 Francisco.


Print Form

Introduction Form

By a Member of the Board of Supervisors or Mayor

RECEIVED
BOARD OF SUPERVISORS
SAN FRANCISCO

2019 OCT -2 AM 9:46

BY  Time stamp
of meeting date

I hereby submit the following item for introduction (select only one):

- 1. For reference to Committee. (An Ordinance, Resolution, Motion or Charter Amendment).
- 2. Request for next printed agenda Without Reference to Committee.
- 3. Request for hearing on a subject matter at Committee.
- 4. Request for letter beginning : "Supervisor inquiries"
- 5. City Attorney Request.
- 6. Call File No. from Committee.
- 7. Budget Analyst request (attached written motion).
- 8. Substitute Legislation File No.
- 9. Reactivate File No.
- 10. Topic submitted for Mayoral Appearance before the BOS on

Please check the appropriate boxes. The proposed legislation should be forwarded to the following:

- Small Business Commission
- Youth Commission
- Ethics Commission
- Planning Commission
- Building Inspection Commission

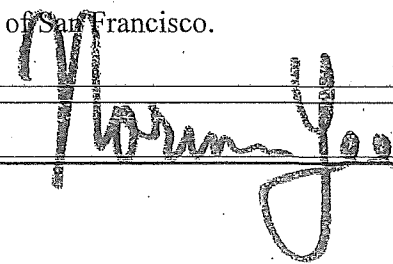
Note: For the Imperative Agenda (a resolution not on the printed agenda), use the Imperative Form.

Sponsor(s):

Subject:

The text is listed:

Signature of Sponsoring Supervisor:



For Clerk's Use Only