

File No. 171270

Committee Item No. \_\_\_\_\_

Board Item No. 21

## COMMITTEE/BOARD OF SUPERVISORS

### AGENDA PACKET CONTENTS LIST

Committee: \_\_\_\_\_

Date: \_\_\_\_\_

Board of Supervisors Meeting

Date: January 9, 2018

#### Cmte Board

- |                          |                                     |  |
|--------------------------|-------------------------------------|--|
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Motion                                       |
| <input type="checkbox"/> | <input type="checkbox"/>            | Resolution                                   |
| <input type="checkbox"/> | <input type="checkbox"/>            | Ordinance                                    |
| <input type="checkbox"/> | <input type="checkbox"/>            | Legislative Digest                           |
| <input type="checkbox"/> | <input type="checkbox"/>            | Budget and Legislative Analyst Report        |
| <input type="checkbox"/> | <input type="checkbox"/>            | Youth Commission Report                      |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Introduction Form                            |
| <input type="checkbox"/> | <input type="checkbox"/>            | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/>            | MOU  |
| <input type="checkbox"/> | <input type="checkbox"/>            | Grant Information Form                       |
| <input type="checkbox"/> | <input type="checkbox"/>            | Grant Budget                                 |
| <input type="checkbox"/> | <input type="checkbox"/>            | Subcontract Budget                           |
| <input type="checkbox"/> | <input type="checkbox"/>            | Contract/Agreement                           |
| <input type="checkbox"/> | <input type="checkbox"/>            | Form 126 – Ethics Commission                 |
| <input type="checkbox"/> | <input type="checkbox"/>            | Award Letter                                 |
| <input type="checkbox"/> | <input type="checkbox"/>            | Application                                  |
| <input type="checkbox"/> | <input type="checkbox"/>            | Public Correspondence                        |

#### OTHER

- |                          |                          |       |
|--------------------------|--------------------------|-------|
| <input type="checkbox"/> | <input type="checkbox"/> | _____ |
| <input type="checkbox"/> | <input type="checkbox"/> | _____ |
| <input type="checkbox"/> | <input type="checkbox"/> | _____ |
| <input type="checkbox"/> | <input type="checkbox"/> | _____ |
| <input type="checkbox"/> | <input type="checkbox"/> | _____ |
| <input type="checkbox"/> | <input type="checkbox"/> | _____ |

Prepared by: Brent Jalipa

Date: January 4, 2018

Prepared by: \_\_\_\_\_

Date: \_\_\_\_\_

1 [Preparation of Findings to Reverse the Categorical Exemption Determination - 2417 Green  
2 Street]

3 **Motion directing the Clerk of the Board to prepare findings reversing the determination**  
4 **by the Planning Department that the proposed project at 2417 Green Street is**  
5 **categorically exempt from further environmental review.**

6  
7 WHEREAS, On May 16, 2017, the Planning Department determined that the proposed  
8 project at 2417 Green Street ("Project") is exempt from environmental review under the  
9 California Environmental Quality Act ("CEQA"), the CEQA Guidelines, and San Francisco  
10 Administrative Code, Chapter 31; and

11 WHEREAS, The proposed Project involves alterations to an existing four-story-over-  
12 basement single-family residence with one vehicle parking space including excavation to add  
13 two vehicle parking spaces; three-story rear addition; facade alterations and foundation  
14 replacement; and lowering existing building; and

15 WHEREAS, On May 16, 2017, pursuant to Title 14 of the CEQA Guidelines (California  
16 Code of Regulations, Title 14, Division 6, Chapter 3, Sections 15300-15387), the Planning  
17 Department determined that the Project is exempt from environmental review under Class 1 of  
18 the CEQA Guidelines (14 Cal. Code Reg. Section 15301), which provides an exemption for  
19 minor alterations to existing facilities including demolition of up to three single-family  
20 residences in urban areas; and

21 WHEREAS, On November 22, 2017, an appeal of the categorical exemption was filed  
22 by Richard Drury and Rebecca Davis of Lozeau Drury LLP on behalf of Philip Kaufman  
23 ("Appellant"); and

1           WHEREAS, By memorandum to the Clerk of the Board dated November 30, 2017, the  
2 Planning Department's Environmental Review Officer determined that the appeal was timely  
3 filed; and

4           WHEREAS, On January 9, 2018, this Board held a duly noticed public hearing to  
5 consider the appeal of the exemption determination filed by Appellant and, following the public  
6 hearing, affirmed the exemption determination; and

7           WHEREAS, In reviewing the appeal of the exemption determination, this Board  
8 reviewed and considered the exemption determination, the appeal letter, the responses to the  
9 appeal documents that the Planning Department prepared, the other written records before  
10 the Board of Supervisors and all of the public testimony made in support of and opposed to  
11 the exemption determination appeal; and

12           WHEREAS, Following the conclusion of the public hearing, the Board of Supervisors  
13 conditionally reversed the exemption determination for the Project subject to the adoption of  
14 written findings of the Board in support of such determination based on the written record  
15 before the Board of Supervisors as well as all of the testimony at the public hearing in support  
16 of and opposed to the appeal; and

17           WHEREAS, The written record and oral testimony in support of and opposed to the  
18 appeal and deliberation of the oral and written testimony at the public hearing before the  
19 Board of Supervisors by all parties and the public in support of and opposed to the appeal of  
20 the exemption determination is in the Clerk of the Board of Supervisors File No. 171267, and  
21 is incorporated in this motion as though set forth in its entirety; now, therefore, be it

22           MOVED, That the Board of Supervisors directs the Clerk of the Board to prepare the  
23 findings specifying the basis for its decision on the appeal of the exemption determination  
24 issued by the Planning Department for the Project.

25 n:\land\as2017\0400241\01239107.docx

Print Form

# Introduction Form

By a Member of the Board of Supervisors or Mayor

Time stamp  
or meeting date

I hereby submit the following item for introduction (select only one):

- 1. For reference to Committee. (An Ordinance, Resolution, Motion or Charter Amendment).
- 2. Request for next printed agenda Without Reference to Committee.
- 3. Request for hearing on a subject matter at Committee.
- 4. Request for letter beginning : "Supervisor [ ] inquiries"
- 5. City Attorney Request.
- 6. Call File No. [ ] from Committee.
- 7. Budget Analyst request (attached written motion).
- 8. Substitute Legislation File No. [ ]
- 9. Reactivate File No. [ ]
- 10. Question(s) submitted for Mayoral Appearance before the BOS on [ ]

Please check the appropriate boxes. The proposed legislation should be forwarded to the following:

- Small Business Commission
- Youth Commission
- Ethics Commission
- Planning Commission
- Building Inspection Commission

**Note: For the Imperative Agenda (a resolution not on the printed agenda), use the Imperative Form.**

Sponsor(s):

Clerk of the Board

Subject:

Preparation of Findings to Reverse the Categorical Exemption Determination - 2417 Green Street

The text is listed:

Motion directing the Clerk of the Board to prepare findings reversing the determination by the Planning Department that the proposed project at 2417 Green Street is categorically exempt from further environmental review.

Signature of Sponsoring Supervisor:

*Alisa Jomeia*

*fr*

For Clerk's Use Only

171270