

File No. 101223

Committee Item No. 11

Board Item No. 17

COMMITTEE/BOARD OF SUPERVISORS

AGENDA PACKET CONTENTS LIST

Committee: Rules

Date October 7, 2010

Board of Supervisors Meeting

Date 10-19-10

Cmte Board

- | | | |
|-------------------------------------|-------------------------------------|--|
| <input type="checkbox"/> | <input type="checkbox"/> | Motion |
| <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Resolution |
| <input type="checkbox"/> | <input type="checkbox"/> | Ordinance |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Digest |
| <input type="checkbox"/> | <input type="checkbox"/> | Budget Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Youth Commission Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Introduction Form (for hearings) |
| <input type="checkbox"/> | <input type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/> | MOU |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Information Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Subcontract Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Contract/Agreement |
| <input type="checkbox"/> | <input type="checkbox"/> | Award Letter |
| <input type="checkbox"/> | <input type="checkbox"/> | Application |
| <input type="checkbox"/> | <input type="checkbox"/> | Public Correspondence |

OTHER

(Use back side if additional space is needed)

<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
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<input type="checkbox"/>	<input type="checkbox"/>	_____

Completed by: Linda Wong

Date October 4, 2010

Completed by: L.w.

Date 10-13-10

An asterisked item represents the cover sheet to a document that exceeds 25 pages. The complete document is in the file.

1 [Settlement of Unlitigated Claim - Adam Feibelman - \$55,000]

2

3 **Resolution approving the settlement of the unlitigated claim filed by Adam Feibelman**
4 **against the City and County of San Francisco for \$55,000; claim was filed on February**
5 **10, 2010.**

6

7 WHEREAS, Adam Feibelman has filed a claim on February 10, 2010, against the City and
8 County of San Francisco for property damages; and

9 WHEREAS, The Public Utilities Commission of the City and County of San Francisco has
10 recommended settlement of said claim by payment of \$55,000.

11 RESOLVED, That pursuant to Section 10.22 of the San Francisco Administrative Code,
12 settlement and compromise of said claim by payment of \$55,000 is hereby approved.

13

14 APPROVED AS TO FORM AND
RECOMMENDED:

RECOMMENDED:

15

16 DENNIS J. HERRERA
City Attorney

PUBLIC UTILITIES COMMISSION

17

18 See File for Signature
JOANNE HOEPER
Chief Trial Deputy

See File for Signature
ED HARRINGTON
General Manager

19

FUNDS AVAILABLE:

20

21

22 See File for Signature
BEN ROSENFELD
Controller

See File for Signature
Commission Secretary

23

24

25