

File No. 100542

Committee Item No. _____

Board Item No. 35

COMMITTEE/BOARD OF SUPERVISORS

AGENDA PACKET CONTENTS LIST

Board of Supervisors Meeting

Date May 11, 2010

Cmte Board

- | | | |
|--------------------------|-------------------------------------|----------------------------------------------|
| <input type="checkbox"/> | <input type="checkbox"/> | Motion |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Resolution |
| <input type="checkbox"/> | <input type="checkbox"/> | Ordinance |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Digest |
| <input type="checkbox"/> | <input type="checkbox"/> | Budget Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Youth Commission Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Introduction Form (for hearings) |
| <input type="checkbox"/> | <input type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/> | MOU |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Information Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Subcontract Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Contract/Agreement |
| <input type="checkbox"/> | <input type="checkbox"/> | Award Letter |
| <input type="checkbox"/> | <input type="checkbox"/> | Application |
| <input type="checkbox"/> | <input type="checkbox"/> | Public Correspondence |

OTHER

(Use back side if additional space is needed)

<input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/>	<input type="checkbox"/>

Completed by: Annette Lonich Date May 6, 2010

Completed by: _____ Date _____

An asterisked item represents the cover sheet to a document that exceeds 25 pages.
The complete document is in the file.

1 [Accept Gift - Airport Congressman Tom Lantos Commemorative Plaque - \$15,000]

2
3 **Resolution approving the Airport's acceptance of a gift of a commemorative plaque**
4 **honoring the late Congressman Tom Lantos from the Lantos Foundation to be placed**
5 **in the Terminal 3 Hub at the Airport.**

6
7 WHEREAS, Congressman Tom Lantos was a member of the United States House of
8 Representatives from 1981 until his death in 2008; and

9 WHEREAS, Congressman Lantos represented a portion of San Francisco and the
10 portion of San Mateo County where the San Francisco International Airport is located; and

11 WHEREAS, Representative Lantos was the only Holocaust survivor to serve in the
12 Congress and co-chaired and founded the Human Rights Caucus; and

13 WHEREAS, the Airport Commission previously approved the naming of the Terminal 3
14 Hub in honor of Congressman Lantos; and

15 WHEREAS, The Lantos Foundation will pay the \$15,000 cost of a plaque honoring
16 Congressman Lantos for placement in the Hub, and Section 10.100-305 of the San Francisco
17 Administrative Code requires Departments to see Board of Supervisors approval to accept
18 gifts valued over \$10,000; and

19 WHEREAS, By Resolution No. 10-0167, adopted on May 4, 2010 The Airport
20 Commission approved the acceptance of this gift; now, therefore, be it

21 RESOLVED, That the Board of Supervisors authorizes the Airport Director to accept
22 the gift valued at \$15,000 from the Lantos Foundation through the Airport Commission.

RECEIVED
BOARD OF SUPERVISORS
SAN FRANCISCO

2010 MAY -4 PM 1:33

Time Stamp or
Meeting Date

AK

INTRODUCTION FORM

By a member of the Board of Supervisors or the Mayor

I hereby submit the following item for introduction:

- _____ 1. For reference to Committee:
An ordinance, resolution, motion, or charter amendment.
- ___x___ 2. Request for next printed agenda without reference to Committee
- _____ 3. Request for Committee hearing on a subject matter.
- _____ 4. Request for letter beginning "Supervisor _____ inquires...".
- _____ 5. City Attorney request.
- _____ 6. Call file from Committee.
- _____ 7. Budget Analyst request (attach written motion).
- _____ 8. Substitute Legislation File Nos.
- _____ 9. Request for Closed Session
- _____ 10. Board to Sit as A Committee of the Whole

Please check the appropriate boxes. The proposed legislation should be forwarded to the following:

- Small Business Commission Youth Commission
- Ethics Commission Planning Commission
- Building Inspection Commission

Note: For the Imperative Agenda (a resolution not on the printed agenda), use a different form.]

Sponsor(s): Supervisor Sean R. Elsbernd, *Duffy, Alioto-Pier*

SUBJECT: Resolution approving the Airport's acceptance of a gift of a commemorative plaque honoring the late Congressman Tom Lantos from the Lantos Foundation to be placed in the Terminal 3 Hub at the Airport.

The text is listed below or attached:

ADD CO - SPONSORS

Signature of Sponsoring Supervisor: _____

[Handwritten Signature]

100522

