



1 [California Code of Civil Procedure Section 998 - Offer to Compromise to Defendants -  
2 Anshen and Allen, Architects, Inc.]

3 **Ordinance authorizing the City Attorney to make a California Code of Civil Procedure,**  
4 **Section 998, Offer to Compromise to Defendants to the City in the lawsuit entitled City**  
5 **and County of San Francisco v. Anshen and Allen, Architects, Inc., et al., Alameda**  
6 **County Superior Court Case No. RG13679711.**

7 Be it ordained by the People of the City and County of San Francisco:

8 Section 1. The City Attorney is hereby authorized to make a California Code of Civil  
9 Procedure Section 998 written offer to compromise in the lawsuit entitled "City and County  
10 of San Francisco v. Anshen + Allen, Architects Inc., et al.," Alameda County Superior Court  
11 Case No. RG13679711. If accepted, the action shall be resolved on the following terms:

- 12 • A judgment or award in the amount of \$19,000,000 be entered in favor of the City;
- 13 • All parties will execute a mutual release;
- 14 • All parties will bear their own fees and costs; and
- 15 • The City will execute and file a dismissal of all claims with prejudice.

17 APPROVED AS TO FORM AND  
18 RECOMMENDED:

RECOMMENDED:

19 DENNIS J. HERRERA,  
20 City Attorney

DEPARTMENT OF PUBLIC WORKS

21 See File for Signature  
22 RONALD P. FLYNN  
23 Deputy City Attorney

See File for Signature  
24 MOHAMMED NURU  
25 Director, Department of Public Works

# Introduction Form

By a Member of the Board of Supervisors or the Mayor

Time stamp  
or meeting date

I hereby submit the following item for introduction (select only one):

- 1. For reference to Committee.  
An ordinance, resolution, motion, or charter amendment.
- 2. Request for next printed agenda without reference to Committee.
- 3. Request for hearing on a subject matter at Committee.
- 4. Request for letter beginning "Supervisor [ ] inquires"
- 5. City Attorney request.
- 6. Call File No. [ ] from Committee.
- 7. Budget Analyst request (attach written motion).
- 8. Substitute Legislation File No. [ ]
- 9. Request for Closed Session (attach written motion).
- 10. Board to Sit as A Committee of the Whole.
- 11. Question(s) submitted for Mayoral Appearance before the BOS on [ ]

Please check the appropriate boxes. The proposed legislation should be forwarded to the following:

- Small Business Commission       Youth Commission       Ethics Commission
- Planning Commission       Building Inspection Commission

**Note: For the Imperative Agenda (a resolution not on the printed agenda), use a Imperative**

**Sponsor(s):**

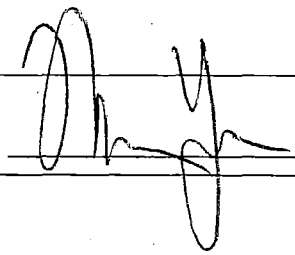
Supervisor Yee

**Subject:**

Section 998 Offer to Compromise

**The text is listed below or attached:**

See attached.

Signature of Sponsoring Supervisor: 

For Clerk's Use Only:

